

AGE OF RELIGION AND REFORM

1790-1860

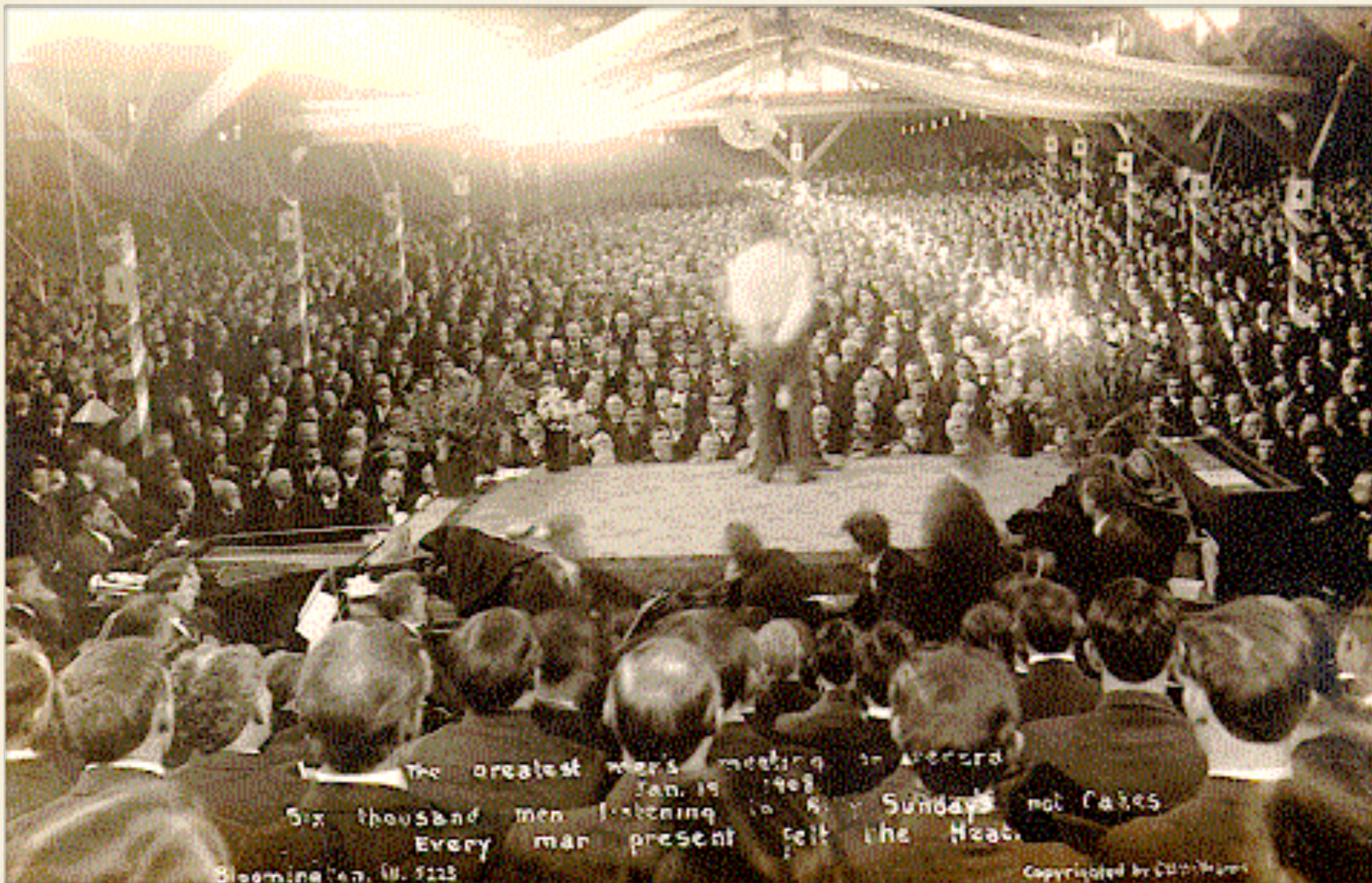


AMERICAN FAITH

- 1850: 3/4 of all Americans still attend church
- Enlightenment had made a large dent in religiosity
 - Deism: Belief in a creator, but not Christianity
- Spread of Unitarianism
 - Rejection of angry Calvinist God
 - Salvation through Good Works

SECOND GREAT AWAKENING

- Massive rejection of Enlightenment liberalism
- Age of revivalism and spiritual fervor
- New religious sects spring up



The greatest men's meeting in America
Jan. 19 1908
Six thousand men listening to R. J. SUNDAY'S not cases
Every man present felt the Heat.
Bloomington, Ill. 5123
Copyrighted by C. H. W. H. W.

2ND GREAT AWAKENING



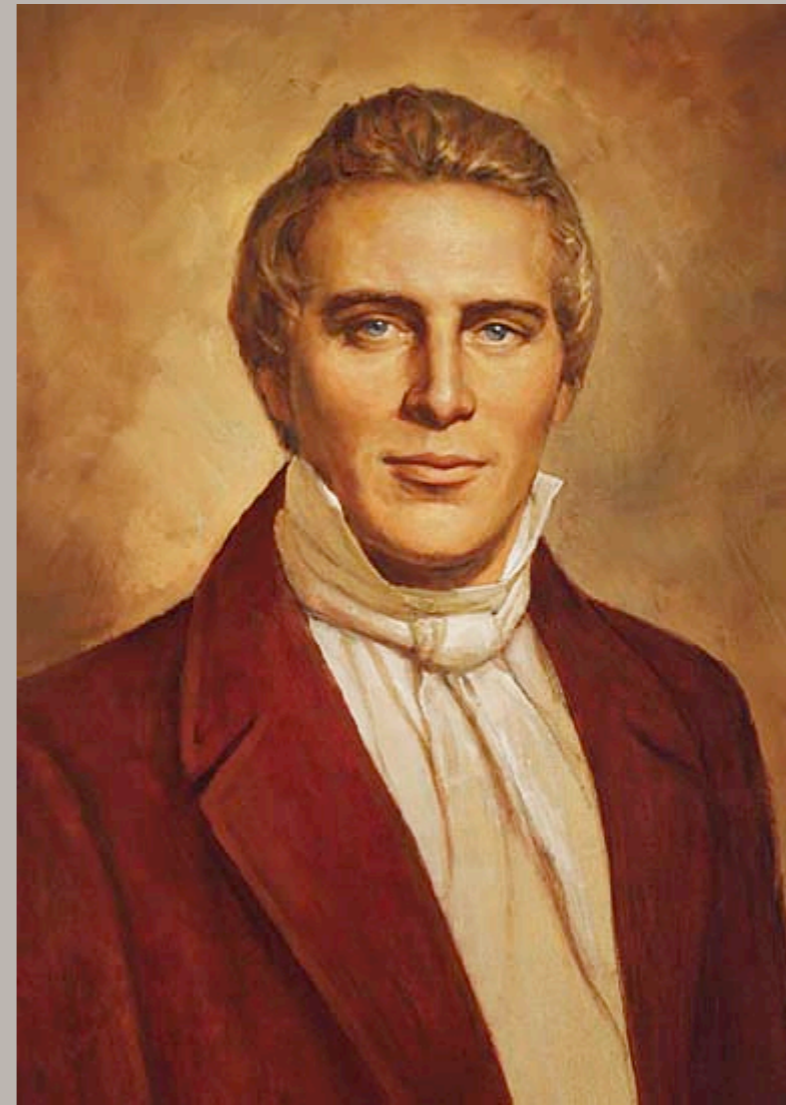
2ND GREAT AWAKENING

SECOND GREAT AWAKENING

- Sectional splits among religions
 - Class warfare
- Northern religions stay mostly the same
- Southern religions break away
 - Southern Baptists, Southern Methodists, etc.

MORMONS

- 1830: Joseph Smith founds Church of Jesus Christ of Latter-Day Saints (LDS)
- Hostility against LDS in OH, MO, IL
- Smith murdered, Brigham Young leads Mormons to Utah





BRIGHAM YOUNG



Columbia R.

Missouri R.

Fort Hall

(Fort Laramie)

Fort Bridger

Winter Quarters

Mormon Station

Salt Lake City

North Platte R.

Council Bluffs

Nauvoo

Carthage

Platte R.

Colorado R.

Beaver

Moab

Parowan

Mountain Meadow

Cedar City

St. George

Las Vegas

Littlefield

Lee's Ferry

Barstow

Tuba City

Rio Grande

Holbrook

Arkansas R.

San Bernardino

Tempe

Mesa

Luna

Red R.

Thatcher

Pomerene

St. David

Mississippi R.

EDUCATIONAL REFORM

- Great desire for universal education
 - Cornerstone of democracy
 - Horace Mann, Noah Webster
- State Universities in the South
 - UNC, UVA

SOCIETAL REFORM

- Religion leads many to work for change
 - Prisons, temperance, mental illness, education
- Much reform pushed by women

DOROTHEA DIX

- Worked to help mentally ill
- Traveled around the U.S.
- Reformed asylums





TEMPERANCE

TEMPERANCE

- Hard living, hard work, hard drinking
- Drunkenness rampant in U.S.
 - Work accidents
 - Bad home life
- Push to reduce/eliminate alcohol

THE BIBLE AND TEMPERANCE.

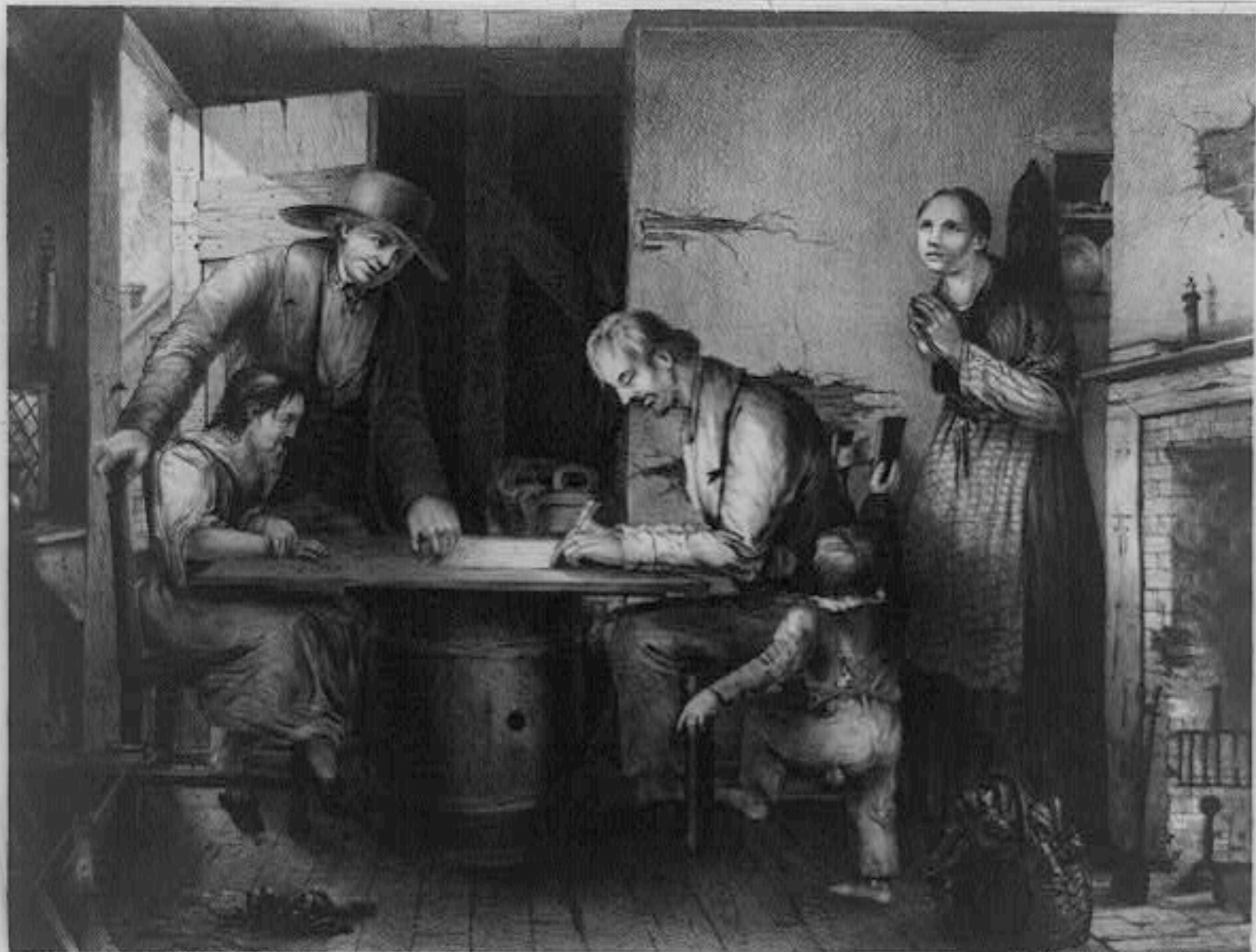


LITH. & PUB. BY H. GORRIEN.

The words of the Sacred volume touch the heart of Brown, who, waiting the departure of the Minister, is indulged thus: He being seen in his present condition, having passed across his mind, is raised up, & taking the Bible the Minister had left, awakes, upon the Bank of Salvation, to reform and lead a new life. His wife and children, transported by the joyful event, praise Heaven that THE WORD has already borne fruit.

SEE BRASSARD ST. 608, BY SPRINGFIELD.

LC-USZ62-2834
JUL 23 1946



SIGNING THE DECLARATION.

To the WASHINGTONIANS of the United States, this PRINT commemorates their Declaration of Independence from the dominion of King Alcohol, it respectfully subscribed.

WOMEN

- “Cult of Domesticity”
 - Women as homemakers
- New fighters for equality
 - Elizabeth Cady Stanton, Lucretia Mott
 - Susan B. Anthony

A black and white photograph of Susan B. Anthony speaking at a podium. She is wearing a dark suit and a high-collared blouse. Behind her is a large American flag. The image is slightly faded and has a grainy texture.

PROFILE OF A GIANT:
SUSAN B. ANTHONY

A black and white portrait of Elizabeth Cady Stanton, an elderly woman with short, light-colored hair, looking slightly to the right. The background is dark and out of focus.

PROFILE OF A GIANT:
ELIZABETH CADY STANTON

SENECA FALLS (1848)

- First great “Women’s Rights” convention
- Launch of equality movement

