ADDENDUM # 2

TO:	All Prospective Bidders
FROM:	Leigh Hansen
DATE:	March 17, 2014
SUBJECT	Addendum No. 2 to Proposal Documents for RFP for
	Moving Services, WSH14-02A

You are instructed to read and to note the following described changes, corrections, clarifications, omissions, deletions, additions, approvals and statements pertinent to the Request for Proposals.

The Addendum #2 is a part of the Request for Proposals and shall govern in the performance of the work.

The following chart addresses the described changes, corrections, clarifications, omissions, deletions, additions, approvals and statements pertinent to the Request for Bids.

Question	Please note the following edit, clarification, or response to potential bidders question.
For the computer bags, speed packs, type carts, and pallets, are you looking for a price for just USE during the move or an outright purchase of these items?	Please price this as "rented" equipment.
Regarding the storage container request, is this for a wooden storage vault or a 20' roll off?	This refers to a sealand container. In some cases, the district will ask that the mover pack items into a sealand container, on the school premises, for the duration of a modernization project and then bring the contents of the container back into the newly modernized space.
We are not a DVBE vendor. Do we have be a DVBE vendor to submit a bid?	This was answered in the Information to Bidders, Section 18.
We would like to visit the sites, can a walk be scheduled?	I scheduled a walk for us at Golden Valley High School Wednesday March 19, 2014 at 1p. Golden Valley's address is 27051 Robert C. Lee Parkway Santa Clarita CA 91350. This is not mandatory. If you plan to attend the walk, you must email me by Tuesday March 18 th by 2P with your intention. Since it is not mandatory, I will not be answering additional questions during the walk.

Receipt of this Addendum is to be acknowledged by signing below and submitting this form with the Company's Bid.

Submitted by:

Submitted by:

Leigh Hansen Name of District Representative

Name of Bidder

Signature Date:

CC: Bidders of Record