



**JEFFERSON DAVIS PARISH SCHOOL BOARD**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**FINANCE/SALARY COMMITTEE AGENDA**

**MEETING TIME: Tuesday, November 18, 2014 at 5:00 p.m.**

**COMMITTEE MEMBERS: Greg Bordelon, Chairman; Malon Dobson, Phillip Arceneaux, Robert Menard, David Capdeville, Charles Bruchhaus and Julius Caraway.**

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**I. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

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**II. Review monthly bills and execute signature sheet.**

**III.** The Jefferson Davis Parish School Personnel Evaluation Plan requires that the Superintendent be observed and evaluated by the School Board Finance Committee each year. Please complete the Administrative Personnel Observation Form and return to Ms. Abshire.

**IV. PRESENTATION**

A. Thomas Adams - results of Jennings High School Star Contract.

**V. AGENDA ITEMS FOR CONSIDERATION.**

1. Grant permission to Lake Arthur Elementary to purchase Four (4) Promethean Boards at a cost of \$16,186.72. To be paid from Maintenance #1.

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2. Grant permission to Fenton Elementary to purchase new playground equipment at a cost not to exceed \$10,000.00. To be paid from Maintenance Contingency Fund #5.

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3. Grant permission to Welsh High to purchase and install a new intercom system at a cost of \$19,375.00 from S & S Sprinkler Co, LLC. Other quotes received from C & S Systems of Louisiana, LLC (\$21,527.00) and Dacis \$22,088.00. To be paid from Welsh Contingency Fund CSD #1.

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4. Grant permission to contribute \$7,500.00 to the Jeff Davis Arts Council "Arts in Education" program, to be paid from General Fund. (Last donation was January, 2013).

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5. Grant permission to Elton High to accept a donation of \$3,803.00 from the Elton FFA Alumni. To be used to offset the costs of National FFA Convention.

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6. Grant permission to Welsh Elementary to accept a \$650.00 donation from Capital One. Providing community support for second grade ELA Unit - Cinderella. These funds will help to purchase books: Yeh-Shen: A Cinderella Story from China, and Cendrillon - A Caribbean Cinderella.

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7. Grant permission to Lake Arthur High to accept a \$2,000.00 donation from Wal-Mart. To be used for the LAHS Band Program to purchase and repair instruments.

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8. Grant permission to Elton High School to accept a \$400.00 donation from Elton Youth Football. To be used as needed for Elton High Athletics.

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9. Grant permission to Welsh High School to accept a \$500.00 donation from Welsh Greyhound Backers. To be used to purchase supplies to prepare the baseball field for upcoming season.

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10. Grant permission to Lake Arthur Elementary to accept a \$300.00 donation from the BP Fabric of America Fund. To be used to purchase items needed for school.

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11. Grant permission to Jennings High School Football to accept a \$10,000.00 donation from the Jennings Quarterback Club. To be used as needed in the Athletic Department.

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12. Request permission to renew the Memorandum of Understanding with Associated Builders & Contractors (ABC) and agree to pay \$12,000 to Associated Builders & Contractors (ABC) for Pipefitting and Scaffolding instructors (these will be parish employees), in lieu of the cost per student participating in Pipefitting and Scaffolding courses that will be taught three nights per week at Jennings High School from January-May, 2015. Students completing the course will finish as a Level 1 Pipefitter and Level 1 Scaffold Builder and receive elective Carnegie credit. This would be a continuation of the district's collaboration with Associated Builders and Contractors, ABC-Pelican Southwest Louisiana Training Center to provide opportunities for students to receive elective credit for satisfactorily completing approved programs (as previously approved August, 2011).

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13. Grant permission to Welsh-Roanoke Jr. High to accept a \$300.00 donation from the Welsh Rotary Club. To be used to purchase a classroom set of ASUS tablets.

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14. Grant permission to pay for selected students pursuing dual enrollment credit to take the CLEP Test as a pilot program to determine if this is a feasible option for future students. The cost of approximately \$4,500.00 will be paid by the Board from the \$25,000.00 ACT 55 funds provided this year through the legislature.

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**VI. ADJOURN**

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IN COMPLIANCE WITH STATE LAW, A COPY OF THE ORIGINAL AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON NOVEMBER 13, 2014 BY 4:00 P.M.
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