### **HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT**

### **AGENDA**



### FOR THE MEETING OF THE BOARD OF TRUSTEES

March 11, 2014

### HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT REGULAR BOARD MEETING March 11, 2014

### 6:15 p.m.

District Office 5832 Bolsa Avenue, Huntington Beach, California 92649

### **AGENDA**

CLOSED SESSION: (I)

- 1. Negotiations Conference with Labor Negotiators concerning DEA, CSEA, HBPSA and non-represented contracts Government Code section 54957.6.
- 2. Public Employee Appointment/Assignment/Reassignment/Discipline/Dismissal/Release Government Code section 54957 and Education Code sections 44896 and 44951
- Pending Litigation Workers' Compensation Government Code section 54956.9
   Present will be Dr. Gregory Plutko, Dr. Don Austin, Dr. Carolee Ogata and Ms Carrie Delgado

There will be a reception at 7:15 p.m. for Huntington Beach Adult School "Lifelong Learners"

### 7:30 p.m.

PLEDGE OF ALLEGIANCE: (II)

PRELIMINARY FUNCTIONS: (III)

APPROVAL OF

Superintendent's Comments: Regular meeting held February 11,

MINUTES: (III-A)

2014. (REFERENCE III-A)

(Action)

BOARD COMMITTEE

REPORTS AND

ACTIVITIES: (III-B)

<u>Superintendent's Comments</u>: Board members representing the district on various committees will present reports and discuss

activities.

(Information)

THE PROCEEDINGS OF THIS MEETING ARE BEING RECORDED

### III. Preliminary Functions (continued)

STUDENT BOARD REPRESENTATIVE REPORT: (III-C) <u>Superintendent's Comments</u>: Jasmine Ruiz, Student Representative to the Board from Marina High School, will present reports on campus activities.

(Information)

SUPERINTENDENT'S REPORT: (III-D)

<u>Superintendent's Comments</u>: Dr. Gregory Plutko, Superintendent, will present a report and discuss district activities.

(Information)

PUBLIC HEARING – CONSIDERATION OF ADOPTION OF A RESOLUTION TO INCREASE DEVELOPER FEES: (III-E) <u>Superintendent's Comments</u>: A public hearing will be held to discuss adjusting residential and commercial developer fees for inflation as authorized by the State Allocation Board at its January 22, 2014 meeting.

(Information)

STUDENT/PROGRAM RECOGNITION – ADULT SCHOOL: (III-F) Superintendent's Comments: Steve Curiel, Principal of the Huntington Beach Adult School (HBAS), will present information about the English as-a-Second Language (ESL) program which serves 2,000 students at 11 locations throughout the Huntington Beach Union High School District. Students will be recognized for their dedication as Lifelong Learners. Mr. Curiel will also present how the HBAS partnership with Coast Community College District, Garden Grove Adult School, and Newport Mesa Adult School builds a stronger collaboration through the AB 86 - Adult Education Regional Consortia Planning Grant.

(Information)

STAFF PRESENTATION -SECOND INTERIM FINANCIAL REPORT: (III-G) <u>Superintendent's Comments</u>: Staff will present a status report on the Fiscal Year 2013-14 Second Interim Report and the district's financial condition.

(Information)

### III. Preliminary Functions (continued)

**PUBLIC** COMMUNICATION TO THE BOARD: (III-H)

Anyone desiring to address the Board should have filled out the yellow card provided at the entrance to the Board Room and submitted it to the Board Secretary. If your topic relates to a particular agenda item, you have the option of requesting to be called upon to make your remarks at the time the item is discussed by the Board. FIVE MINUTES will be allotted to each person at the time he or she speaks to the agenda item. If more than three people request to speak to any one side of an issue, the time limit for each speaker will become THREE MINUTES. IT IS REQUESTED THAT QUESTIONS OR REMARKS BE ADDRESSED TO THE CHAIR FROM THE PODIUM.

### CONSENT CALENDAR: (IV)

(IV-A)

PURCHASE ORDERS: Superintendent's Comments: Approval is recommended for

purchase orders as presented: (REFERENCE IV-A)

| General & All Others | \$1,182,734.71 |
|----------------------|----------------|
| Food Services        | 26,448.00      |
| Revisions            | 142,845.73     |
| Total                | \$1,352,028.44 |

PERSONNEL REPORT: (IV-B) Superintendent's Comments: Approval is recommended for the Certificated and Classified Personnel Report No. 10 as presented.

(REFERENCE IV-B)

PROFESSIONAL AND OFFICIAL BUSINESS ACTIVITIES: (IV-C)

Superintendent's Comments: Approval is recommended for the Professional and Official Business activities as presented.

(REFERENCE IV-C)

FIELD TRIPS: (IV-D)

Superintendent's Comments: Approval is recommended for the Field Trips as presented. (REFERENCE IV-D)

**CONTRACTS AND** CONSULTING **AGREEMENTS:** (IV-E)

Superintendent's Comments: The Board determines that the listed individuals or contractors are specially trained, experienced, and competent to provide services and advice in the noted areas. Such services are not available free of charge from public agencies, and such services and advice are needed on a limited or occasional basis. Approval is recommended for the consultants and/or contractors as presented.

(REFERENCE IV-E)

### IV. Consent Calendar (continued)

NON-PUBLIC SCHOOL/AGENCY CONTRACTS/ ADDENDA -WOCCSE: (IV-F) <u>Superintendent's Comments</u>: Approval is recommended to enter into the non-public school/agency contracts/addenda as presented, and the West Orange County Consortium for Special Education is authorized to receive invoices and process payment. (REFERENCE IV-F)

PART C RESPITE COSTS REIMBURSEMENT -WOCCSE NO. 2773: (IV-G) Superintendent's Comments: Approval is recommended for the Huntington Beach Union High School District to reimburse designated parents for infant respite care in an amount not to exceed \$1,404 for the period February 19, 2014 to April 19, 2014. Respite care is determined to be an appropriate service under Part C criteria of the infant's Individual Family Service Plan (IFSP).

ACCEPTANCE OF FUNDING – 2013- 2014 WORKABILITY I: (IV-H) Superintendent's Comments: Approval is recommended to accept funding from the California Department of Education for the 2013-14 WorkAbility I Program for the 2013-2014 school year. Funding is in the amount of \$312,564. Matching funds are not required. Authorization to expend funds upon receipt is requested.

ACCEPTANCE OF FUNDING – SPECIALIZED SECONDARY PROGRAMS: (IV-I) Superintendent's Comments: Approval is recommended to accept funding from the California Department of Education for the Specialized Secondary Programs for the 2013-2014 school year. Funding is in the amount of \$50,000. Matching funds are not required. Authorization to expend funds upon receipt is requested.

SINGLE PLAN FOR STUDENT ACHIEVEMENT – ALL SITES: (IV-J) Superintendent's Comments: Approval is recommended for the revised Single Plan for Student Achievement for each of the district's high schools. In compliance with EC 654001 as amended by SB374, each school developed a plan of action to raise the academic performance of students, to improve the education program and to evaluate the effectiveness of categorical programs. As required, the School Site Councils have completed the annual review of their school's plan, and necessary revisions were made. (REFERENCE IV-J)

GRANT APPLICATION – WESTERN GROWERS FOUNDATION GRANT - FVHS: (IV-K) Superintendent's Comments: Approval is recommended for Fountain Valley High School to submit an application to the Western Growers Foundation for the 2013 California Grant for Sustainable Edible School Gardens in the amount of \$500. The funds will be used to maintain a sustainable garden on the Fountain Valley High School campus. This is one-time funding. No district matching funds are required. Authorization to expend funds upon receipt is requested. (REFERENCE IV-K)

### IV. Consent Calendar (continued)

COOPERATIVE
AGREEMENT –
DEPARTMENT OF
REHABILITATION
AND TRANSITION
PARTNERSHIP
PROGRAM: (IV-L)

Superintendent's Comments: Approval is recommended to renew the Cooperative Agreement with the California Department of Rehabilitation for the Transition Partnership Program for the three-year period beginning July 1, 2014 through June 30, 2017. The total program cost of \$905,832 per year is based on the district's share of certified expenditure of \$226,500 and the Department of Rehabilitation total share of \$679,332. The Department of Rehabilitation program cost is \$329,879 and the total payment to the Cooperative Agency is \$349,453. No matching funds are required. Authorization to expend funds upon receipt is requested. (REFERENCE IV-L)

BID AWARD TO AECOM FOR ENERGY PERFORMANCE CONTRACTING SERVICES: (IV-M) Superintendent's Comments: Approval is recommended to enter into an agreement with AECOM for Energy Performance Contracting Services for Efficiency and Renewable Energy Projects in accordance with Proposition 39 – the California Clean Energy Jobs Act. (REFERENCE IV-M)

SURPLUS OF DISTRICT PROPERTY: (IV-N) <u>Superintendent's Comments</u>: Approval is recommended to dispose of the listed surplus/obsolete district vehicles and equipment by public auction through Inter Schola, San Francisco. (REFERENCE IV-N)

PERCENT OF MAXIMUM AVERAGE DAILY ATTENDANCE (ADA) COMPARISON: (IV-O) <u>Superintendent's Comments</u>: A report on ADA through January 24, 2014 is presented. (REFERENCE IV-O)

JANUARY 2014 DISBURSEMENTS: (IV-P) <u>Superintendent's Comments</u>: A recap of payments processed during the month of January 2014 is presented. (REFERENCE IV-P)

(Action)

END OF CONSENT CALENDAR

### GENERAL FUNCTIONS: (V)

RESOLUTION – ADULT

**EDUCATION WEEK:** (V-A)

Superintendent's Comments: Approval is recommended to adopt a resolution honoring the Huntington Beach Adult School during Adult Education Week, March 10 through March 14, 2014.

(REFERENCE V-A)

(Action)

**BUSINESS: (VI)** 

RESOLUTION -INCREASE DEVELOPER

FEES: (VI-A)

Superintendent's Comments: Approval is recommended to adopt a resolution to adjust residential and commercial developer fees for inflation as authorized by the State Allocation Board at its January 22, 2014 meeting. (REFERENCE VI-A)

(Action)

SECOND INTERIM FINANCIAL STATEMENT AND **CERTIFICATION OF** FINANCIAL STATUS: (VI-B)

Superintendent's Comments: The Second Interim Financial Statement for the fiscal year 2013-14 is presented. It is recommended that the Board President certify that this district will meet its financial obligations for the current fiscal year and subsequent two fiscal years. (REFERENCE VI-B)

(Action)

VII.

New Business - Board

New Business – Superintendent

New Business - Staff

VIII.

Any Other Public Communication to the Board

(time limit 3 minutes)

IX.

Signing of Documents

X.

Closed Session

### Future Board Meetings:

Regular Board Meeting

April 8, 2014 District Office

Proposed Study Session Board Meeting

May 6, 2014 District Office

Regular Board Meeting

May 13, 2014 District Office

Proposed Study Session Board Meeting

June 10, 2014 District Office

Regular Board Meeting

June 24, 2014 District Office

### **UNADOPTED MINUTES**

### HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT

### MINUTES OF REGULAR BOARD MEETING February 11, 2014

**BOARD MEMBERS** 

Bonnie Castrey

PRESENT:

Dr. Duane Dishno

Susan Henry Kathleen Iverson Dr. Michael Simons

**BOARD MEMBERS** 

None

ABSENT:

ADMINISTRATIVE

Dr. Gregory Plutko, Superintendent

PERSONNEL PRESENT:

Dr. Don Austin, Assistant Superintendent, Educational Services Carrie Delgado, Assistant Superintendent, Business Services Dr. Carolee Ogata, Assistant Superintendent, Human Resources

Carole Thomas, Executive Assistant

**ADMINISTRATIVE** 

PERSONNEL ABSENT:

None

PLACE AND DATE OF

MEETING:

District Office January 14, 2014

CALL TO ORDER:

The meeting was called to order at 6:45 p.m. by the Board

President, Mrs. Iverson.

**CLOSED SESSION:** 

The Board recessed to Closed Session at 6:31 p.m. to consider

Negotiations – Conference with Labor Negotiators concerning

DEA, CSEA, HBPSA and non-represented contracts – Government Code section 54957.6; Public Employee Appointment Assignment/ Reassignment/ Discipline/ Dismissal/Release – Government Code section 54957 and Education Code sections 44896 and 44951; and Expulsions – Education Code section 48918. Present were Dr. Gregory Plutko, Dr. Don Austin, Dr. Carolee Ogata and Ms Carrie

Delgado.

CALL BACK TO ORDER:

The meeting was called back to order by Mrs. Iverson at 7:37 p.m. She announced that the Board had met in closed session to discuss the preceding items but there was nothing to report out.

PLEDGE OF

ALLEGIANCE: (II)

The Pledge of Allegiance was led by Jasmine Ruiz.

APPROVAL OF MINUTES: (III-A)

It was moved by Mrs. Henry, seconded by Dr. Dishno, to approve the minutes of the January 14, 2014 regular Board meeting.

Motion unanimously carried.

BOARD COMMITTEE REPORTS AND ACTIVITIES: (III-B) Board members representing the district on various committees presented reports and discussed activities. Mrs. Iverson asked staff to develop a flyer for weekend language schools in Chinese and Japanese.

STUDENT BOARD REPRESENTATIVE REPORTS: (III-C) Jasmine Ruiz, Student Representative to the Board from Marina High School, presented reports on campus activities.

SUPERINTENDENT'S REPORT: (III-D)

Dr. Plutko commented on the upcoming arts programs in the spring, from choirs being reinvented to choirs with world-class credentials. The importance is the opportunities they provide for our students to participate, widespread across the district. He encouraged everyone to participate in the arts programs and acknowledge those students who are part of those programs.

Staff Development Day was outstanding, marking a learning organization or an organization of learners. Dr. Plutko saw all of our high schools and the work which was being done, particularly by our resident experts, both on the classified and certificated side of the house.

Dr. Austin spoke on some of the district's work on the Local Control Accountability Plan which is ongoing and a very large committee of stakeholders across the district. Groups are collaborating and working on projects together between meetings. He complimented Marlene Kline, Coordinator, Assessment & Evaluation, who has taken a leadership role for the entire coordination of the LCAP efforts.

To date we have more than 68 student athletes who have signed National Letters of Intent on signing day. That number will grow as each of the sports seasons end. Dr. Plutko believes that

eventually that number of students from our district who will sign National Letters of Intent to play college athletes will be in the 80's. He stressed that students cannot get in to colleges on athletic ability alone, their academic record must also be appropriate. He offered congratulations to all those students.

Proposition 39 was passed and our funds will go to developing sustainable programs in schools; everything from infrastructure to heating, air-conditioning, etc., and we have requested proposals from companies who provide energy management services. We already have a planning grant to start, have done our interviews and Assistant Superintendent, Business, Carrie Delgado, will be making a recommendation to the Board on whom should be hired.

Dr. Plutko reminded Board members that we have three schools that will be undergoing full WASC visits and three undergoing mid-term visits. This is a challenge for both individual schools and our district.

There will be an article published tomorrow in the Orange County Register on Advanced Placement. This district was one of six to be recognized in the Southern California area for our accomplishments with Advanced Placement, Distinguished Honors, with less than 500 nationally. While there are many factors involved, Dr. Plutko believes that the most important is the connection made between teachers and students.

STAFF PRESENTATION – FVHS: (III-E)

Dr. Austin introduced Fountain Valley High School Principal, Chris Herzfeld who highlighted the positive impact of a school library upon the staff and students. He introduced Stephanie Taylor, District Librarian, together with library staff Sharon Watkins and Marco Cerda. A video of the highlights was shown.

STAFF PRESENTATION – EDUCATIONAL SERVICES: (III-F) Dr. Don Austin, Assistant Superintendent, Educational Services, introduced Dr. Connie Mayhugh, Executive Director of Curriculum, Instruction, and Categorical Programs, who spoke to the Strategic Planning Committee's reflection and evaluation of the district's 2012-2015 Strategic Plan.

STAFF ACKNOWLEDGEMENT: (III-G) Mrs. Jackie DeHay, Director, Human Resources, Classified, acknowledged classified staff members for their outstanding efforts in planning and organizing the January 27, 2014 Annual Districtwide Classified Staff Development Day.

**PUBLIC** 

COMMUNICATION TO THE BOARD: (III-H)

None.

CONSENT CALENDAR:

(IV)

It was moved by Ms Castrey, seconded by Mrs. Henry, to approve the Consent Calendar as presented, minus page IV-M, Agreement with the City of Huntington Beach, which was pulled for separate consideration.

Motion unanimously carried.

PURCHASE ORDERS:

(IV-A)

Purchase orders in the amount of \$1,393,581.80 were approved

as presented.

**PERSONNEL** 

REPORT: (IV-B)

Approval was granted for the Certificated and Classified

Personnel Report No. 9 as presented.

PROFESSIONAL AND OFFICIAL BUSINESS

ACTIVITIES: (IV-C)

Approval was granted for the Professional and Official Business

activities as presented.

FIELD TRIPS:

(IV-D)

Approval was granted for the Field Trips as presented.

CONTRACTS AND CONSULTING AGREEMENTS:

(IV-E)

The Board determined that the listed individuals or contractors are specially trained, experienced, and competent to provide services and advice in the noted areas. Such services are not available free of charge from public agencies, and such services

and advice are needed on a limited or occasional basis.

Approval was granted for the consultants and/or contractors as

presented.

NON-PUBLIC SCHOOL/AGENCY CONTRACTS/

ADDENDA -WOCCSE:

(IV-F)

Approval was granted to enter into the non-public school/agency contracts/addenda as presented, and the West Orange County Consortium for Special Education was authorized to receive

invoices and process payment.

PARENT REIMBURSEMENT FOR TRANSPORTATION OF A SPECIAL EDUCATION STUDENT – WOCCSE NO. 2755: (IV-G) Approval was granted to reimburse the parent in an amount not to exceed \$801 for transportation of a special education student for the period of June 17, 2013 to June 30, 2014.

PARENT REIMBURSEMENT FOR TRANSPORTATION OF A SPECIAL EDUCATION STUDENT – WOCCSE NO. 2756: (IV-H) Approval was granted to reimburse the parent in an amount not to exceed \$1,881 for transportation of a special education student for the period August 28, 2013 to June 30, 2014.

PART C RESPITE COSTS REIMBURSEMENT -WOCCSE NO. 2758: (IV-I) Approval was granted for the Huntington Beach Union High School District to reimburse designated parents for infant respite care in an amount not to exceed \$432 for the period January 17, 2014 to September 19, 2014. Respite care is determined to be an appropriate service under Part C criteria of the infant's Individual Family Service Plan (IFSP).

CONFIDENTIAL
GENERAL RELEASE
AND SETTLEMENT
AGREEMENT –
SPECIAL EDUCATION
STUDENT CASE NO.
Y11-13/14: (IV-J)

Approval was granted for the confidential General Release and Settlement Agreement between the Huntington Beach Union High School District and a special education student and the parent. Under the terms and agreement, the district agrees to fund the student's educational placement through August 22, 2016, at a cost not to exceed \$63,142.

GRANT APPLICATION – 3MGIVES INGENUITY GRANT -EHS: (IV-K) Approval was granted for Edison High School to submit an application to the 3Mgives Ingenuity Grant for the Edison Robotics Program in the amount of \$15,000. No matching funds are required. Authorization to expend funds upon receipt was granted.

MEMORANDUM OF UNDERSTANDING BETWEEN THE HBUHSD AND PHOENIX HOUSE BEHAVIORAL HEALTH INTERVENTION AND SUPPORT SERVICES: (IV-L) Approval was granted for the Huntington Beach Union High School District to enter into a Memorandum of Understanding with Phoenix House Behavioral Health Intervention and Support Services to provide an evidence-based character education program designed to address problem behaviors, school attendance, and academic achievement for 9<sup>th</sup> grade students enrolled in Health courses at Westminster and Ocean View high schools for the second semester of the 2013-2014 school year. Funding is provided by the Orange County Health Care Agency. No matching funds are required.

USE OF CALIFORNIA WSCA AGREEMENT NO. 7-09-70-14A.1 BETWEEN BROCADE COMMUNICATIONS SYSTEMS, INC., AND THE STATE OF CALIFORNIA: (IV-N) Approval was granted to authorize administration to utilize California WSCA Agreement No. 7-09-70-14A.1 to purchase Brocade Communications Systems, Inc., data communications equipment, associated OEM maintenance and training at competitive market pricing.

INSURANCE AND LIABILITY CLAIM: (IV-O)

Approval was granted to reject a claim for general and personal liability damages HBHS08122013. Claim information is available in the Insurance Office.

PERCENT OF MAXIMUM AVERAGE DAILY ATTENDANCE (ADA) COMPARISON: (IV-P) A report on ADA through December 13, 2013 was presented.

DECEMBER 2013 DISBURSEMENTS: (IV-Q) A recap of payments processed during the month of December 2013 was presented.

STUDENT EXPULSIONS: (IV-R) Approval was granted for the expulsion and enrollment following the expulsion period of the following student:

• Student Case No. E15-13/14: Expulsion from the Huntington Beach Union High School District for the remainder of the 2013-14 school year for violation of California Education Code section 48900 (a-1) as recommended by the Administrative Hearing Panel in accordance with Education Code 48918. Materials had been given individually to all Board members for review and consideration. Student confidentiality requires that discussion, if needed, take place in Closed Session.

It was further moved that this student be placed in a County Department of Education program during the period of expulsion or, in the case of a Special Education student, an IEP team will convene to determine placement.

Motion unanimously carried.

AGREEMENT – CITY PROJECT BETWEEN THE CITY OF HUNTINGTON BEACH AND HBUHSD: (IV-M) Dr. Simons thanked staff for working so collegially with the city and hoped we would continue to work with them in the future. It was moved by Dr. Simons, seconded by Mrs. Henry, to enter into an agreement with the City of Huntington Beach for the rehabilitation of the pavement surface of the portion of Yorktown Avenue from Goldenwest Street to Main Street located in the City of Huntington Beach.

Motion unanimously carried.

MARIAN BERGESON AWARD: (V-A) The Marian Bergeson Award is presented annually to a trustee who has provided outstanding Governing Board service and community service to promote and enhance public education. Dr. Simons nominated Trustee Henry. It was moved by Ms Castrey, seconded by Dr. Dishno, to submit Mrs. Henry's name in nomination.

Motion unanimously carried.

CSBA DELEGATE ASSEMBLY ELECTIONS 2014: (V-B) It was moved by Ms Castrey, seconded by Dr. Simons, to move the following seven names in nomination:

Dana Black
Meg Cutuli
Judith Franco
Jamison Power
Rosemary Saylor
Don Sedgwick
Michael Simons

Motion unanimously carried.

SUNSHINE PROPOSAL BETWEEN DISTRICT AND CSEA: (VI-A) Dr. Carolee Ogata, Assistant Superintendent, Human Resources, representing the district, and Michaela Wakeman, member of the California School Employees Association (CSEA), jointly sunshined the negotiations on the issue of salaries and benefits as well as continuation of current contract language in the existing collective bargaining contract for the 2013-14 school year.

BOARD POLICY: (VII-A)

It was moved by Mrs. Henry, seconded by Dr. Simons, to approve the following Board policy for second reading and adoption in the continued revision of existing policies and administrative regulations:

BP 5116.2 – Students District Transfers

This Board Policy is being updated to reflect current transfer policies and combine Intradistrict transfer language with Interdistrict transfer language.

Motion unanimously carried.

BOARD POLICY: (VII-B)

It was moved by Dr. Dishno, seconded by Ms Castrey, to approve the following Board policy for second reading and deletion in the continued revision of existing policies and administrative regulations:

BP 5117 – Students Interdistrict Attendance

This Board Policy is being deleted; all pertinent information has been included in the revision of BP 5116.2 – District Transfers.

Motion unanimously carried.

NEW BUSINESS: (VIII)

Discussion took place and it was determined that the proposed February 18 Study Session should be postponed. Mrs. Iverson suggested scheduling in April but not on the day of the RBO meeting. Dr. Plutko will work on alternate dates.

Dr. Dishno suggested hiring a public relations person either on a part-time or consultant basis, to enhance the relationship with the media and our school sites. Staff will investigate.

ANY OTHER PUBLIC COMMUNICATION TO THE BOARD: (IX)

None.

CLOSED SESSION: (XI)

The Board recessed to Closed Session at 8:46 p.m. to consider Public Employee Appointment Assignment/ Reassignment/ Discipline/ Dismissal/Release – Government Code section 54957 and Education Code sections 44896 and 44951.

| RECONVENED:  | The meeting was reconvened at 9:08 p.m. There was no action to report out. |
|--------------|----------------------------------------------------------------------------|
| ADJOURNMENT: | The meeting was adjourned at 9:09 p.m.                                     |
|              | Clerk                                                                      |
|              | Secretary                                                                  |

# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

FROM 01/29/2014 TO 02/24/2014

|     | PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                    |
|-----|--------------|--------------------------------|-------------|-------------------|-------------------|------------------------------------------------|
|     | H74A0034     | FRONTLINE TECHNOLOGIES         | 3,075.00    | 3,075.00          | 0110330072 5655   | EC,CERT PRSNL SVS,GAD / EQUIP MAINT            |
|     | H74C0047     | EBERHARD EQUIPMENT             | 2,035.80    | 2,035.80          | 0116630046 4331   | MO,TRANSP-BUSES,PTR / VEHICLE SUPPLIES         |
|     | H74C0050     | AAA ELECTRIC MOTORS            | 76.96       | 76.96             | 0151171082 4320   | FVH, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES |
|     | H74C0051     | IMAGE 2000                     | 216.00      | 216.00            | 0151104010 5650   | FVH,MATHEMATICS,IN / REPAIRS/NON-CAP           |
|     | H74C0053     | DIGITAL NETWORKS GROUP INC     | 1,320.00    | 1,320.00          | 0110173082 5650   | ETS, EQUIP REPR/SUPPLY, OPT / REPAIRS/NON-CAP  |
|     | H74C0054     | PETERSON HYDRAULICS INC        | 513.00      | 513.00            | 0116630046 5650   | MO,TRANSP-BUSES,PTR / REPAIRS/NON-CAP          |
|     | H74C0056     | P AND R PAPER SUPPLY COMPANY I | 2,449.65    | 2,449.65          | 0131138050 4320   | WHS, STADIUM, STA / PLANT M/O/SEC SUPPLIES     |
|     | H74C0057     | DIGITAL NETWORKS GROUP INC     | 3,045.53    | 914.85            | 0110173082 4320   | ETS, EQUIP REPR/SUPPLY, OPT / PLANT M/O/SEC    |
|     |              |                                |             | 2,130.68          | 0110173082 5650   | ETS, EQUIP REPR/SUPPLY, OPT / REPAIRS/NON-CAP  |
|     | H74C0060     | HOME DEPOT CREDIT SERVICES     | 322.92      | 322.92            | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC       |
|     | H74R1649     | UNISOURCE CORP                 | 234.11      | 234.11            | 0110172082 4320   | EC,PLANT OPERATIONS,OPT / PLANT M/O/SEC        |
| IV- | H74R1692     | SUREFIRE CPR                   | 840.00      | 00.099            | 1191603010 5850   | AE, COMM SVC CLASS/FEES, IN / PROF SERVICES    |
| . Δ |              |                                |             | 180.00            | 1191609010 5850   | AE,PE PARENT EDUCATION,IN / PROF SERVICES      |
| (1  | H74R1736     | PITNEY BOWES                   | 421.37      | 421.37            | 0110601072 4310   | EC, GEN POSTAGE/OTHER, GAD / ADMIN SUPPLIES    |
| )   | H74R1738     | MONOPRICE INC                  | 63.31       | 63.31             | 0161100010 4301   | OVH, GENERAL INSTRUCTN, IN / INSTR             |
| 3-  | H74R1739     | JOSTENS INC                    | 3,951.99    | 3,951.99          | 0131153027 4310   | WHS, ASST PRNCPL-GUID, SAD / ADMIN SUPPLIES    |
| 11- | H74R1740     | AMAZON.COM                     | 2,170.89    | 2,170.89          | 1191623010 4201   | AE, MEDICAL ASSISTANT,IN / BOOKS-REFERENCE     |
| .14 | H74R1741     | OFFICE DEPOT                   | 273.23      | 273.23            | 1191650027 4310   | AE,PRINCIPAL,SAD / ADMIN SUPPLIES              |
|     | H74R1742     | GOPHER SPORT                   | 216.57      | 216.57            | 0161105010 4301   | OVH, PHYSICAL EDUCATION, IN / INSTR            |
|     | H74R1743     | AMAZON.COM                     | 58.28       | 58.28             | 0110172082 4320   | EC,PLANT OPERATIONS,OPT / PLANT M/O/SEC        |
|     | H74R1744     | EC GROUP WEST LLC              | 4,341.60    | 4,341.60          | 0110161081 5850   | MO,BLDG MAINT DISTWD,MNT / PROF SERVICES       |
|     | H74R1745     | PIXALEE                        | 5,770.00    | 5,770.00          | 1191650027 5850   | AE, PRINCIPAL, SAD / PROF SERVICES NON-INSTR   |
|     | H74R1746     | SOUTHWEST SCHOOL AND OFFICE SU | 129.60      | 129.60            | 0141107010 4301   | MHS, SCIENCE, IN / INSTR MATERIALS/SUPPLIES    |
|     | H74R1747     | BIGRED PRINT SOLUTIONS LLC     | 121.82      | 121.82            | 0141141024 4301   | MHS,COMPUTER LABS,MED / INSTR                  |
|     |              |                                |             |                   |                   |                                                |

02/25/2014 12:12:10

Current Date: Current Time:

Page No.: 1

<Ver. 020703>

User ID: CMTAYL Report ID: P0010

IV-A (1) 3-11-14

## PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

FROM 01/29/2014 TO 02/24/2014

| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT  | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                    |
|--------------|--------------------------------|-------------|----------|-------------------|------------------------------------------------|
| H74R1748     | ACORN MEDIA                    | 317.07      | 317.07   | 0141150027 4310   | MHS, GENERAL SCHL ADMN, SAD / ADMIN            |
| H74R1749     | MICHIGAN COMPANY INC           | 93.38       | 93.38    | 0171171082 4320   | EHS, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES |
| H74R1750     | HBUHSD WORKERS COMPENSATION    | 4,878.28    | 4,878.28 | 6810190070 5896   | INS WORKERS COMP, ENT / WRKS COMP/LIABILITY    |
| H74R1751     | PRE PRESS SUPPLY               | 768.76      | 768.76   | 0110142072 4310   | EC, PRINTING/DUPLC SVS, GAD / ADMIN SUPPLIES   |
| H74R1752     | XPEDX                          | 1,162.91    | 1,162.91 | 0110142072 4310   | EC,PRINTING/DUPLC SVS,GAD / ADMIN SUPPLIES     |
| H74R1753     | APPERSON                       | 1,206.58    | 1,206.58 | 0141150027 4310   | MHS,GENERAL SCHL ADMN,SAD / ADMIN              |
| H74R1754     | CCS PRESENTATION SYSTEMS INC   | 477.77      | 280.93   | 0161100010 4301   | OVH,GENERAL INSTRUCTN,IN / INSTR               |
|              |                                |             | 196.84   | 0161170081 4320   | OVH,BUILDING MAINT,MNT / PLANT M/O/SEC         |
| H74R1755     | AMAZON.COM                     | 290.49      | 290.49   | 0131201010 4301   | WHS,CROP AUTO TECH,IN / INSTR                  |
| H74R1756     | A AND E HOME VIDEO             | 144.75      | 144.75   | 0131201010 4301   | WHS,CROP AUTO TECH,IN / INSTR                  |
| H74R1757     | BARNES AND NOBLE BOOKSTORES    | 105.71      | 105.71   | 0171106010 4201   | EHS,READING,IN / BOOKS-REFERENCE               |
| H74R1758     | WAXIE SANITARY SUPPLY          | 478.48      | 478.48   | 0171171082 4320   | EHS,PLANT OPERT,OPT / PLANT M/O/SEC SUPPLIES   |
| H74R1759     | IMAGE 2000                     | 615.60      | 615.60   | 0131157027 4310   | WHS, PRINTING/DUPLICTG, SAD / ADMIN SUPPLIES   |
| H74R1760     | APPLE COMPUTER INC             | 4,390.93    | 4,390.93 | 0157290010 4410   | FVH, VATEA, IN / NONCAPITALIZED EQUIP - NEW    |
| H74R1761     | FLINN SCIENTIFIC INC           | 94.96       | 94.96    | 0171107010 4301   | EHS,SCIENCE,IN / INSTR MATERIALS/SUPPLIES      |
| H74R1762     | SOUTHWEST SCHOOL AND OFFICE SU | 598.28      | 598.28   | 0151154027 4310   | FVH, VICE PRNCPL-SUPRV, SAD / ADMIN SUPPLIES   |
| H74R1763     | BIGRED PRINT SOLUTIONS LLC     | 155.89      | 155.89   | 0156520712 4301   | FVH,SE RESRC SPEC NSD,RS / INSTR               |
| H74R1764     | OFFICE DEPOT                   | 94.02       | 94.02    | 0151161031 4310   | FVH,CAREER CENTERS,GDC / ADMIN SUPPLIES        |

Current Date: Current Time: Page No.: 2 <Ver. 020703> User ID: CMTAYL Report ID: P0010

02/25/2014 12:12:10

AE, DEBT SERVICES, DBT / DEBT SERVICE INTEREST

EC,SE MNTL HLTH INST SUPP,SI / SOFTWARE -

EC,SE MNTL HLTH INST SUPP,SI /

9,448.38

828.00 194,450.00

> 194,450.00 309,405.63

US BANK TRUST NA US BANK TRUST NA

DELL MARKETING ACORN MEDIA

H74R1765 H74R1766 H74R1767 H74R1768

9,448.38

1,500.00

WEST AMEND 4, DEBT / COP-COST OF ISSUANCE WEST AMEND 4, DEBT / DEBT SERVICE INTEREST

4594554091 7438

75,851.41 4,500.00

227,554.22

WEST INFRASTRUCTURE, DBT / COP-COST OF

WEST INFRASTRUCTURE, DBT / DEBT SERVICE

### PURCHASE ORDER DETAIL REPORT **BOARD OF TRUSTEES MEETING 03/11/2014**

FROM 01/29/2014 TO 02/24/2014

|     | PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER      | PSEUDO / OBJECT DESCRIPTION                    |
|-----|--------------|--------------------------------|-------------|-------------------|------------------------|------------------------------------------------|
|     | H74R1769     | US BANK TRUST NA               | 194,650.00  | 6,000.00          | 4594555091 5851        | WEST INFRASTRUCTURE, DBT / COP-COST OF         |
|     |              |                                |             | 188,650.00        | 4594555091 7438        | WEST INFRASTRUCTURE, DBT / DEBT SERVICE        |
|     | H74R1770     | NEWS AND REVIEW                | 12,688.30   | 12,688.30         | 1191650027 5845        | AE,PRINCIPAL,SAD / ADVERTISING                 |
|     | H74R1771     | AMAZON.COM                     | 43.15       | 43.15             | 0116590519 4301        | EC,SE ITIN SD,SS / INSTR MATERIALS/SUPPLIES    |
|     | H74R1772     | ACORN MEDIA                    | 69.00       | 00.69             | 0116590519 4305        | EC,SE ITIN SD,SS / SOFTWARE - INSTR            |
|     | H74R1773     | ACORN MEDIA                    | 70.00       | 70.00             | 0110216021 4310        | EC.SP ED/SP PRGMS ADMN.SI / ADMIN SI IPPI IFS  |
|     | H74R1774     | NASCO                          | 277.31      | 277.31            | 0156520712 4301        | FVH, SE RESRC SPEC NSD RS / INSTR              |
|     | H74R1775     | DON JOHNSTON INC               | 153.38      | 153.38            | 0116590519 4305        | EC.SE ITIN SD.SS / SOFTWARE - INSTR            |
|     | H74R1776     | MAGNUS INC                     | 818.64      | 818.64            | 0151171082 4320        | FVH, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES |
|     | H74R1777     | BOYER AMBROSE FLOORING         | 8,394.00    | 8,394.00          | 0110164081 5650        | EC,BLDG MAINT,MNT / REPAIRS/NON-CAP            |
| ]   | H74R1778     | ORGANIZED SPORTS               | 580.00      | 580.00            | 0131105010 4301        | WHS,PHYSICAL EDUCATION,IN / INSTR              |
| IV- | H74R1779     | JOHNSTONE SUPPLY               | 140.38      | 140.38            | 0151170081 4320        | FVH,BUILDING MAINT,MNT / PLANT M/O/SEC         |
| Α ( | H74R1780     | APPLE COMPUTER INC             | 4,039.92    | 4,039.92          | 0176600010 4410        | EHS, EIA-LEP, IN / NONCAPITALIZED EQUIP - NEW  |
| (3) | H74R1781     | CAROLINA BIOLOGICAL SUPPLY COM | 45.71       | 45.71             | 0156520712 4301        | FVH, SE RESRC SPEC NSD, RS / INSTR             |
| ,   | H74R1782     | BIGRED PRINT SOLUTIONS LLC     | 106.83      | 106.83            | 0161162032 4310        | OVH, PSYCHOLOGICAL SVCS, PS / ADMIN SUPPLIES   |
| 3-1 | H74R1783     | LABYRINTH PUBLICATIONS         | 282.61      | 282.61            | 1191621010 4201        | AE, COMPUTER TRNG CNTR, IN /                   |
| 1-1 | H74R1784     | OFFICE DEPOT                   | 574.22      | 574.22            | 574.22 1191607010 4301 | AE, LEARNING CENTER,IN / INSTR                 |
| 4   | H74R1785     | AMAZON.COM                     | 185.00      | 185.00            | 0161102010 4301        | OVH, FOREIGN LANGUAGE, IN / INSTR              |
|     | H74R1786     | CDWG                           | 349.84      | 349.84            | 0166510711 4301        | OVH,SE CLASS NSD,SC / INSTR                    |

<Ver. 020703> User ID: CMTAYL Report ID: P0010

Page No.: 3

Current Date: Current Time:

02/25/2014 12:12:10

OVH, GENERAL SCHL ADMN, SAD / US POSTAGE OVH, ATHLETICS, STA / REPAIRS/NON-CAP AE, COMPUTER TRNG CNTR, IN / INSTR OVH, FOREIGN LANGUAGE, IN / INSTR

0161150027 5960

5,493.35

200.00

UNITED STATES POSTAL SERVICE

OVH, LANGUAGE ARTS, IN / INSTR

53.42 53.42 47.56 5,493.35 200.00

53.42

BIGRED PRINT SOLUTIONS LLC BIGRED PRINT SOLUTIONS LLC

H74R1787 H74R1788 H74R1789

AMAZON.COM RIDDELL

> H74R1790 H74R1791

53.42 47.56

# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

FROM 01/29/2014 TO 02/24/2014

| <b>4</b>   | PO<br>NUMBER                        | VENDOR                                  | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                     |
|------------|-------------------------------------|-----------------------------------------|-------------|-------------------|-------------------|-------------------------------------------------|
| 7          | H74R1792                            | AMAZON.COM                              | 61.67       | 61.67             | 0161102010 4301   | OVH,FOREIGN LANGUAGE,IN / INSTR                 |
|            | H74R1793                            | TEXTBOOK WAREHOUSE                      | 593.07      | 593.07            | 0116300010 4101   | LOTTERY INST MAT REG,IN / TEXTBOOKS-BASIC       |
| •          | H74R1794                            | DELL MARKETING                          | 1,001.77    | 1,001.77          | 0116590519 4410   | EC,SE ITIN SD,SS / NONCAPITALIZED EQUIP - NEW   |
|            | H74R1795                            | WRIGHT'S LABOR SERVICE                  | 2,775.00    | 2,775.00          | 0110161081 5650   | MO,BLDG MAINT DISTWD,MNT /                      |
| ŕ          | H74R1796                            | RHINO ELECTRIC                          | 415.04      | 415.04            | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC        |
|            | H74R1797                            | POOL SUPPLY OF ORANGE COUNTY            | 1,076.05    | 1,076.05          | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC        |
|            | H74R1798                            | US BANK                                 | 2,744.20    | 2,744.20          | 0116130010 4301   | EC,COMMON CORE TECHNOLOGY,IN / INSTR            |
|            | H74R1799                            | WRIGHT'S LABOR SERVICE                  | 4,620.00    | 4,620.00          | 0110164081 5650   | EC,BLDG MAINT,MNT / REPAIRS/NON-CAP             |
|            | H74R1800                            | PRIEST CONSTRUCTION SERVICES I          | 9,000.00    | 9,000.00          | 0110110072 5834   | MO,FAC PLAN/CONSTR,GAD / ASSTM/FEES-GOV/        |
|            | H74R1801                            | OFFICE DEPOT                            | 24.03       | 24.03             | 0167030010 4301   | OVH,IASA TITLE I,IN / INSTR MATERIALS/SUPPLIES  |
|            | H74R1802                            | OFFICE DEPOT                            | 82.09       | 82.09             | 0110340072 4310   | EC, CLASS PRSNL COMMSN, GAD / ADMIN SUPPLIES    |
|            | H74R1803                            | SOUTHWEST SCHOOL AND OFFICE SU          | 393.12      | 393.12            | 0131154027 4310   | WHS, VICE PRNCPL-SUPRV, SAD / ADMIN SUPPLIES    |
| Δ (        | H74R1804                            | NASCO                                   | 446.28      | 446.28            | 0138210010 4301   | WHS, AGRIC VOC ED, IN / INSTR                   |
| <b>4</b> \ | H74R1805                            | VITAL LINK ORANGE COUNTY                | 5,144.76    | 5,144.76          | 0117290021 5850   | EC, VATEA, SI / PROF SERVICES NON-INSTR         |
| 2          | H74R1806                            | APPLE COMPUTER INC                      | 149.04      | 149.04            | 0146600010 4301   | MHS,EIA-LEP,IN / INSTR MATERIALS/SUPPLIES       |
| _11        | H74R1807                            | HANDIWORKS INC                          | 28.55       | 28.55             | 0196550519 4301   | CSE, SE LOW INCD SD, SS / INSTR                 |
| _ 1        | H74R1808                            | AUDITORY INSTRUMENTS INC                | 102.76      | 102.76            | 0196550519 4301   | CSE,SE LOW INCD SD,SS / INSTR                   |
| 1          | H74R1809                            | HOME DEPOT CREDIT SERVICES              | 487.08      | 487.08            | 0121138050 4320   | HBHS,STADIUM,STA / PLANT M/O/SEC SUPPLIES       |
|            | H74R1811                            | DEMCO                                   | 46.20       | 46.20             | 1191607010 4301   | AE, LEARNING CENTER,IN / INSTR                  |
|            | H74R1812                            | SOUTHWEST SCHOOL AND OFFICE SU          | 250.22      | 250.22            | 0110340072 4310   | EC,CLASS PRSNL COMMSN,GAD / ADMIN SUPPLIES      |
|            | H74R1813                            | DELL MARKETING                          | 415.35      | 415.35            | 0110140072 4310   | EC,PURCHASING,GAD / ADMIN SUPPLIES              |
|            | H74R1814                            | INFOGRIP INC                            | 375.12      | 375.12            | 0196550519 4301   | CSE,SE LOW INCD SD,SS / INSTR                   |
|            | H74R1815                            | INFOGRIP INC                            | 201.24      | 201.24            | 0196550519 4301   | CSE,SE LOW INCD SD,SS / INSTR                   |
| ,          | H74R1816                            | COMMON CORE                             | 30.00       | 30.00             | 0110212021 4310   | EC,FACLTR-ENGLISH,SI / ADMIN SUPPLIES           |
| •          | User ID: CMTAYL<br>Report ID: PO010 | :MTAYL<br>-0010 <ver. 020703=""></ver.> | Ā.          | Page No.: 4       |                   | Current Date: 02/25/2014 Current Time: 12:12:10 |

IV-A (4) 3-11-14

# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

|   | FROM 01/29/2014 TO 02/24/2014 |
|---|-------------------------------|
|   | FROM 01/29                    |
|   |                               |
|   |                               |
|   | 3/11/2014                     |
|   | S MEETING 03/11/2014          |
| • | 50                            |

| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT  | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION                                                         |
|--------------|--------------------------------|-------------|--------------------|------------------------------------|-------------------------------------------------------------------------------------|
| H74R1817     | CAROLINA BIOLOGICAL SUPPLY COM | 1,017.20    | 1,017.20           | 0171107010 4301                    | EHS,SCIENCE,IN / INSTR MATERIALS/SUPPLIES                                           |
| H74R1818     | BIGRED PRINT SOLUTIONS LLC     | 114.46      | 114.46             | 0110130077 4310                    | EC,DATA PROCESSING,DPS / ADMIN SUPPLIES                                             |
| H74R1819     | CUMULUS GLOBAL                 | 41,798.76   | 41,798.76          | 0166600010 4301                    | OVH, EIA-LEP, IN / INSTR MATERIALS/SUPPLIES                                         |
| H74R1820     | APPLE COMPUTER INC             | 757.56      | 757.56             | 0161125010 4410                    | OVH,PERFORMING ARTS,IN / NONCAPITALIZED                                             |
| H74R1821     | APPLE COMPUTER INC             | 532.92      | 532.92             | 0116590719 4301                    | EC,SE ITIN NSD,SS / INSTR MATERIALS/SUPPLIES                                        |
| H74R1822     | DE GUELLE GLASS CO             | 27.29       | 27.29              | 0171171082 4320                    | EHS, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES                                      |
| H74R1823     | KNORR SYSTEMS INC              | 1,760.85    | 307.02             | 0110161081 4320                    | MO, BLDG MAINT DISTWD, MNT / PLANT M/O/SEC                                          |
|              |                                |             | 1,357.83<br>96.00  | 0110161081 4420<br>0110161081 5650 | MO,BLDG MAINT DISTWD,MNT / NONCAPITALIZED MO,BLDG MAINT DISTWD,MNT /                |
| H74R1824     | SMARDAN SUPPLY                 | 2,194.23    | 2,194.23           | 0110161081 4320                    | MO, BLDG MAINT DISTWD, MNT / PLANT M/O/SEC                                          |
| H74R1826     | SOUTH COAST AIR QUALITY MANAGE | 434.94      | 434.94             | 0131138050 5834                    | WHS,STADIUM,STA / ASSTM/FEES-GOV/ SITE                                              |
| H74R1827     | SOUTH COAST AIR QUALITY MANAGE | 434.94      | 434.94             | 0121138050 5834                    | HBHS,STADIUM,STA / ASSTM/FEES-GOV/ SITE                                             |
| H74R1828     | ARIEL CONSTRUCTION             | 5,645.00    | 5,645.00           | 0110161081 5650                    | MO,BLDG MAINT DISTWD,MNT /                                                          |
| H74R1829     | HOIST SERVICE INC              | 5,188.32    | 438.48             | 0167290010 4301                    | OVH, VATEA, IN / INSTR MATERIALS/SUPPLIES                                           |
|              |                                |             | 3,993.84<br>756.00 | 0167290010 4410<br>0167290010 5850 | OVH,VATEA,IN / NONCAPITALIZED EQUIP - NEW<br>OVH,VATEA,IN / PROF SERVICES NON-INSTR |
| H74R1830     | AZ BUS SALES INC               | 1,669.00    | 1,669.00           | 0116630046 4360                    | MO,TRANSP-BUSES,PTR / PUPIL TRANSP SUPPLIES                                         |
| H74R1831     | KNOTTS BERRY FARM              | 200.00      | 200.00             | 0186400010 5824                    | CDS,COMMUNITY DAY SCHL,IN /                                                         |
| H74R1832     | SCHOOL OUTFITTERS              | 19,541.32   | 19,541.32          | 0151100010 4301                    | FVH,GENERAL INSTRUCTN,IN / INSTR                                                    |
| H74R1833     | OFFICE DEPOT                   | 159.59      | 159.59             | 0110120072 4310                    | EC,FISCAL SVCS,GAD / ADMIN SUPPLIES                                                 |
| H74R1834     | RIVERSIDE PUBLISHING CO        | 98.56       | 98.56              | 0116596519 4301                    | EC, SE SPCH/LANG SD,SS / INSTR                                                      |
| H74R1835     | STAPLES COMMERCIAL ACCT# 10405 | 408.83      | 408.83             | 0121116010 4301                    | HBH,PUPIL TESTING,IN / INSTR                                                        |
| H74R1836     | TODAYS CLASSROOM               | 384.96      | 384.96             | 0121116010 4301                    | HBH,PUPIL TESTING,IN / INSTR                                                        |
| H74R1837     | WAYFAIR.COM                    | 2,448.46    | 2,448.46           | 0121133050 4310                    | HBH, AUDITORIUM, STA / ADMIN SUPPLIES                                               |
| H74R1838     | BIGRED PRINT SOLUTIONS LLC     | 105.97      | 105.97             | 0141142024 4310                    | MHS,OTHER MEDIA SVCS,MED / ADMIN SUPPLIES                                           |
|              |                                |             |                    |                                    |                                                                                     |

02/25/2014 12:12:10

Current Date: Current Time:

Page No.: 5

<Ver. 020703>

User ID: CMTAYL Report ID: PO010

IV-A (5) 3-11-14

PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

FROM 01/29/2014 TO 02/24/2014

| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT  | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION                                                  |
|--------------|--------------------------------|-------------|--------------------|------------------------------------|------------------------------------------------------------------------------|
| H74R1839     | BIGRED PRINT SOLUTIONS LLC     | 75.60       | 75.60              | 0156520712 4301                    | FVH,SE RESRC SPEC NSD,RS / INSTR                                             |
| H74R1840     | APPLE COMPUTER INC             | 532.92      | 532.92             | 0196550519 4301                    | CSE,SE LOW INCD SD,SS / INSTR                                                |
| H74R1841     | AMAZON.COM                     | 107.95      | 107.95             | 0196550519 4301                    | CSE,SE LOW INCD SD,SS / INSTR                                                |
| H74R1842     | GLOBAL VILLAGE CONCERNS INC    | 1,393.23    | 1,393.23           | 0151170081 4320                    | FVH,BUILDING MAINT,MNT / PLANT M/O/SEC                                       |
| H74R1843     | C3 OFFICE SOLUTIONS            | 4,807.28    | 4,807.28           | 0116110021 4410                    | EC, COMMON CORE PROF DEV, SI /                                               |
| H74R1844     | NATIONAL NOTARY ASSOCIATION    | 505.44      | 505.44             | 0110002071 5834                    | EC,SUPERINTENDENT,BDS / ASSTM/FEES-GOV/                                      |
| H74R1845     | YORK RISK SERVICES GROUP INC   | 10,000.00   | 10,000.00          | 6810190070 5850                    | INS WORKERS COMP, ENT / PROF SERVICES                                        |
| H74R1846     | CITY OF HUNTINGTON BEACH       | 130.00      | 130.00             | 0121150027 5850                    | HBH, GENERAL SCHL ADMN, SAD / PROF SERVICES                                  |
| H74R1847     | AMAZON.COM                     | 895.84      | 895.84             | 0151122010 4301                    | FVH, BUSINESS EDUC, IN / INSTR                                               |
| H74R1848     | SOUTHWEST SCHOOL AND OFFICE SU | 156.60      | 156.60             | 0110002071 4310                    | EC, SUPERINTENDENT, BDS / ADMIN SUPPLIES                                     |
| H74R1849     | SOUTHWEST SCHOOL AND OFFICE SU | 432.00      | 432.00             | 0110002071 4410                    | EC, SUPERINTENDENT, BDS / NONCAPITALIZED                                     |
| H74R1850     | HILLYARD FLOOR CARE SUPPLY     | 244.26      | 244.26             | 0151171082 4320                    | FVH, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES                               |
| H74R1851     | HILLYARD FLOOR CARE SUPPLY     | 37.58       | 37.58              | 0151171082 4320                    | FVH, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES                               |
| H74R1852     | GRM                            | 264.00      | 264.00             | 0110130077 5850                    | EC,DATA PROCESSING,DPS / PROF SERVICES                                       |
| H74R1853     | Q PRESS                        | 31,518.43   | 19,065.43 1,623.00 | 1191650027 5845<br>1191650027 5850 | AE,PRINCIPAL,SAD / ADVERTISING<br>AE,PRINCIPAL,SAD / PROF SERVICES NON-INSTR |
|              |                                |             | 10,830.00          | 1191650027 5960                    | AE, PRINCIPAL, SAD / US POSTAGE                                              |
| H74R1854     | CAMBRIDGE UNIVERSITY PRESS     | 962.88      | 962.88             | 1191604010 4201                    | AE, ESL, IN / BOOKS-REFERENCE INSTRUCTIONAL                                  |
| H74R1855     | NATIONAL GEOGRAPHIC SOCIETY    | 1,821.33    | 1,821.33           | 1191604010 4201                    | AE, ESL, IN / BOOKS-REFERENCE INSTRUCTIONAL                                  |
| H74R1856     | OFFICE DEPOT                   | 78.62       | 78.62              | 1191607010 4301                    | AE, LEARNING CENTER,IN / INSTR                                               |
| H74R1857     | BIGRED PRINT SOLUTIONS LLC     | 103.24      | 103.24             | 0171107010 4301                    | EHS, SCIENCE, IN / INSTR MATERIALS/SUPPLIES                                  |
| H74R1858     | DELL MARKETING                 | 207.68      | 207.68             | 0110130077 4310                    | EC,DATA PROCESSING,DPS / ADMIN SUPPLIES                                      |
| H74R1859     | ACCREDITING COMMISSION FOR SCH | 810.00      | 810.00             | 0174259027 5834                    | EHS, WASC ACCREDITATN, SAD / ASSTM/FEES-GOV/                                 |
| H74R1860     | CUMULUS GLOBAL                 | 580.54      | 290.27<br>290.27   | 0171102010 4301<br>0171104010 4301 | EHS,FOREIGN LANGUAGE,IN / INSTR<br>EHS,MATHEMATICS,IN / INSTR                |
|              |                                |             |                    |                                    |                                                                              |

02/25/2014 12:12:10

Current Date: Current Time:

Page No.: 6

<Ver. 020703>

User ID: CMTAYL Report ID: PO010

# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

FROM 01/29/2014 TO 02/24/2014

|             | PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                    |
|-------------|--------------|--------------------------------|-------------|-------------------|-------------------|------------------------------------------------|
|             | H74R1861     | ALL GLIDES                     | 130.96      | 130.96            | 0110164081 4320   | EC,BLDG MAINT,MNT / PLANT M/O/SEC SUPPLIES     |
|             | H74R1862     | SEHI COMPUTER PRODUCTS INC     | 728.46      | 728.46            | 0171103010 4420   | EHS,LANGUAGE ARTS,IN / NONCAPITALIZED          |
|             | H74R1863     | SOUTHWEST SCHOOL AND OFFICE SU | 255.21      | 255.21            | 0166596719 4301   | OVH, SE SPCH/LANG NSD, SS / INSTR              |
|             | H74R1864     | IDEAPAINT INC                  | 263.00      | 263.00            | 0161171082 4320   | OVH, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES |
|             | H74R1866     | AMAZON.COM                     | 251.54      | 251.54            | 0146510511 4301   | MHS,SE CLASS SD,SC / INSTR                     |
|             | H74R1867     | BARCODES INC                   | 486.26      | 486.26            | 0151142024 4310   | FVH, OTHER MEDIA SVCS, MED / ADMIN SUPPLIES    |
|             | H74R1868     | BOYER AMBROSE FLOORING         | 4,928.00    | 4,928.00          | 0110161081 5650   | MO,BLDG MAINT DISTWD,MNT /                     |
|             | H74R1869     | HUNTINGTON HARDWARE CO.        | 1,652.40    | 1,652.40          | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC       |
|             | H74R1870     | APPLE COMPUTER INC             | 52.92       | 52.92             | 0116590719 4301   | EC,SE ITIN NSD,SS / INSTR MATERIALS/SUPPLIES   |
|             | H74R1871     | JOSTENS INC                    | 259.20      | 259.20            | 0110216021 4310   | EC,SP ED/SP PRGMS ADMN,SI / ADMIN SUPPLIES     |
| I           | H74R1872     | JOHN DEERE GREEN TECH          | 475.00      | 475.00            | 0110161081 5650   | MO,BLDG MAINT DISTWD,MNT /                     |
| V- <i>P</i> | H74R1873     | WESTERN GLASS RESTORATION AND  | 8,750.00    | 8,750.00          | 0110161081 5650   | MO,BLDG MAINT DISTWD,MNT /                     |
| (           | H74R1874     | WESTERN GLASS RESTORATION AND  | 1,500.00    | 1,500.00          | 0110164081 5650   | EC,BLDG MAINT,MNT / REPAIRS/NON-CAP            |
| 7)          | H74R1875     | SCHOOL HEALTH CORPORATION      | 180.94      | 180.94            | 0161164034 4315   | OVH, HEALTH SERVICES, HS / MEDICAL SUPPLIES    |
| 3-          | H74R1876     | CAROLINA BIOLOGICAL SUPPLY COM | 213.34      | 213.34            | 0141107010 4301   | MHS, SCIENCE, IN / INSTR MATERIALS/SUPPLIES    |
| -11         | H74R1877     | SPICERS PAPER INC              | 2,246.40    | 2,246.40          | 0110142072 4310   | EC, PRINTING/DUPLC SVS, GAD / ADMIN SUPPLIES   |
| -14         | H74R1878     | WOODWIND & BRASSWIND           | 1,765.80    | 1,765.80          | 0161125010 4410   | OVH, PERFORMING ARTS, IN / NONCAPITALIZED      |
| 1           | H74R1879     | OFFICE DEPOT                   | 87.97       | 87.97             | 0181150027 4310   | VVH, GENERAL SCHL ADMN, SAD / ADMIN            |
|             | H74R1880     | OFFICE DEPOT                   | 166.80      | 166.80            | 1191621010 4301   | AE, COMPUTER TRNG CNTR, IN / INSTR             |
|             | H74R1881     | OFFICE DEPOT                   | 26.68       | 26.68             | 1191621010 4301   | AE, COMPUTER TRNG CNTR, IN / INSTR             |
|             | H74R1882     | SOUTHWEST SCHOOL AND OFFICE SU | 316.44      | 316.44            | 0121150027 4310   | HBH,GENERAL SCHL ADMN,SAD / ADMIN              |
|             | H74R1883     | SOUTHWEST SCHOOL AND OFFICE SU | 594.00      | 594.00            | 1197360010 4410   | AE,ABE ESL,IN / NONCAPITALIZED EQUIP - NEW     |
|             | H74R1884     | MB PAINTING                    | 11,900.00   | 11,900.00         | 0110161081 5650   | MO,BLDG MAINT DISTWD,MNT /                     |
|             | H74R1885     | HUNTINGTON HARDWARE CO.        | 1,117.80    | 1,117.80          | 0110161081 4320   | MO, BLDG MAINT DISTWD, MNT / PLANT M/O/SEC     |
|             |              |                                |             |                   | !                 |                                                |

User ID: CMTAYL Report ID: PO010

<Ver. 020703>

Page No.: 7

02/25/2014 12:12:10 Current Date: Current Time:

IV-A (/)

# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

FROM 01/29/2014 TO 02/24/2014

| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                  |
|--------------|--------------------------------|-------------|-------------------|-------------------|----------------------------------------------|
| H74R1886     | AUDITORY INSTRUMENTS INC       | 1,244.67    | 1,244.67          | 0196550519 4410   | CSE,SE LOW INCD SD,SS / NONCAPITALIZED EQUIP |
| H74R1887     | CALIF STATE DEPT GENERAL SERVI | 200.00      | 500.00            | 0110110072 5834   | MO,FAC PLAN/CONSTR,GAD / ASSTM/FEES-GOV/     |
| H74R1888     | BOYER AMBROSE FLOORING         | 7,388.00    | 7,388.00          | 0110161081 5650   | MO,BLDG MAINT DISTWD,MNT /                   |
| H74R1889     | WENGER CORPORATION             | 1,175.00    | 1,175.00          | 0121228010 4410   | HBH,CROP MUSIC TECHNOLOGY,IN /               |
| H74R1890     | APPLE COMPUTER INC             | 13,119.60   | 13,119.60         | 0146600010 4420   | MHS,EIA-LEP,IN / NONCAPITALIZED EQUIPMENT    |
| H74R1891     | IMACS                          | 523.25      | 523.25            | 0151122010 5834   | FVH,BUSINESS EDUC,IN / ASSTM/FEES-GOV/ SITE  |
| H74R1892     | ENABLING DEVICES               | 249.42      | 249.42            | 0196550519 4301   | CSE,SE LOW INCD SD,SS / INSTR                |
| H74R1893     | ENABLING DEVICES               | 137.21      | 137.21            | 0196550519 4301   | CSE,SE LOW INCD SD,SS / INSTR                |
| H74R1894     | VERIZON WIRELESS               | 100.00      | 100.00            | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC     |
| H74R1895     | ESCHENBACH OPTIK OF AMERICA    | 258.82      | 258.82            | 0196550519 4301   | CSE,SE LOW INCD SD,SS / INSTR                |
| H74R1896     | ROSETTASTONE LTD               | 10,900.00   | 10,900.00         | 0136600010 4305   | WHS,EIA-LEP,IN / SOFTWARE - INSTR            |
| H74R1897     | BIGRED PRINT SOLUTIONS LLC     | 87.35       | 87.35             | 0131102010 4301   | WHS,FOREIGN LANGUAGE,IN / INSTR              |
| H74R1898     | OFFICE PRIVACY                 | 69.35       | 69.35             | 0131162032 4310   | WHS, PSYCHOLOGICAL SVCS, PS / ADMIN SUPPLIES |
| H74R1899     | AMAZON.COM                     | 71.93       | 71.93             | 0131162032 4310   | WHS, PSYCHOLOGICAL SVCS, PS / ADMIN SUPPLIES |
| H74R1900     | ACCREDITING COMMISSION FOR SCH | 750.00      | 750.00            | 0144259027 5834   | MHS, WASC ACCREDITN, SAD / ASSTM/FEES-GOV/   |
| H74R1901     | CORONA CLAY CO                 | 1,366.50    | 1,366.50          | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC     |
| H74R1902     | TREE PROS INC                  | 750.00      | 750.00            | 0110170082 5850   | MO,OPERT-DISTWIDE,OPT / PROF SERVICES        |
| H74R1903     | BIGRED PRINT SOLUTIONS LLC     | 82.03       | 82.03             | 0171107010 4301   | EHS, SCIENCE, IN / INSTR MATERIALS/SUPPLIES  |
| H74R1904     | OFFICE DEPOT                   | 610.71      | 610.71            | 0117220021 4310   | EC,SE TPP,SI / ADMIN SUPPLIES                |
| H74R1905     | BIGRED PRINT SOLUTIONS LLC     | 945.53      | 945.53            | 0117220021 4310   | EC,SE TPP,SI / ADMIN SUPPLIES                |
| H74R1906     | OFFICE DEPOT                   | 58.29       | 58.29             | 0117220021 4310   | EC,SE TPP,SI / ADMIN SUPPLIES                |
| H74R1907     | WESTERN PSYCHOLOGICAL SERVICES | 158.71      | 158.71            | 0118165932 4310   | EC,SE MENTAL HEALTH SRVS,PS / ADMIN          |
| H74R1908     | HILLYARD FLOOR CARE SUPPLY     | 67.24       | 67.24             | 1191670081 4320   | AE,BUILDING MAINT,MNT / PLANT M/O/SEC        |
| H74R1909     | HAZ RENTALS                    | 421.20      | 421.20            | 0121133050 5610   | HBH,AUDITORIUM,STA / EQUIPMENT               |

IV-A (8) 3-11-14

02/25/2014 12:12:10

Current Date: Current Time:

Page No.: 8

<Ver. 020703>

User ID: CMTAYL Report ID: PO010

## PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014

|              |                           | BOARD OF TRUSTEES MEETING 03/11/2014 | TEES MEETIN       | IG 03/11/2014     | FROM 01/29/2014 TO 02/24/2014            |
|--------------|---------------------------|--------------------------------------|-------------------|-------------------|------------------------------------------|
| PO<br>NUMBER | VENDOR                    | PO<br>TOTAL                          | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION              |
| H74R1910     | RHINO ELECTRIC            | 656.75                               | 656.75            | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC |
| H74R1911     | TREE PROS INC             | 6,455.00                             | 6,455.00          | 0110170082 5850   | MO, OPERT-DISTWIDE, OPT / PROF SERVICES  |
| H74R1912     | IMPERIAL SPRINKLER SUPPLY | 1,253.88                             | 1,253.88          | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC |
| H74R1913     | O.F. WOLFINBARGER         | 794.88                               | 794.88            | 0110170082 4320   | MO,OPERT-DISTWIDE,OPT / PLANT M/O/SEC    |
| H74R1914     | WOLVERINE SPORTS          | 194.21                               | 194.21            | 0141105010 4301   | MHS,PHYSICAL EDUCATION,IN / INSTR        |
| H74R1915     | OFFICE DEPOT              | 294.16                               | 294.16            | 0181150027 4310   | VVH, GENERAL SCHL ADMN, SAD / ADMIN      |
| H74R1916     | OFFICE DEPOT              | 275.90                               | 275.90            | 0118159021 4310   | EC, WORKABILITY, SI / ADMIN SUPPLIES     |
| H74R1917     | ACORN MEDIA               | 624.24                               | 624.24            | 0151108010 4301   | FVH,SOCIAL SCIENCE,IN / INSTR            |
| H74R1918     | OFFICE DEPOT              | 272.09                               | 272.09            | 0151108010 4301   | FVH, SOCIAL SCIENCE, IN / INSTR          |
| H74R1919     | IMAGE 2000                | 540.00                               | 540.00            | 0151108010 5655   | FVH, SOCIAL SCIENCE, IN / EQUIP MAINT    |
| H74R1920     | AMAZON.COM                | 303.36                               | 303.36            | 0151225010 4301   | FVH,CROP COMPUTER PGRM,IN / INSTR        |
| H74R1921     | MAINTENANCELOGIN.COM      | 1,500.00                             | 1,500.00          | 0110161081 5834   | MO,BLDG MAINT DISTWD,MNT /               |
| H74R1922     | RHINO ELECTRIC            | 656.75                               | 656.75            | 0110161081 4320   | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC |
| H74R1923     | SCHOOL HEALTH CORPORATION | 375.87                               | 375.87            | 0171130050 4310   | EHS,ATHLETICS,STA / ADMIN SUPPLIES       |
| H74R1924     | VALLEY BUSINESS MACHINES  | 2,634.98                             | 2,634.98          | 0171104010 4301   | EHS,MATHEMATICS,IN / INSTR               |
| H74R1925     | TREE PROS INC             | 650.00                               | 650.00            | 0110170082 5850   | MO,OPERT-DISTWIDE,OPT / PROF SERVICES    |
| H74R1926     | RIDDELL                   | 8,948.92                             | 8,948.92          | 0151130050 5650   | FVH,ATHLETICS,STA / REPAIRS/NON-CAP      |

12:12:10 02/25/2014 Current Date: Current Time: Page No.: 9 <Ver. 020703> User ID: CMTAYL Report ID: PO010

EC, SE MNTL HLTH INST SUPP, SI / ADMIN SUPPLIES

FVH, SE RESRC SPEC NSD, RS / INSTR

FVH, ASST PRNCPL-GUID, SAD / ADMIN SUPPLIES

0151153027 4310

5,240.25

167.40

0156520712 4301

106.73

106.73 1,223.36 167.40 5,240.25 354.94

AMAZON.COM

H74R1927 H74R1928 H74R1930 H74R1931

CDWG

JOHN RIZUTO
JOSTENS INC

FVH, FINE ARTS, IN / REPAIRS/NON-CAP

FVH, SOCIAL SCIENCE, IN / BOOKS-REFERENCE

156.40

156.40

354.94

FOLLETT LIBRARY RESOURCES

WW NORTON AND CO INC PEARSON EDUCATION

H74R1932 H74R1933

0146510511 4301

MHS, SE CLASS SD, SC / INSTR

FVH, MEDIA CENTER SVCS, MED / INSTR

### PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 03/11/2014 **HUNTINGTON BCH UHSD**

|              |                                                             | BOARD OF TRUSTEES MEETING 03/11/2014                | FEES MEETIN       | ETING 03/11/2014  | FROM 01/29/2014 TO 02/24/2014                |
|--------------|-------------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------|----------------------------------------------|
| PO<br>NUMBER | VENDOR                                                      | PO<br>TOTAL                                         | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                  |
| H74R1934     | MEDCO SUPPLY COMPANY INC                                    | 215.78                                              | 215.78            | 0151229010 4301   | FVH, CROP SPORTS MEDICINE, IN / INSTR        |
| H74R1935     | HBUHSD WORKERS COMPENSATION                                 | 32,540.25                                           | 32,540.25         | 6810190070 5896   | INS WORKERS COMP, ENT / WRKS COMP/LIABILITY  |
| H74R1936     | FLAGHOUSE INC                                               | 412.92                                              | 412.92            | 0141105010 4301   | MHS,PHYSICAL EDUCATION,IN / INSTR            |
| H74R1940     | A & A FLUID POWER LLC                                       | 2,347.81                                            | 2,347.81          | 0116630046 5650   | MO,TRANSP-BUSES,PTR / REPAIRS/NON-CAP        |
| H74S0158     | EDUCATION WEEK                                              | 39.00                                               | 39.00             | 0110210021 5300   | EC,INSTR PROGRAM DEV,SI / DUES &             |
| H74W0273     | LINDAMOOD BELL                                              | 26,700.00                                           | 26,700.00         | 0196580518 5115   | CSE,SE NPS/A SD,NP / NPS WSD                 |
| H74W0274     | OLIVER, MYRIAM                                              | 801.00                                              | 801.00            | 0196635546 5874   | CSE, SE TRANSP SD, PT / PAYMENT TO PARENTS - |
| H74W0275     | NGUYEN, HA D.                                               | 1,881.00                                            | 1,881.00          | 0196635546 5874   | CSE, SE TRANSP SD, PT / PAYMENT TO PARENTS - |
| H74W0276     | ROSSIER PARK JUNIOR AND SENIOR                              | 30,348.00                                           | 30,348.00         | 0196580518 5113   | CSE,SE NPS/A SD,NP / NPS HBUHSD              |
| H74W0277     | URAM MA LMFT, MICHAEL J                                     | 2,875.00                                            | 2,875.00          | 0196580518 5113   | CSE,SE NPS/A SD,NP / NPS HBUHSD              |
| H74W0278     | PALTIN PH.D, DAVID M                                        | 3,000.00                                            | 3,000.00          | 0196580518 5113   | CSE,SE NPS/A SD,NP / NPS HBUHSD              |
| H74W0279     | MORENO, YOLANDA                                             | 497.50                                              | 497.50            | 0196501822 5850   | CSE,SE REGN SPEC SVCS.AU / PROF SERVICES     |
| H74W0280     | CORNERSTONE THERAPIES                                       | 150.00                                              | 150.00            | 0196580518 5114   | CSE,SE NPS/A SD,NP / NPS OVSD                |
| H74W0281     | CORNERSTONE THERAPIES                                       | 1,355.00                                            | 1,355.00          | 0196580518 5114   | CSE,SE NPS/A SD,NP / NPS OVSD                |
| H74W0282     | CORNERSTONE THERAPIES                                       | 960.00                                              | 00.096            | 0196580518 5114   | CSE,SE NPS/A SD,NP / NPS OVSD                |
| H74W0283     | CORNERSTONE THERAPIES                                       | 960.00                                              | 00.096            | 0196580518 5114   | CSE,SE NPS/A SD,NP / NPS OVSD                |
| H74W0284     | VU, DIEP                                                    | 497.50                                              | 497.50            | 0196501822 5850   | CSE,SE REGN SPEC SVCS.AU / PROF SERVICES     |
| H74X0431     | INSTANT IMPRESSIONS INC                                     | 200.00                                              | 500.00            | 0110142072 5850   | EC,PRINTING/DUPLC SVS,GAD / PROF SERVICES    |
|              | Fund 01 Total: Fund 11 Total: Fund 45 Total: Fund 68 Total: | 378,851.56<br>252,408.99<br>504,055.63<br>47,418.53 |                   |                   |                                              |

1,182,734.71

Total Amount of Purchase Orders:

# PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES 03/11/2014

|     |          |                                | BOARD OF TRUSTEES | USTEES 03/11/2014          | EBOM 01/20/2014 TO 02/24/2014                |
|-----|----------|--------------------------------|-------------------|----------------------------|----------------------------------------------|
|     | PO       |                                | Οď                | CHANGE ACCOUNT             | LICALITATION OF TRANSPORTED INCOME.          |
|     | NUMBER   | VENDOR                         | TOTAL             |                            | PSEUDO / OBJECT DESCRIPTION                  |
|     | G74R0886 | IMAGE 2000                     | 1,858.20          | +1,054.77 0161103010 5655  | OVH,LANGUAGE ARTS,IN / EQUIP MAINT           |
|     | G74R1898 | OFFICE DEPOT                   | 3,154.44          | -0.01 0110150072 4310      | EC,RISK MANAGEMENT,GAD / ADMIN SUPPLIES      |
|     | G74W0214 | OLIVER, MYRIAM                 | 809.00            | +250.11 0196580518 5113    | CSE,SE NPS/A SD,NP / NPS HBUHSD              |
|     | G74W0282 | WERTHEIMER-GALE AND ASSOCIATES | 900.00            | +250.00 0196580518 5113    | CSE,SE NPS/A SD,NP / NPS HBUHSD              |
|     | H74A0031 | ATKINSON ANDELSON LOYA RUDD AN | 30,000.00         | +19,200.00 0110609072 5860 | ATTORNEY FEES-GENRL ADMN / LEGAL FEES        |
|     | H74C0044 | AMAZON.COM                     | 953.84            | +14.85 0110140072 5963     | EC,PURCHASING,GAD / OTHER POSTAGE/COURIER    |
|     |          |                                |                   | +516.78 0156600010 4301    | FVH, EIA-LEP, IN / INSTR MATERIALS/SUPPLIES  |
|     | H74R0124 | DELL MARKETING                 | 1,922.16          | +84.30 0110216021 4310     | EC,SP ED/SP PRGMS ADMN,SI / ADMIN SUPPLIES   |
|     | H74R0489 | FOLLETT EDUCATIONAL SERVICES   | 17,218.74         | +1,209.60 0116300010 4101  | LOTTERY INST MAT REG,IN / TEXTBOOKS-BASIC    |
|     | H74R0885 | NASCO                          | 407.57            | +80.00 0171101010 4301     | EHS,FINE ARTS,IN / INSTR MATERIALS/SUPPLIES  |
|     | H74R1280 | VISION MARKING                 | 20.48             | +9.94 0110340072 4310      | EC,CLASS PRSNL COMMSN,GAD / ADMIN SUPPLIES   |
| IV- | H74R1341 | SCHOOL HEALTH CORPORATION      | 44.56             | +14.25 0141164034 4315     | MHS, HEALTH SERVICES, HS / MEDICAL SUPPLIES  |
| Α   | H74R1373 | OFFICE DEPOT                   | 299.99            | +3.35 0186400010 4301      | CDS, COMMUNITY DAY SCHL, IN / INSTR          |
| (11 | H74R1382 | DELL MARKETING                 | 3,349.66          | +171.20 0194259027 4410    | CHS, WASC ACCREDITN, SAD / NONCAPITALIZED    |
| .)  | H74R1400 | DATA MANAGEMEMT INC.           | 19.98             | -4.35 0181150027 4310      | VVH, GENERAL SCHL ADMN, SAD / ADMIN SUPPLIES |
| 3-  | H74R1473 | MB PAINTING                    | 38,700.00         | +8,000.00 0110161081 5650  | MO,BLDG MAINT DISTWD,MNT / REPAIRS/NON-CAP   |
| 11- | H74R1518 | OFFICE DEPOT                   | 872.32            | +74.73 1191604010 4301     | AE,ESL,IN / INSTR MATERIALS/SUPPLIES         |
| -14 | H74R1536 | OFFICE DEPOT                   | 349.18            | +9.13 0141217010 4301      | MHS,CROP COMPTR GRPHCS,IN / INSTR            |
|     | H74R1621 | P AND R PAPER SUPPLY COMPANY I | 9,048.62          | -7,670.97 0151170081 4320  | FVH,BUILDING MAINT,MNT / PLANT M/O/SEC       |
|     |          |                                |                   | +7,597.10 0151171082 4320  | FVH,PLANT OPERT,OPT / PLANT M/O/SEC SUPPLIES |
|     | H74R1624 | P AND R PAPER SUPPLY COMPANY I | 2,665.41          | +37.58 0110172082 4320     | EC,PLANT OPERATIONS,OPT / PLANT M/O/SEC      |
|     | H74R1626 | P AND R PAPER SUPPLY COMPANY I | 728.95            | -31.70 0181171082 4320     | VVH,PLANT OPERATIONS,OPT / PLANT M/O/SEC     |
|     | H74R1627 | P AND R PAPER SUPPLY COMPANY I | 1,275.88          | +6.16 1191671082 4320      | AE,PLANT OPERATIONS,OPT / PLANT M/O/SEC      |
|     | H74R1628 | P AND R PAPER SUPPLY COMPANY I | 7,976.45          | -158.22 0141171082 4320    | MHS,PLANT OPERT,OPT / PLANT M/O/SEC SUPPLIES |

02/25/2014 12:15:42

Current Date: Current Time:

Page No.:

<Rev. 070303>

User ID: CMTAYL Report ID: P0011

# PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES 03/11/2014

| (                                  |                                                             |             |                              | FROM 01/29/2014 TO 02/24/2014                   |
|------------------------------------|-------------------------------------------------------------|-------------|------------------------------|-------------------------------------------------|
| PO<br>NUMBER                       | VENDOR                                                      | PO<br>TOTAL | CHANGE ACCOUNT AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION                     |
| H74R1635                           | P AND R PAPER SUPPLY COMPANY I                              | 6,665.94    | -105.50 0171171082 4320      | EHS,PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES   |
| H74R1636                           | P AND R PAPER SUPPLY COMPANY I                              | 9,643.75    | +73.87 0121171082 4320       | HBH,PLANT OPERT,OPT / PLANT M/O/SEC SUPPLIES    |
| H74R1637                           | P AND R PAPER SUPPLY COMPANY I                              | 6,684.02    | +67.72 0161171082 4320       | OVH, PLANT OPERT, OPT / PLANT M/O/SEC SUPPLIES  |
| H74R1650                           | THE DUMBELL MAN FITNESS EQUIPM                              | 4,925.83    | +70.64 0171105010 5650       | EHS, PHYSICAL EDUCATION, IN / REPAIRS/NON-CAP   |
| H74R1660                           | P AND R PAPER SUPPLY COMPANY I                              | 733.00      | +116.86 0121138050 4320      | HBHS,STADIUM,STA / PLANT M/O/SEC SUPPLIES       |
| H74R1702                           | WRIGHT'S LABOR SERVICE                                      | 29,655.00   | +18,720.00 0110161081 5650   | MO,BLDG MAINT DISTWD,MNT / REPAIRS/NON-CAP      |
| H74R1703                           | EMERGENCY LIGHTING EQUIPMENT S                              | 19,815.12   | +9,195.12 0110161081 4320    | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC        |
| H74R1730                           | UNISOURCE CORP                                              | 4,594.31    | -289.88 0121171082 4320      | HBH,PLANT OPERT,OPT / PLANT M/O/SEC SUPPLIES    |
| H74R1733                           | PILGRIM FENCE COMPANY                                       | 3,990.00    | -1,207.44 0171170081 4420    | EHS,BUILDING MAINT,MNT / NONCAPITALIZED         |
|                                    |                                                             |             | +888.24 0171170081 5650      | EHS,BUILDING MAINT,MNT / REPAIRS/NON-CAP        |
| H74S0071                           | ORANGE COUNTY SCHOOL BOARDS AS                              | 125.00      | +125.00 0110001071 5300      | EC,BOARD,BDS / DUES & MEMBERSHIPS               |
| H74S0082                           | NATIONAL NOTARY ASSOCIATION                                 | 59.00       | +7.00 0110002071 5300        | EC, SUPERINTENDENT, BDS / DUES & MEMBERSHIPS    |
| H74W0047                           | CORNERSTONE THERAPIES                                       | 3,600.00    | +200.00 0196580518 5112      | CSE,SE NPS/A SD,NP / NPS HBCSD                  |
| H74W0076                           | CORNERSTONE THERAPIES                                       | 8,110.00    | +960.00 0196580518 5111      | CSE,SE NPS/A SD,NP / NPS FVSD                   |
| H74W0172                           | SPEECH AND LANGUAGE                                         | 47,981.50   | +8,736.00 0196580518 5113    | CSE,SE NPS/A SD,NP / NPS HBUHSD                 |
| ф H74W0227                         | DEL SOL SCHOOL                                              | 58,485.00   | +44,212.50 0196580518 5112   | CSE, SE NPS/A SD, NP / NPS HBCSD                |
| H74W0229                           | CORNERSTONE THERAPIES                                       | 1,960.00    | +1,000.00 0196580518 5114    | CSE, SE NPS/A SD, NP / NPS OVSD                 |
| H14W0242                           | CORNERSTONE THERAPIES                                       | 1,045.00    | +85.00 0196580518 5114       | CSE, SE NPS/A SD, NP / NPS OVSD                 |
| H74X0006                           | KIMBALL MIDWEST                                             | 3,000.00    | +1,500.00 0151171082 4320    | FVH,PLANT OPERT,OPT / PLANT M/O/SEC SUPPLIES    |
| H74X0013                           | GREAT WESTERN SANITARY SUPPLY                               | 2,000.00    | +500.00 1191671082 4320      | AE, PLANT OPERATIONS, OPT / PLANT M/O/SEC       |
| H74X0034                           | SMART AND FINAL STORES CORP                                 | 275.00      | +100.00 1191623010 4301      | AE, MEDICAL ASSISTANT,IN / INSTR                |
| H74X0068                           | AIRGAS WEST                                                 | 18,000.00   | +5,000.00 0110170082 4320    | MO,OPERT-DISTWIDE,OPT / PLANT M/O/SEC           |
| H74X0093                           | FLEET SERVICES INC                                          | 8,000.00    | +3,000.00 0116630046 4331    | MO,TRANSP-BUSES,PTR / VEHICLE SUPPLIES          |
| H74X0135                           | SCHOOL BUS PARTS CO                                         | 6,000.00    | +1,000.00 0116630046 4360    | MO,TRANSP-BUSES,PTR / PUPIL TRANSP SUPPLIES     |
| User ID: CMTA'<br>Report ID: PO011 | User ID: CMTAYL<br>Report ID: PO011 <rev. 070303=""></rev.> |             | Page No.: 2                  | Current Date: 02/25/2014 Current Time: 12:15:42 |

# PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES 03/11/2014

|          |                                  | DOARD OF IRUSIEES | COLLEGE COLLEGE           |                                               |
|----------|----------------------------------|-------------------|---------------------------|-----------------------------------------------|
|          |                                  |                   |                           | FROM 01/29/2014 TO 02/24/2014                 |
| PO       |                                  | P0                | CHANGE ACCOUNT            |                                               |
| NUMBER   | VENDOR                           | TOTAL             | AMOUNT NUMBER             | PSEUDO / OBJECT DESCRIPTION                   |
| H74X0154 | VISTA PAINT                      | 4,000.00          | +2,000.00 0110161081 4320 | MO,BLDG MAINT DISTWD,MNT / PLANT M/O/SEC      |
| H74X0245 | AARDVARK CLAY AND SUPPLIES INC   | 5,000.00          | +1,000.00 0121101010 4301 | HBH, FINE ARTS, IN / INSTR MATERIALS/SUPPLIES |
| H74X0277 | ROSEBRAND                        | 800.00            | +300.00 0121133050 4310   | HBH,AUDITORIUM,STA / ADMIN SUPPLIES           |
| H74X0294 | FRYS ELECTRONICS                 | 2,700.00          | +700.00 0110130077 4310   | EC,DATA PROCESSING,DPS / ADMIN SUPPLIES       |
| H74X0302 | AARDVARK CLAY AND SUPPLIES INC   | 7,000.00          | +2,000.00 0151101010 4301 | FVH, FINE ARTS, IN / INSTR MATERIALS/SUPPLIES |
| H74X0310 | SMART AND FINAL STORES CORP      | 2,000.00          | +1,000.00 0151123010 4301 | FVH, CONSUMER EDUC, IN / INSTR                |
| H74X0322 | STATER BROTHERS MARKETS          | 2,500.00          | +500.00 0131123010 4301   | WHS, CONSUMER EDUC, IN / INSTR                |
| H74X0323 | SMART AND FINAL STORES CORP      | 1,500.00          | +500.00 0131123010 4301   | WHS, CONSUMER EDUC, IN / INSTR                |
| H74X0327 | OFFICE DEPOT                     | 20,000.00         | +8,000.00 0131150027 4310 | WHS, GENERAL SCHL ADMN, SAD / ADMIN SUPPLIES  |
| H74X0340 | UNISOURCE CORP                   | 3,800.00          | +1,800.00 0110172082 4320 | EC,PLANT OPERATIONS,OPT / PLANT M/O/SEC       |
| H74X0367 | HOME DEPOT CREDIT SERVICES       | 2,000.00          | +500.00 0110167081 4320   | ETS, SERVICE SYSTEMS, MNT / PLANT M/O/SEC     |
| H74X0430 | PT PRODUCTIONS                   | 1,600.00          | -128.00 0121133050 5655   | HBH,AUDITORIUM,STA / EQUIP MAINT AGREEMENT    |
|          | Fund 01 Total:<br>Fund 11 Total: | ıtal:<br>ıtal:    | 142,164.84<br>680.89      |                                               |

Current Date: Current Time: Page No.: 3 <Rev. 070303> User ID: CMTAYL Report ID: P0011

02/25/2014 12:15:42

142,845.73

Total Amount of Change Orders:

### FOOD AND NUTRITION SERVICES PURCHASE ORDER LIST

25-Feb-14

P.O. NO. VENDOR

15733 CAL TROPICS PRODUCERS

CATEGORY FOOD PURCHASES **AMOUNT** 

\$ 6,448.00

**CHANGE ORDER** 15702 BERKELEY BEVERAGE COMPANY FOOD PURCHASES

**INCREASE AMOUNT** 

\$ 20,000.00

**PURCHASE ORDER TOTALS** 

\$ 26,448.00

### **HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT**

TO: Dr. Gregory Plutko, Superintendent

FROM: Carolee Ogata, Assistant Superintendent – Human Resources &

Jackie DeHay, Director - Human Resources, Classified Personnel

DATE: March 11, 2014

**RE:** PERSONNEL REPORT

**RECOMMENDATION:** Approval is recommended for the Certificated and Classified Personnel Report No. 10 as presented.

**BACKGROUND INFORMATION:** The Board of Trustees needs to be aware of all personnel transactions including but not limited to employment of new hires, assignment/reassignment, promotions, leave of absence, and termination of current employees throughout the current school year.

kn

### PERSONNEL REPORT NO. 10 March 11, 2014

### CERTIFICATED PERSONNEL REPORT NO. 10

### Leave of Absence

| <u>Name</u>   | Position/Location        | Reason   | <b>Effective</b> |
|---------------|--------------------------|----------|------------------|
| Birtley, Tom  | Art, FVHS (lv of abs)    | Personal | 2014-15          |
| Zeller, Kelly | Bio Sci, MHS (lv of abs) | Personal | 2014-15          |

### **Employment**

Name

| Name         | Position          | Credential | Degree         |
|--------------|-------------------|------------|----------------|
| Turley, Jeff | PE, MHS (2014-15) | RySS: PE   | MA-Concordia U |

The following persons are to be available for substitute employment, as necessary, during the 2013-14 school year.

Major/Minor

| 1,100             |                            |
|-------------------|----------------------------|
| Arora, Annette    | Biological Sci             |
| Arshagouni, Paul  | History                    |
| Bell, Megan       | General Educ               |
| Haderlein, Paul   | Political Sci              |
| Huber, Joshua     | Sociology                  |
| Koenig, Paul      | Math, Science              |
| Loadsman, Chelsea | English                    |
| Moheb, Ramin      | Medicine, Elec Engineering |
| Valsonis, Brandon | History                    |
| Keating, James    | Retired Administrator      |
|                   |                            |

### **CLASSIFIED PERSONNEL REPORT NO. 10**

### **EMPLOYMENT**

# Regular

| Name              | Classification           | <u>Hrs</u> | <u>Mos</u> | Location | Eff Date |
|-------------------|--------------------------|------------|------------|----------|----------|
| Acevedo, Jose     | Storekeeper              | 40         | 11.5       | FNS      | 02/25/14 |
| Haskin, Madison   | Instructional Aide-Sp Ed | 19         | 10         | VvHS     | 02/24/14 |
| Jackson, Cherie   | Instructional Aide-Sp Ed | 19         | 10         | EHS      | 02/18/14 |
| Killeen, Patrick  | Instructional Aide-SH    | 19         | 10         | INCL     | 02/05/14 |
| Lawrence, Liza    | Clerical Assistant       | 19         | 10         | INCL     | 02/13/14 |
| McArthur, Cameron | Instructional Aide-SH    | 19         | 10         | INCL     | 02/05/14 |

# Classified Service Exempt

| Name               | <u>Assignment</u>        | <u>Location</u> | Eff Date |
|--------------------|--------------------------|-----------------|----------|
| Gummerman, William | Light & Sound Technician | HBHS/APA        | 02/24/14 |
| Hernandez, Miguel  | College Student Tutor    | WHS             | 02/14/14 |
| Tran, Tam          | College Student Tutor    | WHS             | 02/06/14 |
| Velasco, Jonathan  | College Student Tutor    | WHS             | 02/26/14 |

# Extra Assignment Specialist

| <u>Name</u>           | <u>Assignment</u> | <u>Location</u> | Eff Date |
|-----------------------|-------------------|-----------------|----------|
| Casucci, Gary         | Music – Piano     | FVHS            | 02/05/14 |
| Chapman, Bruce        | Baseball          | FVHS            | 02/03/14 |
| Cortez, Edgar         | Wrestling         | WHS             | 02/10/14 |
| Dixon, Eric           | Track             | EHS             | 02/19/14 |
| Hafen, Paul           | Surf              | FVHS            | 02/25/14 |
| Keegan-Jones, Michael | Lacrosse          | MHS             | 02/03/14 |
| Kulick, Christopher   | Softball          | FVHS            | 02/28/14 |
| Leuta, Valerie        | Track             | OVHS            | 02/18/14 |
| Mendez, Osvaldo       | Track             | HBHS            | 02/12/14 |
| Olson, Parker         | Track             | EHS             | 02/27/14 |
| Palacios, Andrew      | Football          | FVHS            | 02/06/14 |
| Perry, Vincent        | Baseball          | EHS             | 02/20/14 |
| Ridens, Amber         | Volleyball        | FVHS            | 02/19/14 |
| Schiltz, Cory         | Track             | EHS             | 02/26/14 |
| Wilson, Dennis        | Track             | EHS             | 02/06/14 |
| Wojtaszek, Sandra     | Box Office        | HBHS/APA        | 02/14/14 |

# Student Worker

| Name              | Location | Eff Date |
|-------------------|----------|----------|
| Castro, Adriana   | OVHS     | 02/07/14 |
| Curry, Hailey     | MHS      | 02/12/14 |
| DeVore, Alicia    | OVHS     | 02/05/14 |
| Hinchee, Tommy    | HBHS/APA | 02/06/14 |
| Humphrey, Garrett | WHS      | 02/13/14 |
| Hwang, Michelle   | EHS      | 02/20/14 |
| Lopez, Vanessa    | VvHS     | 02/27/14 |
| Manzano, Matthew  | MHS      | 02/04/14 |
| McMills, Alia     | FVHS     | 02/27/14 |
| Melendez, Pedro   | WHS      | 02/13/14 |
| Munoz, Aldo       | FVHS     | 02/04/14 |
| O'Connell, Bradon | HBHS/APA | 02/06/14 |
| Perez, Jonathan   | WHS      | 02/13/14 |
| Rivera, Brenda    | WHS      | 02/04/14 |
| Runfola, Raychel  | FVHS     | 02/27/14 |
| Stradtmann, Devon | MHS      | 02/13/14 |
| Sueda, Shea       | FVHS     | 02/18/14 |
| Viloria, Ashley   | FVHS     | 02/07/14 |
| Withey, Nathan    | EHS      | 02/04/14 |

# Substitute

| Name                   | Classification         | Eff Date |
|------------------------|------------------------|----------|
| Akita, Laura           | Clerical Assistant     | 02/13/14 |
| Albert, Lucia          | Senior Secretary       | 02/04/14 |
| Ashcraft, Patricia     | Clerical Assistant     | 02/05/14 |
| Contreras-Cruz, Jesse  | Custodian              | 01/14/14 |
| Durkee, Ryan           | Custodian              | 02/25/14 |
| Ingertson, Kyra        | Instructional Aide-SH  | 02/20/14 |
| Lee-Hanamura, Keri     | Receptionist           | 02/11/14 |
| Mata, Sergio           | Custodian              | 02/13/14 |
| Samson, Jenesgrace     | LVN                    | 01/06/14 |
| Welch, JoAnne          | Food Service Assistant | 02/06/14 |
| Yruretagoyena, Annette | Food Service Assistant | 02/11/14 |

### **CHANGE OF STATUS**

### Personal Leave Without Pay

Szeneri, Kandyce Instructional Aide-SH, 19/10, FVHS 2/24/14 - 05/09/14

<u>Transfer</u>

Breneman, Charles From: Instructional Aide-SH, 19/10, EHS/SAC 02/11/14

To: Instructional Aide-IB, 29/10, EHS/SAC

Gibson, Derrion From: Campus Supervisor, 19/10, EHS 02/17/14

To: Campus Supervisor, 19/10, WHS

Voluntary Increase in Time

Fee, Jeffrey From: Campus Supervisor, 19/10, WHS 02/04/14

To: Campus Supervisor, 29/10, WHS

### RE-EMPLOYMENT AND REINSTATEMENT

Regular

| <u>Name</u>   | <u>Classification</u> | <u>Hrs</u> | <u>Mos</u> | <u>Location</u> | Eff Date |
|---------------|-----------------------|------------|------------|-----------------|----------|
| Albert, Lucia | Clerical Assistant    | 19         | 10         | OVHS            | 03/03/14 |

### RESIGNATION

### Regular

| <u>Name</u>         | Classification          | <u>Hrs</u> | <u>Mos</u> | Location | Eff Date |
|---------------------|-------------------------|------------|------------|----------|----------|
| Bejarano, Brandon   | Instructional Aide-SH   | 19         | 10         | WHS      | 02/28/14 |
| Borack Christy      | Instructional Aide-SpEd | 19         | 10         | MHS      | 02/21/14 |
| Carrington, Arthur  | Custodian               | 40         | 12         | FVHS     | 02/14/14 |
| Coddington, Kenneth | Instructional Aide-SpEd | 32         | 10         | AE/CHS   | 02/28/14 |
| Iturbe, Giovanny    | Instructional Aide-SH   | 19         | 10         | MHS      | 02/07/14 |
| Leuta, Kaleena      | Instructional Aide-SpEd | 19         | 10         | OVHS     | 02/28/14 |
| Ring, Ashley        | Instructional Aide-SpEd | 19         | 10         | WHS      | 01/31/14 |
| Tran. Christine     | Inter, Clerk Typist-Bil | 29         | 10         | AE/CHS   | 02/28/14 |

# **Classified Service Exempt**

| Name                   | Classification        | <u>Location</u> | Eff Date |
|------------------------|-----------------------|-----------------|----------|
| Doan, Loc              | College Student Tutor | HBHS            | 02/18/14 |
| Huynh, Jason           | College Student Tutor | WHS             | 01/17/14 |
| McGuire, Melissa       | College Student Tutor | HBHS            | 02/18/14 |
| Torres-Martinez, Karla | College Student Tutor | WHS             | 01/17/14 |
| Vuono, Nicholas        | College Student Tutor | HBHS            | 02/18/14 |
| Wilson, Monica         | College Student Tutor | HBHS            | 02/18/14 |

# Extra Assignment Specialist

| Name                | Position   | Location | Eff Date |
|---------------------|------------|----------|----------|
| Atoli, Eli          | Football   | OVHS     | 02/13/14 |
| Backer, Tasman      | Water Polo | HBHS     | 02/28/14 |
| Berry, Sam          | Wrestling  | EHS      | 02/26/14 |
| Boggeln, Sarah      | Basketball | HBHS     | 02/28/14 |
| Capristo, Jon       | Lacrosse   | HBHS     | 02/28/14 |
| Cerda, Allyson      | Soccer     | EHS      | 02/26/14 |
| Cook, Todd          | Baseball   | EHS      | 02/26/14 |
| Copeland, Anthony   | Baseball   | EHS      | 02/28/14 |
| Cropper, Riley      | Volleyball | EHS      | 02/28/14 |
| Dubrish III, Robert | Football   | EHS      | 02/26/14 |
| Freker, Robert      | Soccer     | MHS      | 02/26/14 |
| Goddard, Terry      | Basketball | EHS      | 02/26/14 |
| Gonzalez, Nykolo    | Football   | FVHS     | 02/13/14 |
| Grego, Robert       | Track      | EHS      | 02/26/14 |
| Guerrero, Crystal   | Cheer      | FVHS     | 02/04/14 |
| Hart, Alexandra     | Swim       | HBHS     | 02/28/14 |
| Judy, Rachel        | Basketball | OVHS     | 02/25/14 |
| Kabre, Sheila       | Track      | EHS      | 02/28/14 |
| Karpman, Brian      | Track      | EHS      | 02/27/14 |
| Katsuki, Chris      | Baseball   | OVHS     | 02/24/14 |
| Krapivkin, Tim      | Football   | FVHS     | 02/13/14 |
| Martinez, Jonathan  | Soccer     | OVHS     | 02/13/14 |
| McCauley, Michael   | Softball   | HBHS     | 02/28/14 |
| Menke, William      | Swim       | EHS      | 02/26/14 |
| Moriyama, Derek     | Volleyball | EHS      | 02/26/14 |
| Musselman, Stephen  | Softball   | EHS      | 02/26/14 |
| Nichols, Evelyn     | Softball   | FVHS     | 02/13/14 |
| Noble, William      | Football   | EHS      | 02/13/14 |
| Owen, Brittany      | Track      | EHS      | 02/26/14 |
| Peth, Joshua        | Wrestling  | EHS      | 02/26/14 |

# Extra Assignment Specialist

| Name                 | <u>Position</u> | Location | Eff Date |
|----------------------|-----------------|----------|----------|
| Pizzica, Cameron     | Track           | HBHS     | 02/28/14 |
| Raye, Hayden         | Track           | HBHS     | 02/28/14 |
| Reed-Kraus, Ashworth | Track           | HBHS     | 02/28/14 |
| Ritter, Cliff        | Baseball        | FVHS     | 02/13/14 |
| Roy, Alec            | Soccer          | HBHS     | 02/28/14 |
| Sarachman, Andrew    | Football        | HBHS     | 02/07/14 |
| Sato, Blaine         | Track           | HBHS     | 02/25/14 |
| Schneekluth, Cody    | Baseball        | EHS      | 02/27/14 |
| Schneekluth, Kaylee  | Soccer          | EHS      | 02/27/14 |
| Sipaeya, Sunil       | Tennis          | FVHS     | 02/25/14 |
| Spies, Adam          | Football        | EHS      | 02/27/14 |
| Watanabe, Jason      | Cross Country   | MHS      | 02/14/14 |
| Wood, Ashleigh       | Basketball      | HBHS     | 02/14/14 |
| Ziegenhagen, Mark    | Football        | HBHS     | 02/28/14 |

# Student Worker

| <u>Name</u>           | <u>Location</u> | Eff Date |
|-----------------------|-----------------|----------|
| Abrahem, Mark         | FVHS            | 02/13/14 |
| Alonzo, Jessica       | FVHS            | 02/13/14 |
| Altfather, Melanie    | WHS             | 02/12/14 |
| Arnold, Tyler Arnold  | WHS             | 02/12/14 |
| Avalos, Francisco     | FVHS            | 02/13/14 |
| Bahena, Wendy         | WHS             | 02/12/14 |
| Banos, Christopher    | WHS             | 02/12/14 |
| Beauvais, Brandon     | FVHS            | 02/13/14 |
| Bedola, Alex          | FVHS            | 02/13/14 |
| Bhakta, Krutika Rohit | WHS             | 02/12/14 |
| Borja, Ana Ivon       | WHS             | 02/12/14 |
| Bouldin, William      | VvHS            | 02/13/14 |
| Brewer, Jessica       | VvHS            | 02/13/14 |
| Brito, Maile          | WHS             | 02/12/14 |
| Campos, Ricardo       | WHS             | 02/12/14 |
| Canas, Danielle       | FVHS            | 02/20/14 |
| Cardenas, Nicholas    | FVHS            | 02/13/14 |
| Church, Jessica       | FVHS            | 02/13/14 |
| Coyle, Joy Margret    | WHS             | 02/12/14 |
| Cruz-Salceda, Gerardo | WHS             | 02/13/14 |
|                       |                 |          |

# Student Worker (Cont'd)

| <u>Name</u>              | Location | Eff Date |
|--------------------------|----------|----------|
| De Anda, Michael Angel   | WHS      | 02/12/14 |
| Deita, Raul              | WHS      | 02/13/14 |
| Do, Christine            | VvHS     | 02/13/14 |
| Do, Samuel               | WHS      | 02/12/14 |
| Doppke, Jennifer         | WHS      | 02/12/14 |
| Edwards, Anthony Dimitri | WHS      | 02/12/14 |
| Espinosa, Tommy Frank    | WHS      | 02/18/14 |
| Esquivel, Cyrus          | WHS      | 02/12/14 |
| Fernandez, Jose          | WHS      | 02/13/14 |
| Fernandez, Maria         | FVHS     | 02/13/14 |
| Ferreyra, Moises         | WHS      | 02/12/14 |
| Flores, Cynthia          | WHS      | 02/12/14 |
| Freeman, Anthony         | VvHS     | 02/13/14 |
| Furin, James             | FVHS     | 02/20/14 |
| Gali, Tamara             | FVHS     | 02/13/14 |
| Garcia, Alegandro        | WHS      | 02/12/14 |
| Garcia, Alfredo          | WHS      | 02/12/14 |
| Garcia-Ferreyra, Mario   | WHS      | 02/21/14 |
| Giambrone, Dominic       | MHS      | 02/13/14 |
| Ginat, Daniel            | WHS      | 02/13/14 |
| Gonzalez-Solis, Alex     | WHS      | 02/12/14 |
| Gordon, Roderick         | FVHS     | 02/13/14 |
| Graf, Amanda             | FVHS     | 02/13/14 |
| Guerrero, Brayan R Leon  | WHS      | 02/18/14 |
| Guerrero-Soto, Analleli  | WHS      | 02/12/14 |
| Guzman, Antonio          | EHS      | 02/13/14 |
| Guzman, Erick            | WHS      | 02/13/14 |
| Hatashita, Bill          | EHS/SAC  | 02/13/14 |
| Hernandez, Bryan         | FVHS     | 02/13/14 |
| Hollerbach, Evie Rae     | WHS      | 02/12/14 |
| Hurtado, Alvarez         | WHS      | 02/13/14 |
| Jimenez, Braya           | WHS      | 02/13/14 |
| Johnson, Jacob           | WHS      | 02/13/14 |
| Juarez, Jose Ismael      | WHS      | 02/12/14 |
| Kale, Marie              | WHS      | 02/13/14 |
| Kulka, Justin            | FVHS     | 02/13/14 |

# Student Worker (Cont'd)

| Name                      | <u>Location</u> | Eff Date |
|---------------------------|-----------------|----------|
| Lambaz, Mohammad          | FVHS            | 02/13/14 |
| Larson, Lindsay           | FVHS            | 02/13/14 |
| Lee, Kaleb Hanil          | WHS             | 02/13/14 |
| Leung, Shery              | WHS             | 02/13/14 |
| Licona, Carlos            | WHS             | 02/13/14 |
| Livingston, Jeremiah      | FVHS            | 02/13/14 |
| Lopez, Daisy              | WHS             | 02/12/14 |
| Losso Cortez, Vicken Aram | WHS             | 02/12/14 |
| Luna, Ruth Kelley         | WHS             | 02/12/14 |
| Mai, Than                 | FVHS            | 02/20/14 |
| Mai, Thanh                | FVHS            | 02/13/14 |
| Marta, Veronica Yvette    | WHS             | 02/12/14 |
| McRae, Jordan             | VvHS            | 02/13/14 |
| Medaris, Daniel Anthony   | WHS             | 02/12/14 |
| Melnick, Nicholas         | FVHS            | 02/20/14 |
| Millsap, Cheyenne Demarra | WHS             | 02/12/14 |
| Montellano, Pedro         | WHS             | 02/13/14 |
| Morales, Vincent          | WHS             | 02/13/14 |
| Munoz, Courtney           | FVHS            | 02/13/14 |
| Murillo, Gabriela         | FVHS            | 02/13/14 |
| Naile, Nolan              | FVHS            | 02/13/14 |
| Nance, Sarah              | FVHS            | 02/13/14 |
| Ngo, John Trung           | WHS             | 02/12/14 |
| Nguyen, Brittany          | WHS             | 02/13/14 |
| Nguyen, Elizabeth         | WHS             | 02/14/14 |
| Nguyen, Michelle          | FVHS            | 02/13/14 |
| Nguyen, Nhan Thanh        | WHS             | 02/12/14 |
| Nguyen, Quang             | FVHS            | 02/13/14 |
| Nguyen, Steven Truong     | WHS             | 02/13/14 |
| Nunez-Garcia, Jose        | WHS             | 02/13/14 |
| Ocampo, Maria             | WHS             | 02/13/14 |
| Ochoa, Sammy              | WHS             | 02/12/14 |
| Padilla-Pena, Carlos      | WHS             | 02/13/14 |
| Paxton, Natalie           | WHS             | 02/13/14 |
| Perez, Brian              | WHS             | 02/13/14 |
| Perez, Gustavo            | WHS             | 02/13/14 |

# Student Worker (Cont'd)

| Name                    | Location | Eff Date |
|-------------------------|----------|----------|
| Perez, Monica           | WHS      | 02/13/14 |
| Pham, David             | FVHS     | 02/13/14 |
| Pham, Liza Anh          | FVHS     | 02/20/14 |
| Phan, Diana-Ha Minh     | WHS      | 02/13/14 |
| Ponce, Miguel           | WHS      | 02/13/14 |
| Puebla, Ashley          | WHS      | 02/13/14 |
| Pyle, Joseph            | MHS      | 02/13/14 |
| Ramsay II, Zhon Frances | WHS      | 02/13/14 |
| Robinson, Amber         | FVHS     | 02/14/14 |
| Romero, Antonio Miguel  | WHS      | 02/13/14 |
| Rubio, Andrew           | FVHS     | 02/13/14 |
| Salgado, Luisa          | WHS      | 02/13/14 |
| Shloub, Paige           | FVHS     | 02/14/14 |
| Smith, Brittany         | FVHS     | 02/14/14 |
| Solorio, Maria          | WHS      | 02/13/14 |
| Solorio, Sean           | MHS      | 02/14/14 |
| Stengel, Conner         | WHS      | 02/14/14 |
| Thatcher, Warrick       | WHS      | 02/14/14 |
| Thissen Jr., Timothy    | WHS      | 02/13/14 |
| Tran, Teresa            | WHS      | 02/14/14 |
| Truong, Tony            | WHS      | 02/14/14 |
| Vargas, Robert          | WHS      | 02/13/14 |
| Vazquez, Daniel         | WHS      | 02/13/14 |
| Vazquez, Jacqueline     | WHS      | 02/14/14 |
| Vega, Miguel            | WHS      | 02/13/14 |
| Villagomez, Jose        | WHS      | 02/13/14 |
| Vo, Bryant              | FVHS     | 02/20/14 |
| Vo, Kevin Hung          | WHS      | 02/13/14 |
| Vu, Tommy               | FVHS     | 02/20/14 |
| Waters, Danien          | FVHS     | 02/20/14 |
| Weinburger, Mariana     | WHS      | 02/13/14 |
| White, Savannah         | FVHS     | 02/20/14 |
| Williams, Matthew       | FVHS     | 02/14/14 |
| Winrow, Donte           | WHS      | 02/14/14 |
| Wise, Andrew            | FVHS     | 02/14/14 |
| Wolfe, Jr., Edward      | WHS      | 02/14/14 |

### Student Worker (Cont'd)

| Name              | Location | Eff Date |
|-------------------|----------|----------|
| York, Phararth    | WHS      | 02/13/14 |
| Zarate, Javier    | WHS      | 02/14/14 |
| Zuniga, Christian | WHS      | 02/14/14 |
| Zuniga, Marisol   | WHS      | 02/13/14 |

### Substitute

| <u>Name</u>   | <u>Classification</u>  | Eff Date |
|---------------|------------------------|----------|
| Cox, Charles  | Bus Driver             | 02/24/14 |
| Fifita, Heidi | Clerical Assistant     | 02/14/14 |
| Welch, Joanne | Food Service Assistant | 02/25/14 |

### Released During Probation

| <u>Name</u>  | Classification            | <u>Location</u> | Eff Date |
|--------------|---------------------------|-----------------|----------|
| Doan, Rhonda | Instructional Aide-SpecEd | MHS             | 02/06/14 |

### Retirement

### Marx, Shirley

Shirley was hired as an Intermediate Clerk Typist at Marina HS in September 1996. In October of 2000, she was promoted to Senior Clerk Typist at Marina HS. In August of 2009, she transferred to Westminster HS as a Senior Clerk Typist. She retired on February 15, 2014 with 17½ years of dedicated service to the district.

# Professional and Official Business Activities

# FOR RATIFICATION

| ACTIVITY/LOCATION/ PARTICIPANTS   DATES   FUND   CATEGORICAL FUND COST   PURPOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |          | GENERAL |                                       |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|---------|---------------------------------------|-------------------------|
| UCI WRITING PROJECT Irvine, CA    Sample                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACTIVITY/LOCATION/         |          | FUND    | CATEGORICAL                           |                         |
| Irvine, CA    EIA Carryover   Common Core State Standards into the writing standards for English Learner students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PARTICIPANTS               | DATES    | COST    | FUND COST                             | PURPOSE                 |
| Irvine, CA    EIA Carryover   Common Core State Standards into the writing standards for English Learner students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |          |         |                                       |                         |
| Common Core State Standards into the writing standards for English Learner students.  INDUSTRY DAY FOR I/17/14 0 S125 To tour and network with local industry leading to potential career pathways.  Kerry Doll (R17216) – FVHS  COACH: WORLD AND THE COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: 2/25/14 0 \$250 To learn more about the implementation of Common Core State Standards.  WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION 3/1/14- 0 \$625 To learn specific photo techniques.  Yvette Marthell (R17220) –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UCI WRITING PROJECT        | 12/12/13 | 0       | \$200                                 | To learn strategies for |
| Standards into the writing standards for English Learner students.  INDUSTRY DAY FOR 1/17/14 0 \$125 To tour and network with local industry leading to potential career pathways.  Kerry Doll (R17216) – FVHS  COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: 2/25/14 0 \$250 To learn more about the implementation of STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION CORD (SYPETE MATCH) (R17220) – Section (STANDARD) (Corona, CA) (Corona, | Irvine, CA                 |          |         | EIA Carryover                         |                         |
| Yvette Wright (R17270) – FVHS  INDUSTRY DAY FOR FASHION/INTERIOR PLC GROUP Costa Mesa, CA  Kerry Doll (R17216) – FVHS  COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA Yvette Marthell (R17220) –  Witting standards for English Learner students.  To learn new strategies that build second language acquisition as they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  VATEA  To learn new strategies that build second language acquisition as they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |          |         |                                       | T T                     |
| Yvette Wright (R17270) - FVHS   English Learner students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |          |         |                                       |                         |
| FVHS INDUSTRY DAY FOR INDUSTRY DAY FOR FASHION/INTERIOR PLC GROUP Costa Mesa, CA  Kerry Doll (R17216) – FVHS COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION CORE INTUITIES WITH MOTERATE COLLODION Corona, CA  3/2/14  VATEA  S125 VATEA  Students. To tour and network with local industry leading to potential career pathways.  To learn new strategies that build second language acquisition as they relate to the Common Core State Standards. FVHS  Special Ed  Special Ed  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V (D.15050)                |          |         |                                       |                         |
| INDUSTRY DAY FOR FASHION/INTERIOR PLC GROUP Costa Mesa, CA  Kerry Doll (R17216) – FVHS  COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION CORE FASHION/INTERIOR PLC With local industry leading to potential career pathways.  To learn new strategies that build second language acquisition as they relate to the Common Core State Standards.  Yvette Marthell (R17220) –  **To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.  **To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |          |         |                                       |                         |
| FASHION/INTERIOR PLC GROUP Costa Mesa, CA  Kerry Doll (R17216) – FVHS COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  COMMON CORE Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  VATEA  with local industry leading to potential career pathways.  To learn new strategies that build second language acquisition as they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | 1/17/14  | 0       | ф10 <i>5</i>                          |                         |
| GROUP Costa Mesa, CA  Kerry Doll (R17216) – FVHS  COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  I cleading to potential career pathways.  I cleading to potential career pathways.  I clearing to potential career pathways.  I clear new strategies that build second language acquisition as they relate to the Common Core State Standards.  I clear more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  I clear new strategies that build second language acquisition as they relate to the Common Core State Standards.  I clear more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  I clear new strategies that build second language acquisition as they relate to the Common Core State Standards.  I clear more about the implementation of Common Core State Standards.  I clear nore about the implementation of Common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the common Core State Standards.  I clear nore about the com   |                            | 1/1 //14 | 0       | · ·                                   | 1                       |
| Costa Mesa, CA  Kerry Doll (R17216) – FVHS  COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  Z1/14  \$175  0 To learn new strategies that build second language acquisition as they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |          |         | VAIEA                                 |                         |
| Kerry Doll (R17216) – FVHS  COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  S175  O To learn new strategies that build second language acquisition as they relate to the Common Core State Standards.  FVHS  O \$250 Special Ed Special Ed To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |          |         |                                       |                         |
| COACH: WORLD LANGUAGES AND THE COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) — FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) — R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) —  To learn new strategies that build second language acquisition as they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Costa Mesa, CA             |          |         |                                       | career pairways.        |
| LANGUAGES AND THE COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) — FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) — R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) —  that build second language acquisition as they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Kerry Doll (R17216) – FVHS |          |         |                                       |                         |
| COMMON CORE Los Alamitos, CA  Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  Ianguage acquisition as they relate to the Common Core State Standards.  Policy Formula they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COACH: WORLD               | 2/1/14   | \$175   | 0                                     | To learn new strategies |
| Los Alamitos, CA  Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  they relate to the Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LANGUAGES AND THE          |          |         |                                       |                         |
| Daizy Garcia (R17221) – FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  Common Core State Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |          |         |                                       |                         |
| Daizy Garcia (R17221) — FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) — R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) —  Standards.  Standards.  Standards.  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Los Alamitos, CA           |          |         |                                       |                         |
| FVHS  ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |          |         |                                       |                         |
| ACCESS FOR ALL: COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  To learn more about the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 .                        |          |         |                                       | Standards.              |
| COMMON CORE STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  Special Ed the implementation of Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | 2/25/14  |         | Φ2.50                                 |                         |
| STANDARDS & STUDENTS WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  Common Core State Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | 2/25/14  | 0       | · ·                                   |                         |
| WITH MODERATE/SEVERE DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  Standards for students with moderate/severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |          |         | Special Ed                            |                         |
| DISABILITIES Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  with moderate/severe disabilities.  Vitable Severe disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |          |         |                                       |                         |
| Costa Mesa, CA  Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  disabilities.  disabilities.  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |          |         |                                       |                         |
| Nina Jones (FVHS), Carla Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  Nina Jones (FVHS), Carla  3/1/14- 0 \$625 VATEA  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                          |          |         |                                       | 1                       |
| Taddeo (Dist) – R17267  WET PLATE COLLODION Corona, CA  Yvette Marthell (R17220) –  S625  VATEA  To learn specific photo techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Costa Wiesa, Cri           |          |         |                                       | dibuoiiiies.            |
| WET PLATE COLLODION Corona, CA 3/1/14 0 \$625 VATEA To learn specific photo techniques.  Yvette Marthell (R17220) –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , ,                        |          |         |                                       |                         |
| Corona, CA 3/2/14 VATEA techniques.  Yvette Marthell (R17220) –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |          |         |                                       |                         |
| Yvette Marthell (R17220) –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                          |          | 0       | · · · · · · · · · · · · · · · · · · · |                         |
| ` '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Corona, CA                 | 3/2/14   |         | VATEA                                 | techniques.             |
| ` '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yvette Marthell (R17220) – |          |         |                                       |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ` ' 1                      |          |         |                                       |                         |

POB Page 2 March 11, 2014

| 1711101111, 2011             |         | GENERAL |                |                         |
|------------------------------|---------|---------|----------------|-------------------------|
| ACTIVITY/LOCATION/           |         | FUND    | CATEGORICAL    |                         |
| PARTICIPANTS                 | DATES   | COST    | FUND COST      | PURPOSE                 |
| FARTICIFANTS                 | DATES   | COST    | TOND COST      | TURFOSE                 |
| EDUCATRIC FOR                | 2/2/14  |         | Φ2 21 <i>5</i> | T 14:14                 |
| EDUCATING FOR                | 3/2/14- | 0       | \$3,315        | To obtain best          |
| CAREERS                      | 3/4/14  |         | Specialized    | practices for           |
| Sacramento, CA               |         |         | Secondary      | Specialized Secondary   |
|                              |         |         | Program Grant  | Program (SSP) Grant     |
| Rod Raschke, Greg Gardiner,  |         |         |                | planning and            |
| Matthew Brutlag (R17260) –   |         |         |                | implementation.         |
| EHS                          |         |         |                |                         |
| ORANGE COUNTY'S              | 3/7/14  | \$120   | 0              | To meet with other      |
| VISIONARY LEADERS'           |         |         |                | County leaders and      |
| CONFERENCE                   |         |         |                | participate in          |
| Anaheim, CA                  |         |         |                | discussion regarding    |
|                              |         |         |                | the future of Orange    |
|                              |         |         |                | County and our          |
| Gregory Plutko, Susan Henry, |         |         |                | residents' education,   |
| Kathleen Iverson, Duane      |         |         |                | income, health and      |
| Dishno (R17227) – Dist       |         |         |                | housing.                |
| CAL/OCCUPATIONAL             | 3/8/14- | \$90    | 0              | Ten hour training class |
| SAFETY AND HEALTH            | 3/9/14  |         |                | on general              |
| ADMINISTRATION 10            |         |         |                | maintenance,            |
| TRAINING                     |         |         |                | operations, safety and  |
| El Monte, CA                 |         |         |                | regulations.            |
|                              |         |         |                |                         |
| Jeff Hutchings (R17264) –    |         |         |                |                         |
| M/O                          |         |         |                |                         |
| CALIFORNIA                   | 3/10/14 | 0       | \$220          | To learn outcomes for   |
| CONSORTIUM ON HIGHER         |         |         | WorkAbility I  | Transition Aged Youth   |
| EDUCATION FOR PEOPLE         |         |         |                | (TAY) focused on        |
| WITH INTELLECTUAL            |         |         |                | post-secondary          |
| AND DEVELOPMENTAL            |         | İ       |                | education outcomes      |
| DISABILITIES                 |         |         |                | and goals.              |
| Los Angeles, CA              |         |         |                | <b>3</b>                |
|                              |         |         |                |                         |
| Ann Clark, Kurt Kosbab       |         |         |                |                         |
| (R17237) – EHS               |         |         |                |                         |
|                              |         |         |                |                         |

### Professional and Official Business Activities

# FOR APPROVAL

| ACTIVITY/LOCATION/ PARTICIPANTS DATES COST FUND COST PURPOSE  ADMINISTRATIVE 3/12/14 0 \$274 To obtain more | lates  |
|-------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                             | lates  |
| ADMINISTRATIVE 3/12/14 0 \$274 To obtain more                                                               | lates  |
| ADMINISTRATIVE 3/12/14 0 \$274 To obtain more                                                               | lates  |
|                                                                                                             | lates  |
| SOFTWARE Adult School knowledge and upon                                                                    |        |
| APPLICATIONS (ASAP) for ASAP student                                                                        |        |
| USERS MEETING database.                                                                                     |        |
| Rosemead, CA                                                                                                |        |
| Thanh Huong Tran                                                                                            |        |
| (R17212), Willie Lacap                                                                                      |        |
| (R17213) – Adult School                                                                                     |        |
| 2014 CALIFORNIA 3/13/14- 0 \$1,543 To keep abreast of                                                       | the    |
| LANGUAGE TEACHERS 3/16/14 Title I latest methodologie                                                       |        |
| ASSOCIATION teach World Langu                                                                               | ages.  |
| CONFERENCE                                                                                                  |        |
| San Diego, CA                                                                                               |        |
| Karen Manosalvas (R17215)                                                                                   |        |
| – WHS                                                                                                       |        |
| INTERNATIONAL 3/17/14- 0 \$607 To develop a deeper                                                          |        |
| TECHNOLOGY & 3/22/14 Title I understanding of st                                                            |        |
| PERSONS WITH \$144 with disabilities with                                                                   | th the |
| DISABILITIES WOCCSE latest Assistive                                                                        |        |
| CONFERENCE Technology and                                                                                   |        |
| San Diego, CA Alternative/                                                                                  |        |
| Augmentative                                                                                                |        |
| Leah Guillen (R17236) – Communication de                                                                    | vices. |
| WHS, Jamie Murdy                                                                                            |        |
| (R17243), Suzanne Abbassi                                                                                   |        |
| (R17244), Lisa Okikawa                                                                                      |        |
| (R17245) – WOCCSE                                                                                           |        |
| GROUP MEETING 3/25/14 sylvariant and expand on                                                              |        |
| San Diego, CA implementation and                                                                            | luse   |
| of Print Shop Pro                                                                                           |        |
| Brian Flook (R17268) – Dist software.                                                                       |        |

POB Page 4 March 11, 2014

| 11101111, 2011                          |          | GENERAL |                   |                                            |
|-----------------------------------------|----------|---------|-------------------|--------------------------------------------|
| ACTIVITY/LOCATION/                      |          | FUND    | CATEGORICAL       |                                            |
| PARTICIPANTS                            | DATES    | COST    | FUND COST         | PURPOSE                                    |
|                                         |          |         |                   |                                            |
| WESTERN ASSOCIATION                     | 3/25/14  | \$210   | 0                 | To be able to better                       |
| FOR COLLEGE                             |          |         |                   | prepare students to                        |
| ADMISSION                               |          |         |                   | transition from high school to two or four |
| COUNSELING SHARE,<br>LEARN AND CONNECTS |          |         |                   | year colleges.                             |
| CONFERENCE 2014                         |          |         |                   | year coneges.                              |
| Orange, CA                              |          |         |                   |                                            |
| Orange, CA                              |          |         |                   |                                            |
| Allison Upstill (R17231),               |          |         |                   |                                            |
| Karen Collison (R17234) –               |          |         |                   |                                            |
| OVHS                                    |          |         |                   |                                            |
| WORLD POVERTY AND                       | 3/27/14- | \$350   | 0                 | To discuss and learn                       |
| ECONOMIC GROWTH                         | 3/29/14  |         | ,                 | from experts on the issue                  |
| Washington, DC                          |          |         |                   | of world poverty and                       |
|                                         |          |         |                   | economic growth.                           |
| Kerry Doll (R17239) –                   |          |         |                   |                                            |
| FVHS                                    |          |         |                   |                                            |
| CALIFORNIA SPEECH,                      | 3/27/14- | 0       | \$1,253           | To attend workshops on                     |
| LANGUAGE, & HEARING                     | 3/30/14  |         | Special Education | speech and language                        |
| ASSOCIATION (CSHA)                      |          |         |                   | topics with how they                       |
| CONVENTION                              |          |         |                   | relate to the Common                       |
| San Francisco, CA                       |          |         |                   | Core State Standards.                      |
| Wendy Einhorn (R17251) –                |          |         |                   |                                            |
| OVHS                                    |          |         |                   |                                            |
| CALIFORNIA                              | 4/3/14-  | 0       | \$2,459           | To learn the latest                        |
| TRANSCRIBERS AND                        | 4/6/14/  |         | WOCCSE            | techniques, tools and                      |
| EDUCATORS FOR THE                       |          |         |                   | strategies for teaching                    |
| BLIND AND VISUALLY                      |          |         |                   | students with visual                       |
| IMPAIRED (CTEBVI) 55 <sup>th</sup>      |          |         |                   | impairments.                               |
| ANNUAL CONFERENCE                       |          |         |                   |                                            |
| Los Angeles, CA                         |          |         |                   |                                            |
| Thanh Ly (R17250), Emily                |          |         |                   |                                            |
| Johnson (R17249), Lisa                  |          |         |                   |                                            |
| Okikawa (R17248), Jamie                 |          |         |                   |                                            |
| Murdy (R17247), Suzanne                 |          |         |                   |                                            |
| Abbasi (R17246) - WOCCSE                |          |         |                   |                                            |
| 7100asi (1017210) - 11 000BL            | <u> </u> |         |                   |                                            |

POB Page 5 March 11, 2014

|                                                      |          | GENERAL |               |                           |
|------------------------------------------------------|----------|---------|---------------|---------------------------|
| ACTIVITY/LOCATION/                                   |          | FUND    | CATEGORICAL   |                           |
| PARTICIPANTS                                         | DATES    | COST    | FUND COST     | PURPOSE                   |
|                                                      |          |         |               |                           |
| IT'S ALL IN THE DESIGN                               | 4/10/14  | 0       | \$250         | To explore                |
| Costa Mesa, CA                                       |          |         | EIA Carryover | English/Language Arts     |
| ,                                                    |          |         |               | shifts in Common Core     |
| Rose Haunreiter, Elizabeth                           |          |         |               | State Standards.          |
| Rehberger (R17207) – HBHS                            | ]        |         |               |                           |
| CALIFORNIA CITY                                      | 4/23/14- | \$849   | 0             | To attend statewide       |
| SCHOOL                                               | 4/25/14  |         |               | conference with other     |
| SUPERINTENDENTS'                                     |          |         |               | superintendents and to    |
| SPRING CONFERENCE -                                  |          |         |               | receive information       |
| 2014                                                 |          | ·       |               | helpful to the continuing |
| San Diego, CA                                        |          |         |               | fiscal and accountability |
|                                                      |          |         |               | challenges in education.  |
| Greg Plutko (R17226) – Dist                          |          |         |               |                           |
| CALIFORNIA COUNCIL                                   | 4/24/14- | 0       | \$10,496      | To learn more about       |
| FOR ADULT EDUCATION                                  | 4/26/14  |         | EL CIVICS     | funding partnerships,     |
| (CCAE) 2014                                          |          |         |               | workforce education,      |
| CONFERENCE                                           |          |         |               | transitions, pathways,    |
| San Diego, CA                                        |          |         |               | and professional          |
| P. 1 G. 1 (D17210)                                   |          |         |               | development.              |
| Pamela Canlas (R17210),                              |          |         |               |                           |
| Rosemary Tayyar (R17218),                            |          |         |               |                           |
| Vicky Vu (R17223), Long<br>Duong (R17229), Dan Sauer |          |         |               |                           |
| (R17204), Silvia Wood                                | 1        |         |               |                           |
| (R17204), Silvia Wood<br>(R17205), Li Ngo (R17199),  |          |         |               |                           |
| Mingo Chung (R17198),                                |          |         |               |                           |
| Suzanne Hammoud                                      |          |         |               |                           |
| (R17225), Harold Mozell                              |          |         |               |                           |
| (R17222), Robert Esquerre                            |          |         |               |                           |
| (R17200) – Adult School                              |          |         |               |                           |
| 2014 HOME ECONOMICS                                  | 6/19/14- | 0       | \$270         | To gain knowledge on      |
| CAREERS AND                                          | 6/21/14  |         | Perkins Grant | integrating Common        |
| TECHNOLOGY                                           |          |         |               | Core State Standards      |
| LEADERSHIP AND                                       |          |         |               | with curriculum in        |
| MANAGEMENT                                           |          |         |               | pathways, assessment      |
| CONFERENCE                                           |          |         |               | tools, and A-G            |
| Garden Grove, CA                                     |          |         |               | requirements across the   |
|                                                      |          |         |               | Career Technical          |
|                                                      |          |         |               | Education fields.         |
| Deanna Lee (R17235) –                                |          |         |               |                           |
| MHS                                                  |          |         |               |                           |

# Field Trips

# FOR RATIFICATION

| SCHOOL/<br>NUMBER<br>OF<br>STUDENTS | ACTIVITY/LOCATION                                                                                                                          | SUPERVISION                     | DATES             | FUNDING<br>SOURCE                                              |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|----------------------------------------------------------------|
| WHS - 1                             | Future Farmers of America (FFA) student to participate in the California Association FFA Sacramento Leadership Conference.  Sacramento, CA | 1 Designated Staff<br>Brian Kim | 3/4/14-<br>3/7/14 | Students - \$350<br>District - \$0<br>Other - \$500<br>(VATEA) |

# Field Trips

# FOR APPROVAL

| SCHOOL/<br>NUMBER<br>OF<br>STUDENTS | ACTIVITY/LOCATION                                                                                                                                                               | SUPERVISION                                                                   | DATES               | FUNDING<br>SOURCE                                                 |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|
| MHS – 350                           | Science students to attend<br>Physics Fun Day 2014 at<br>Knott's Berry Farm.<br>Buena Park, CA                                                                                  | 3 Designated Staff Tim Miller Tom Zook Tracy Haase                            | 3/13/14             | Students - \$25<br>District - \$375<br>(Subs Only)<br>Other - \$0 |
| HBHS – 150                          | Science students to attend<br>Physics Fun Day 2014 at<br>Knott's Berry Farm.<br>Buena Park, CA                                                                                  | 2 Designated Staff John Johnston Lisa Taylor 3 Other Adults                   | 3/13/14             | Students - \$29<br>District - \$250<br>(Subs Only)<br>Other - \$0 |
| EHS – 200                           | Science students to attend<br>Physics Fun Day 2014 at<br>Knott's Berry Farm.<br>Buena Park, CA                                                                                  | 4 Designated Staff Dieter Nemes Greg Brewsaugh Triona O'Mahony Berta Rodgers  | 3/13/14             | Students - \$30<br>District - \$125<br>(Sub Only)<br>Other - \$0  |
| HBHS – 90                           | Advanced Placement Environmental Science students to visit the Orange County Sanitation Department and Water District to learn about waste water treatment. Fountain Valley, CA | 2 Designated Staff<br>Ken Ostrowski<br>Carissa Rice                           | 3/14/14             | Students - \$10<br>District - \$250<br>(Subs Only)<br>Other - \$0 |
| HBHS – 20                           | Boys Volleyball team to compete in the Best of the West Invitational Tournament. Poway, CA                                                                                      | 1 Designated Staff<br>Craig Pazanti<br>2 Other Adults                         | 3/14/14-<br>3/15/14 | Students - \$0<br>District - \$125<br>(Sub Only)<br>Other - \$0   |
| OVHS – 5                            | Consumer and Family Studies students to compete in the ProStart Competition of Culinary Management. Sacramento, CA                                                              | 1 Designated Staff Maria Nicolaides 1 Other Adult to include a male chaperone | 3/15/14-<br>3/17/14 | Students - \$0 District - \$0 Other - \$640 (Perkins Grant)       |

| SCHOOL/<br>NUMBER<br>OF<br>STUDENTS | ACTIVITY/LOCATION                                                                                                                                            | SUPERVISION                                                                                       | DATES               | FUNDING<br>SOURCE                                                                  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------|
|                                     |                                                                                                                                                              |                                                                                                   |                     |                                                                                    |
| FVHS – 5                            | Consumer and Family Studies students to compete in the ProStart Competition of Culinary Management. Sacramento, CA                                           | 3 Designated Staff Armida Gordon Cori Brooks Kerry Doll 1 Other Adult to include a male chaperone | 3/15/14-<br>3/17/14 | Students - \$156<br>District - \$0<br>Other - \$1,000<br>(VATEA)                   |
| WHS – 8                             | Orange County Academic Decathlon students to attend the State Invitational Championship. Sacramento, CA                                                      | 1 Designated Staff Erick Brothwell 1 Other Adult to include a female chaperone                    | 3/20/14-<br>3/23/14 | Students - \$0<br>District - \$0<br>Other - \$4,730<br>(ASB)                       |
| MHS – 16                            | Fashion/Clothing students<br>to attend the DEBUT<br>Runway Show at the<br>Fashion Institute of Design<br>& Merchandising.<br>Los Angeles, CA                 | 1 Designated Staff<br>Leah Bratcher                                                               | 3/21/14             | Students - \$10<br>District - \$300<br>(Transportation)<br>Other - \$0             |
| HBHS – 50                           | Advanced Placement Environmental Science students to attend the Hubbs Sea World/Tree of Life to observe white sea bass sustainability projects. Carlsbad, CA | 2 Designated Staff<br>Ken Ostrowski<br>Carissa Rice                                               | 3/24/14             | Students - \$20<br>District - \$500<br>(Transportation and<br>Subs)<br>Other - \$0 |
| FVHS – 52                           | Trouveres and Baron Choir<br>to perform in the Heritage<br>Music Festival.<br>San Diego, CA                                                                  | 2 Designated Staff Kevin Tison Amy Joy Stephens 4 Other Adults                                    | 3/28/14-<br>3/29/14 | Students - \$350<br>District - \$0<br>Other - \$0                                  |
| MHS – 4                             | Leadership students to attend the California Association of Student Leaders Annual Convention. Ontario, CA                                                   | 1 Designated Staff Kevin Fairman 1 Other Adult to include a female chaperone                      | 3/29/14-<br>3/31/14 | Students - \$200<br>District - \$125<br>(Sub Only)<br>Other - \$300 (ASB)          |
| FVHS – 58                           | Les Chanteurs students to perform a musical showcase. Ensenada, Mexico                                                                                       | 2 Designated Staff Kevin Tison Amy Joy Stephens 4 Other Adults                                    | 4/3/14-<br>4/6/14   | Students - \$495<br>District - \$0<br>Other - \$0                                  |

| SCHOOL/<br>NUMBER<br>OF<br>STUDENTS | ACTIVITY/LOCATION                                                                                                                              | SUPERVISION                                                                         | DATES               | FUNDING<br>SOURCE                                                                               |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------|
|                                     | <u> </u>                                                                                                                                       |                                                                                     |                     |                                                                                                 |
| OVHS - 60                           | Earth Science students to attend the Griffith Observatory.  Los Angeles, CA                                                                    | 2 Designated Staff<br>Joseph Archival<br>Sammi Venegas                              | 4/4/14              | Students - \$20 District - \$500 (Transportation and Subs) Other - \$0                          |
| FVHS – 61                           | Concert Choir students to<br>perform on Annual Spring<br>Performance Tour.<br>New Orleans, LA                                                  | 1 Designated Staff Kevin Tison 6 Other Adults to include a female chaperone         | 4/10/14-<br>4/15/14 | Students - \$830<br>District - \$125 (Sub<br>Only)<br>Other - \$0                               |
| FVHS – 18                           | Baron Broadcasting Network and Baron Banner students to attend the National High School Journalism Convention. San Diego, CA                   | 3 Designated Staff Sean Ziebarth Lauren Anderson Scott Ragan                        | 4/11/14-<br>4/12/14 | Students - \$100<br>District - \$1,402<br>(Transportation,<br>Lodging, and Subs)<br>Other - \$0 |
| HBHS – 30                           | World Languages (Spanish) students to attend the Foreign Language Association of Orange County's Spanish Camp. Big Bear, CA                    | 3 Designated Staff Lorena Acuna Lorena Adame Luis Arroyo                            | 4/25/14-<br>4/27/14 | Students - \$165<br>District - \$250<br>(Subs Only)<br>Other - \$0                              |
| EHS – 115                           | Physiology and Sports Medicine students to attend Bodies the Exhibition to obtain an overall summary of physiology and anatomy. Buena Park, CA | 2 Designated Staff Trent Jackson Holli Jackson 3 Other Adults                       | 5/23/14             | Students - \$20<br>District - \$500<br>(Transportation<br>Only)<br>Other - \$0                  |
| EHS - 50                            | Marine Biology and Oceanography students to attend the Aquarium of the Pacific to observe the organisms being studied in class. Long Beach, CA | <ul><li>1 Designated Staff</li><li>William Matheny</li><li>4 Other Adults</li></ul> | 5/27/14             | Students - \$15<br>District - \$325<br>(Transportation and<br>Sub)<br>Other - \$0               |
| FVHS – 25                           | Troubadors to participate in Concert Tour of China. Beijing, China                                                                             | 2 Designated Staff<br>Kevin Tison<br>Ashley Fah<br>13 Other Adults                  | 6/16/14-<br>6/26/14 | Students - \$3,900<br>District - \$0<br>Other - \$0                                             |

# Contracts and Consulting/Interagency Agreements

# FOR RATIFICATION

| CONTRACTOR<br>/CONSULTANT                                           | DESCRIPTION OF<br>SERVICES                                                                                                                                              | DATE(S)               | FEE(S)                 | FUNDING<br>SOURCE                    |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|--------------------------------------|
| Orange County Human Relations Council (#2777)                       | To provide student support for the 2013-2014 school year at Fountain Valley High School.                                                                                | 8/28/13 to<br>6/12/14 | \$400                  | FVHS –<br>General<br>Instruction     |
| Ocean View<br>School District<br>(#2779)                            | To provide collaboration and partnership around the promotion of health and nutrition in the Supplemental Nutrition Assistance Program eligible populations.            | 10/1/13 to<br>9/30/14 | \$20,000               | Network for a<br>Healthy CA<br>Grant |
| Los Amigos<br>Research &<br>Education<br>Institute, Inc.<br>(#2776) | To provide specialized driver training services for wheel-chair bound students receiving special education services who require specialized vehicles for this training. | 1/6/14 to<br>6/12/14  | Not to exceed<br>\$500 | Special<br>Education                 |
| Boys and Girls<br>Club -<br>Westminster<br>(#2780)                  | To provide transportation for Westminster High School students to and from Westminster High School for the purpose of Health Science Academy.                           | 2/4/14 to<br>6/11/14  | \$1,400                | Health Science<br>Careers<br>Academy |
| School<br>Innovations &<br>Achievement<br>(SI&A) (#2778)            | To provide preparation and filing of reimbursement claims for the costs of the Mandate Reimbursement Process Program.                                                   | 3/11/14 to<br>6/30/15 | \$15,900               | General Fund                         |

# WOCCSE NON-PUBLIC SCHOOL/AGENCY CONTRACTS/ADDENDA

| Non-Public School/Agency         | 100%<br>Contract Cost | Effective<br>Dates  | District |
|----------------------------------|-----------------------|---------------------|----------|
| Rossier Park Jr./Sr. High School | \$16,081.00           | 12/16/13 to 6/30/14 | HBUHSD   |
| Cornerstone Therapies            | \$960.00              | 7/1/13 to 6/30/14   | HBUHSD   |
| Zinsmeyer Academy                | \$18,217.00           | 2/11/14 to 6/30/14  | HBUHSD   |

### MEMORANDUM

**TO:** Gregory S. Plutko, Ed.D., Superintendent

FROM: Connie Mayhugh, Ed.D., Executive Director of Curriculum, Instruction

and Categorical Programs

**DATE:** March 11, 2014

RE: SINGLE PLAN FOR STUDENT ACHIEVEMENT

#### **RECOMMENDATION:**

Approval is recommended for the revised *Single Plan for Student Achievement* for the District's high schools. In compliance with EC 654001 as amended by SB374, the schools developed a plan of action to raise the academic performance of students, to improve the education program and to evaluate the effectiveness of categorical programs. As required, the School Site Councils have completed the annual review of their school's Plan, and necessary revisions were made.

#### **BACKGROUND:**

These plans meet the content requirements of amended Education Code Section 64001 (effective January 2002) for a *Single Plan for Student Achievement*. Such a plan must be developed at each school that receives funds for any of several programs specified by the law, including Economic Impact Aid and Title I. The plan must:

- 1. align with school goals for improving pupil achievement based on state data, including the Academic Performance Index (API) and the California English Language Development Test (CELDT);
- 2. identify the means of evaluating progress towards those academic performance goals;
- 3. address how funds will be used to improve the academic performance of all students;
- 4. identify how state and federal requirements will be implemented, and be consistent with federally required district improvement plans;
- 5. consolidate various plans required by specific categorical programs for which the school receives an allocation and, when feasible, other categorical programs;
- 6. be developed, approved and annually reviewed and updated by the School Site Council, including proposed expenditures of funds allocated to the school;
- 7. be developed with the review, certification and advice of other applicable school advisory committees;
- 8. be reviewed and approved by the local governing board annually.

CM:kd

# HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT MEMORANDUM

**TO:** Gregory S. Plutko, Ed.D., Superintendent

FROM: On Austin, Ed.D., Assistant Superintendent, Educational Services

**DATE:** March 11, 2014

RE: GRANT APPLICATION – WESTERN GROWERS FOUNDATION

**GRANT - FVHS** 

### **RECOMMENDATION:**

Approval is recommended for Fountain Valley High School to submit an application to the Western Growers Foundation for the 2013 California Grant for Sustainable Edible School Gardens in the amount of \$500. The funds will be used to maintain a sustainable garden on the Fountain Valley High School campus. This is one-time funding. No district matching funds are required. Authorization to expend funds upon receipt is requested.

#### **BACKGROUND:**

The Consumer and Family Studies and the Science Departments are collaborating to maintain an outdoor classroom "Garden Project" or sustainable garden, similar to the concepts initiated by Alice Waters' "Edible Schoolyard". This garden project will provide a hands-on cross-curricular learning experience for students ranging from the AP Environmental, AP Biology, Biology and Life Science classes to students in the Culinary Arts and Life Management classes. This garden will continue to provide real-world experiences and enrichment for students at Fountain Valley High School. In all, the project should reach about 1385+ students in grade levels 9 through 12.

DA:kd

#### MEMORANDUM

**TO:** Gregory S. Plutko, Ed.D., Superintendent

FROM: Doug Siembieda, Director of Special Education

**DATE:** March 11, 2014

RE: COOPERATIVE AGREEMENT – DEPARTMENT OF

REHABILITATION AND TRANSITION PARTNERSHIP

**PROGRAM** 

#### **RECOMMENDATION:**

Approval is recommended to renew the Cooperative Agreement with the California Department of Rehabilitation for the Transition Partnership Program for the three-year period beginning July 1, 2014 through June 30, 2017. The total program cost of \$905,832 per year is based on the District's share of certified expenditure of \$226,500 and the Department of Rehabilitation total share of \$679,332. The Department of Rehabilitation program cost is \$329,879 and the total payment to the Cooperative Agency is \$349,453. No matching funds are required. Authorization to expend funds upon receipt is requested.

### **BACKGROUND:**

This Cooperative Contract agreement is designed for the Huntington Beach Union High School District (HBUHSD) and the Department of Rehabilitation (DOR), Anaheim office, to jointly provide services to special education students and post-graduates to ensure successful employment outcomes. It is expected that approximately 240 students will receive services during 2014-2017. The following HBUHSD Transition Partnership Program staff will work closely throughout the intake, eligibility and planning process to ensure coordinated services that will lead to successful employment:

| <b>Certified Match Budget</b> |                            |   | Service Budget                | <b>DOR Staff Budget</b> |                        |  |
|-------------------------------|----------------------------|---|-------------------------------|-------------------------|------------------------|--|
| 1                             | Program Director           | 2 | Lead Coordinators             | 1                       | Contract Administrator |  |
|                               | Program Administrators     | 6 | 9.5 hours Job Developers      | 1                       | DOR Supervisor         |  |
| 4                             | Transition Coordinators I  | 4 | 19 hours Job Developers       | 2                       | FTE Rehabilitation     |  |
| 16                            | Transition Coordinators II | 4 | 9.5 hours Instructional Aides |                         | Counselors             |  |
| 1                             | Transition S/L Specialist  | 1 | 19 hours Instructional Aide   |                         |                        |  |
| 3                             | Transition Psychologists   | 1 | 19 hours Senior Clerk Typist  |                         |                        |  |

DS:kd

### MEMORANDUM

TO:

Dr. Gregory Plutko, Superintendent

FROM:

Carrie Delgado, Assistant Superintendent - Business Services

SUBJECT:

BID AWARD TO AECOM FOR ENERGY PERFORMANCE

**CONTRACTING SERVICES** 

DATE:

March 11, 2014

### **RECOMMENDATION:**

Approval is recommended to enter into an agreement with AECOM for Energy Performance Contracting Services for Efficiency and Renewable Energy Projects in accordance with Proposition 39 – the California Clean Energy Jobs Act.

### **BACKGROUND:**

The district issued Request for Qualifications (RFQ) No. 1132 – Energy Performance Contracting Services on December 19, 2013. This was an RFQ seeking proposals from Energy Services Companies (ESCOs) that are capable of developing, designing and implementing energy conservation, renewable energy generation and related capital improvement services. While the RFQ anticipates the design and construction of energy measures, the intention is to select the RFQ respondent that best demonstrates the ability to assist in all aspects of the energy project lifecycle, including long range planning, site assessment/development, Division of State Architect (DSA) approvals, project management, ongoing system(s) operations and maintenance, and arrangement of financing of a large-scale comprehensive energy conservation program.

There were 11 companies who requested bid documents and 4 bids were received. Two companies were invited and participated in oral interviews conducted by staff. Based on the oral interviews, the recommendation is to award the contract to AECOM as the company that best meets all criteria. Staff recommends the district enter into an agreement to conduct a District-Wide Energy Audit and ultimately an implementation contract to undertake qualified energy conservation measures using Proposition 39 funding pursuant to Public Resources Code Section 26235(e)(1-11).

The ultimate goal is to reduce utility consumption across district facilities and reduce the district's carbon footprint through types of projects such as: energy management systems, compressed natural gas, HVAC upgrades, LED lighting, water conservation, solar, and trash/recycling management.

The district was awarded approximately \$687,000 per year for a period of five years through Proposition 39 in support of such energy projects. Fees for the comprehensive audit and subsequent proposal will be based on a fee schedule and paid from Proposition 39 planning funds.

CD:kb

### **MEMORANDUM**

TO:

Dr. Gregory Plutko, Superintendent

FROM:

Carrie Delgado, Assistant Superintendent - Business Services

SUBJECT:

**SURPLUS OF DISTRICT PROPERTY** 

DATE:

March 11, 2014

### **RECOMMENDATION:**

Approval is recommended to dispose of district vehicles and equipment through Inter Schola, 1004 O'Reilly Avenue, Third Floor, San Francisco, CA 94129.

### **BACKGROUND:**

The following equipment is beyond economical repair. It is recommended that the Board approve disposing of them as surplus/obsolete equipment by public auction through Inter Schola.

| #225 | MHS | Ford Van 1FMCA11U2JCB30873                   |
|------|-----|----------------------------------------------|
| #355 | MOT | Freightliner Truck/Tractor 1FUKBPYA7RP429738 |

CD:jlo

# Huntington Beach Union High School District, School Year 2013-2014

### PERCENT OF MAXIMUM AVERAGE DAILY ATTENDANCE COMPARISON

| School      | SEP            | ост            | NOV   | DEC   | JAN          | FEB        | MAR     | APR    | MAY   | JUN   | Average                                 |
|-------------|----------------|----------------|-------|-------|--------------|------------|---------|--------|-------|-------|-----------------------------------------|
| HBHS        |                |                |       |       |              |            |         |        |       |       |                                         |
| 2009/10     | 97.89          | 95.42          | 95.98 | 96.25 | 96.51        | 96.15      | 96.22   | 95.86  | 96.36 | 97.14 | 96.38                                   |
| 2010/11     | 98.01          | 96.73          | 96.48 | 95.53 | 95.50        | 94.60      | 95.79   | 95.99  | 96.12 | 96.06 | 96.08                                   |
| 2011/12     | 97.69          | 96.48          | 95.79 | 96.08 | 96.21        | 95.40      | 95.22   | 95.36  | 95.98 | 96.76 | 96.10                                   |
| 2012/13     | 97.58          | 95.91          | 96.06 | 95.67 | 93.35        | 94.12      | 94.85   | 94.59  | 95.29 | 96.31 | 95.37                                   |
| 2013/14     | 96.87          | 96.60          | 95.88 | 95.79 | <u>95.65</u> | , <u>-</u> | , ,,,,, | 2 1102 | 7 7 1 |       | 96.16                                   |
|             |                |                |       |       |              |            |         |        |       |       |                                         |
| WHS         |                |                |       |       |              |            |         |        |       |       |                                         |
| 2009/10     | 97.91          | 96.76          | 95.84 | 95.48 | 95.75        | 95.41      | 95.62   | 95.28  | 95.78 | 95.99 | 95.98                                   |
| 2010/11     | 98.00          | 96.76          | 96.53 | 95.89 | 95.70        | 94.81      | 94.98   | 95.58  | 95.27 | 95.09 | 95.86                                   |
| 2011/12     | 97.62          | 96.59          | 96.22 | 95.69 | 95.24        | 96.01      | 95.21   | 95.33  | 95.88 | 96.01 | 95.98                                   |
| 2012/13     | 97.60          | 97.20          | 96.75 | 96.44 | 95.99        | 96.33      | 95.93   | 95.39  | 95.82 | 96.18 | 96.36                                   |
| 2013/14     | 98.12          | 97.43          | 97.10 | 96.42 | <u>96.41</u> |            |         |        |       |       | 97.10                                   |
| MHS         |                |                |       |       |              |            |         |        |       |       |                                         |
| 2009/10     | 97.49          | 95.43          | 95.48 | 95.86 | 95.90        | 95.59      | 96.09   | 95.89  | 95.96 | 96.99 | 96.07                                   |
| 2010/11     | 97.49          | 96.59          | 95.84 | 96.02 | 95.36        | 94.71      | 95.42   | 95.85  | 95.86 | 96.13 | 95.93                                   |
| 2011/12     | 97.77          | 96.60          | 96.27 | 95.97 | 95.84        | 95.46      | 94.95   | 95.40  | 95.75 | 96.38 | 96.04                                   |
| 2012/13     | 97.96          | 96.94          | 96.28 | 96.06 | 94.61        | 95.26      | 95.64   | 95.84  | 96.13 | 96.69 | 96.14                                   |
| 2013/14     | 97.83          | 96.36          | 96.50 | 96.04 | <u>96.25</u> |            |         |        |       |       | 96.60                                   |
| FVHS        |                |                |       |       |              |            |         |        |       |       |                                         |
| 2009/10     | 97.70          | 96.38          | 96.76 | 96.61 | 96.87        | 96.45      | 96.67   | 96.66  | 96.85 | 97.30 | 96.83                                   |
| 2019/10     | 98.17          | 90.38<br>97.77 | 97.11 | 96.88 | 96.62        | 95.98      | 96.69   | 96.88  | 97.13 | 97.52 | 97.08                                   |
| 2010/11     | 98.31          | 97.31          | 97.30 | 97.01 | 96.93        | 97.02      | 96.30   | 96.64  | 97.05 | 97.57 | 97.14                                   |
| 2012/13     | 98.04          | 97.66          | 96.95 | 96.71 | 95.89        | 96.13      | 96.73   | 97.16  | 97.04 | 97.28 | 96.96                                   |
| 2013/14     | 98.25          | 97.46          | 97.45 | 97.16 | 97.07        | , , , , ,  | , , , , | ,,,,,  |       |       | 97.48                                   |
|             |                |                |       |       |              |            |         |        |       |       |                                         |
| <b>EHS</b>  |                |                |       |       |              |            |         |        |       |       |                                         |
| 2009/10     | 97.68          | 95.86          | 96.19 | 96.22 | 96.27        | 96.19      | 95.90   | 95.82  | 96.13 | 96.74 | 96.30                                   |
| 2010/11     | 97.74          | 96.88          | 96.66 | 95.70 | 95.87        | 94.62      | 95.24   | 95.92  | 95.76 | 96.53 | 96.09                                   |
| 2011/12     | 98.08          | 96.94          | 96.61 | 96.39 | 96.33        | 95.68      | 95.39   | 95.12  | 95.53 | 96.63 | 96.27                                   |
| 2012/13     | 97.46          | 96.43          | 95.99 | 95.81 | 94.40        | 94.63      | 95.43   | 94.96  | 95.59 | 95.99 | 95.67                                   |
| 2013/14     | 97.38          | 95.92          | 96.54 | 95.59 | <u>96.01</u> |            |         |        |       |       | 96.29                                   |
| OVHS        |                |                |       |       |              |            |         |        |       |       |                                         |
| 2009/10     | 96.83          | 95.88          | 95.95 | 95.72 | 95.91        | 95.76      | 96.07   | 95.74  | 96.26 | 96.69 | 96.08                                   |
| 2009/10     | 90.83<br>97.42 | 96.98          | 96.83 | 95.83 | 95.91        | 95.48      | 96.03   | 96.16  | 96.59 | 96.43 | 96.28                                   |
| 2010/11     | 97.42<br>97.80 | 96.9 <b>7</b>  | 96.65 | 95.93 | 95.87        | 95.90      | 96.00   | 95.22  | 96.37 | 96.91 | 96.36                                   |
| 2017/12     | 97.32          | 96.49          | 96.29 | 95.12 | 94.12        | 94.52      | 95.11   | 94.40  | 94.81 | 95.50 | 95.37                                   |
| 2012/13     | 97.51          | 96.18          | 96.08 | 94.82 | 95.03        | 74.52      | 75.11   | 71.10  | 71.01 | 75.50 | 95.92                                   |
| 2013/17     | 71.31          | 70.10          | 70.00 | 77.02 | <u> </u>     |            |         |        |       |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| <b>VVHS</b> |                |                |       |       |              |            |         |        |       |       |                                         |
| 2009/10     | 97.20          | 97.52          | 95.98 | 95.17 | 97.10        | 97.50      | 97.50   | 96.21  | 96.00 | 92.20 | 96.24                                   |
| 2010/11     | 98.85          | 98.49          | 98.62 | 96.98 | 97.92        | 97.73      | 98.29   | 97.56  | 96.98 | 96.59 | 97.80                                   |
| 2011/12     | 98.76          | 98.16          | 99.71 | 98.09 | 98.44        | 98.48      | 98.90   | 98.55  | 98.80 | 98.77 | 98.67                                   |
| 2012/13     | 94.31          | 91.96          | 90.80 | 88.65 | 89.21        | 89.08      | 90.34   | 91.55  | 89.55 | 82.30 | 89.78                                   |
| 2013/14     | 94.03          | 92.22          | 91.78 | 91.37 | <u>91.61</u> |            |         |        |       |       | 92.20                                   |
|             |                |                |       |       |              |            |         |        |       |       |                                         |

### HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT M E M O R A N D U M

TO: Dr. Gregory Plutko, Superintendent

FROM: Carrie Delgado, Assistant Superintendent - Business Services

SUBJECT: JANUARY 2014 DISBURSEMENTS

DATE: March 11, 2014

The following amounts were processed for payment during January 2014.

| Payroll including benefits | 07A | General Fund<br>Adult Education                                                            | \$7,035,996.44<br>181,440.58                                            |
|----------------------------|-----|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Payroll including benefits | 07B | General Fund Adult Education Building Fund Capital Facilities Insurance WC Insurance H & W | \$2,961,901.89<br>99,987.54<br>0.00<br>3,489.45<br>9,889.47<br>8,910.21 |
| Payroll including benefits | 07C | General Fund                                                                               | \$12,300.49                                                             |

Disbursements recapped below include checks 137262 through 137742.

| General Fund                                | \$2,541,130.27 |
|---------------------------------------------|----------------|
| Special Education Pass Through Fund         | 3,082.50       |
| Adult Education                             | 70,956.05      |
| Deferred Maintenance                        | 51,464.00      |
| Building Fund                               | 0.00           |
| Capital Facilities – Developer Fees         | 92,822.06      |
| Capital Facilities – Redevelopment Agencies | 0.00           |
| County School Facilities Fund               | 0.00           |
| Special Reserve for Capital Outlay projects | 500.00         |
| Insurance Workers' Comp.                    | 23,649.59      |
| Insurance H & W                             | 1,822,736.89   |
| Insurance Property                          | 0.00           |
| Insurance Liability                         | 5,186.03       |
| Foundation Trust Fund                       | 0.00           |

<sup>&</sup>quot;A" payrolls are for certificated personnel. Date of payment is the last work day of the month, except for December, when it is paid on the first work day in January.

The number preceding the letter indicates the month of the fiscal year for which the payroll is paid.

CD:jlo

<sup>&</sup>quot;B" payrolls are for classified personnel. Date of payment is the tenth day of the month or the last workday before. The total includes mid-month advance paid on the 25th of the month.

<sup>&</sup>quot;C" payrolls are supplemental payrolls for certificated personnel. They will only be used as needed and are not regularly scheduled.



# **RESOLUTION**

### HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT

Orange County, California

# Adult Education Week

March 10 - 14,2014

**WHEREAS**, the state of California will observe Adult Education Week during the week of March 10 through March 14, 2014; and

**WHEREAS**, the Adult School provides instruction to those in our communities who need English as a Second Language and Citizenship courses; and

WHEREAS, the Adult School is a primary community resource for the teaching of family literacy; and

WHEREAS, the Adult School provides a way for adults to earn their high school diploma or GED; and

**WHEREAS**, the Adult School provides vocational and job training for adults seeking to enter the workplace or advance in their careers; and

WHEREAS, the Adult School provides instruction for parents and families; and

**WHEREAS**, the Adult School provides concurrent instruction for high school students which allows them to complete their graduation requirements; and

**WHEREAS**, the Adult School continues to accomplish its mission of providing a relevant educational program that meets individual needs and enables adults to become productive workers, involved citizens, and effective family and community members; now, therefore, be it

**RESOLVED** by the Huntington Beach Union High School District Board of Trustees that we honor the Huntington Beach Adult School for the success of its educational programs and services and extend our support for continued success in the future.

I, Gregory Plutko, Secretary to the Board of Trustees of the Huntington Beach Union High School District, hereby certify that the above and foregoing resolution was duly and regularly adopted by the Board of Trustees at a regular meeting held on March 11, 2014.

| Gregory Plutko | Date |  |
|----------------|------|--|
|                |      |  |

#### RESOLUTION NO.

### HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT Orange County, California

# RESOLUTION INCREASING SCHOOL FACILITIES FEES AS AUTHORIZED BY GOVERNMENT CODE SECTION 65995

WHEREAS, Statute AB 2926 (Chapter 887/ Statutes 1986) authorizes the governing board of any school district to levy a fee, charge, dedication or other form of requirement against any development project for the construction or reconstruction of school facilities; and,

WHEREAS, Government Code Section 65995 establishes a maximum amount of fee that may be charged against such development projects and authorizes the maximum amount set forth in said section to be adjusted for inflation every two years as set forth in the state-wide cost index for Class B construction as determined by the State Allocation Board at its January meeting; and,

WHEREAS, at its January 22, 2014, meeting, the State Allocation Board increased the maximum fee authorized by Education Code Section 17620 to \$3.36 per square foot of residential construction described in Government Code Section 65995(b)(1) and \$0.54 per square foot against commercial and industrial construction described in Government Code Section 65995(b)(2); and,

WHEREAS, the purpose of this Resolution is to approve and adopt fees on residential projects in the amount of \$3.36 per square foot as authorized by Education Code Section 17620; and.

WHEREAS, the purpose of this Resolution is to approve and adopt fees on commercial and industrial development projects in the amount of \$0.54 per square foot as described in Government Code Section 65995 (b) (2). The mini storage category of commercial/industrial justification has less impact than the statutory \$0.54 per square foot commercial/industrial justification and should be collected at the justified rate of up to \$3.36 per square foot.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Governing Board of the Huntington Beach Union High School District as follows:

1. Procedure. This Board hereby finds that prior to the adoption of this Resolution, the Board conducted a public hearing at which oral and written presentations were made, as part of the Board's regularly scheduled March 11, 2014, meeting. Notice of the time and place of the meeting, including a general explanation of the matter to be considered, has been published twice in a newspaper in accordance with Government Code Section 66016, and a notice, including a statement that the data required by Government Code Section 66016 was available, was mailed at least 14 days prior to the meeting to any interested party who had filed a written request with the District for mailed notice of the meeting on new fees or service charges within the period specified by law. Additionally, at least 10 days prior to the meeting, the District made available to the public, data indicating the amount of the cost, or estimated cost, required to provide the service for which the fee or service charge is to be adjusted pursuant to this Resolution, and the revenue sources anticipated to provide this service. By way of such public meeting, the Board received oral and written presentations by District staff which are summarized and contained in the District's Developer Fee

- Implementation Study dated April 10, 2013, (hereinafter referred to as the "Plan") and which formed the basis for the action taken pursuant to this Resolution.
- 2. Findings. The Board has reviewed the Plan as it relates to proposed and potential development, the resulting school facilities needs, the cost thereof, and the available sources of revenue including the fees provided by this Resolution, and based thereon and upon all other written and oral presentations to the Board, hereby makes the following findings:
  - A. Enrollment at the District school(s) presently exceeds capacity, is at capacity, or will exceed capacity;
  - B. Additional development projects within the District, whether new residential construction or residential reconstruction involving increases in assessable area greater than 500 square feet, or new commercial or industrial construction will increase the need for school facilities and/or the need for reconstruction of school facilities.
  - C. Without the addition of new school facilities, and/or reconstruction of present school facilities, any further residential development projects or commercial or industrial development projects within the District will result in a significant decrease in the quality of education presently offered by the District;
  - D. Residential development and commercial or industrial development is projected within the District's boundaries and the enrollment produced thereby will exceed the capacity of the schools of the District. As a result, conditions of overcrowding exist, or will exist, within the District, which will impair the normal functioning of the District's educational programs;
  - E. The fees proposed in the Plan and the fees implemented pursuant to this Resolution are for the purposes of providing adequate school facilities to maintain the quality of education offered by the District;
  - F. The fees proposed in the Plan and implemented pursuant to this Resolution will be used for the construction and/or reconstruction of school facilities as identified in the Plan;
  - G. The uses of the fees proposed in the Plan and implemented pursuant to this Resolution are reasonably related to the types of development projects on which the fees are imposed;
  - H. The fees proposed in the Plan and implemented pursuant to this Resolution bear a reasonable relationship to the need for school facilities created by the types of development projects on which the fees are imposed;
  - I. The fees proposed in the Plan and implemented pursuant to this Resolution do not exceed the estimated amount required to provide funding for the construction or reconstruction of school facilities for which the fees are levied; and in making this finding, the Board declares that it has considered the availability of revenue sources anticipated to provide such facilities, including general fund revenues;
  - J. The fees imposed on commercial or industrial development bear a reasonable relationship and are limited to the needs of the community for schools and are reasonably related and limited to the need for school facilities caused by the development;

- K. The fees will be collected for school facilities for which an account has been established and funds appropriated and for which the district has adopted a construction schedule and/or to reimburse the District for expenditures previously made.
- 3. Fee. Based upon the foregoing findings, the Board hereby **implements / increases** the previously levied fee to the amount of \$3.36 per square foot for assessable space for new residential construction and for residential reconstruction to the extent of the resulting increase in assessable areas; and to the amount of \$0.54 per square foot for new commercial or industrial construction.
- 4. Fee Adjustments and Limitation. The fees adjusted herewith shall be subject to the following:
  - A. The amount of the District's fees as authorized by Education Code Section 17620 shall be reviewed every two years to determine if a fee increase according to the adjustment for inflation set forth in the statewide cost index for Class B construction as determined by the State Allocation Board is justified.
  - B. Any development project for which a final map was approved and construction had commenced on or before September 1, 1986, is subject only to the fee, charge, dedication or other form of requirement in existence on that date and applicable to the project.
  - C. The term "development project" as used herein is as defined by Section 65928 of the Government Code.
- 5. Additional Mitigation Methods. The policies set forth in this Resolution are not exclusive and the Board reserves the authority to undertake other or additional methods to finance school facilities including but not limited to the Mello-Roos Community Facilities Act of 1982 (Government Code Section 53311, et seq.) and such other funding mechanisms. This Board reserves the authority to substitute the dedication of land or other property or other form of requirement in lieu of the fees levied by way of this Resolution at its discretion, so long as the reasonable value of land to be dedicated does not exceed the maximum fee amounts contained herein or modified pursuant hereto.
- 6. Implementation. For residential, commercial or industrial projects within the District, the Superintendent, or the Superintendent's designee, is authorized to issue Certificates of Compliance upon the payment of any fee levied under the authority of this Resolution.
- 7. California Environmental Quality Act. The Board hereby finds that the implementation of Developer Fees is exempt from the California Environmental Quality Act (CEQA).
- 8. Commencement Date. The effective date of this Resolution shall be May 11, 2014 which is 60 days following its adoption by the Board.
- 9. Notification of Local Agencies. The Secretary of the Board is hereby directed to forward copies of this Resolution and a Map of the District to the Planning Commission and Board of Supervisors of Orange County and to the Planning Commission and City Council of the City of Huntington Beach, City of Fountain Valley and City of Westminster.
- 10. Severability. If any portion of this Resolution is found by a Court of competent jurisdiction to be invalid, such finding shall not affect the validity of the remaining portions of this Resolution. The Board hereby declares its intent to adopt this Resolution irrespective of the fact that one or more of its provisions may be declared invalid subsequent hereto.

| AYES:<br>NAYES:<br>ABSENT:        | TRUSTEES TRUSTEES TRUSTEES                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| foregoing Resol<br>March 11, 2014 | I, <u>Gregory Plutko</u> , <u>Ed.D.</u> , Secretary of the Board of Trustees of the Huntington ligh School District of Orange County, California, hereby certify that the above and lution was duly adopted by the said Board of Trustees at the regular meeting held on and was passed by avote of the Board members present.  S WHEREOF I have hereunto set my hand and seal this 11th day of March, 2014. |
|                                   | Secretary of the Board of Trustees                                                                                                                                                                                                                                                                                                                                                                           |

#### **MEMORANDUM**

TO:

Dr. Gregory Plutko, Superintendent

FROM:

Carrie Delgado, Assistant Superintendent - Business Services

SUBJECT:

SECOND INTERIM REPORT & MULTI-YEAR PROJECTION

DATE:

March 11, 2014

### General Fund (01):

Attached is a copy of the Second Interim Report for the General Fund for the period ending January 31, 2014.

Column A of the report shows the revenues and expenditures as adopted by the Board on June 25, 2013. Column B shows revisions through October 31, 2013. Column C lists the actual revenue and expenditures as of January 31, 2014. Column D is the current projection of the actual revenues and expenditures through the end of the fiscal year. The following are changes since budget adoption:

- Total funded Average Daily Attendance (ADA) used is 15,708.12 which reflects an increase of 28.34 ADA from the first interim budget.
- LCFF Revenue Limit Sources and State revenues have been adjusted to reflect the passage of the Local Control Funding Formula (LCFF) and the most updated information available from School Services of California, Department of Finance and Orange County Department of Education. It is likely that there will be additional changes in LCFF policy and in the fiscal application of the law as the state transitions to the LCFF. This, in turn, may require budget and fiscal projections revisions.
- The LCFF Revenue Limit Sources increased by \$128,832 from first interim due to the increase in ADA projected and updated formula logic in the LCFF Calculator.
- The Education Protection Account (EPA) was established with the passage of Proposition 30 in November 2012 as the vehicle to collect and disburse funds generated by the temporary tax increases. The temporary additional ¼ cent sales tax expires in 2016 and the temporary increase to personal income tax for high income earners expires in 2018. The district's state aid payments are reduced by the estimated EPA revenue (approximately \$12.44 million in 2013/14) to be apportioned quarterly in 2013-14. The EPA will continue to be calculated on revenue limit entitlements even under the LCFF.

- Federal revenues increased by \$568,778 as a result of a two year Nutrition Network Grant, the receipt of NCLB Advanced Placement Test revenue and the addition of NCLB Immigrant Education revenue.
- Local revenues increased by \$30,580 mainly as a result of a Child Nutrition Breakfast Expansion Grant received.
- Salaries and benefits have been adjusted for current enrollment and staffing. Health and Welfare benefit expenses have decreased by \$1.1 million due to insurance rate changes effective November 1, 2013.
- Expenditures for Books and Supplies increased by \$1.76 million mostly due to the budgeting of Common Core expenses and the purchase of additional textbooks.
- Expenditures for Services and Other Operating Expenditures increased by \$1.86 million primarily due to the budgeting of Common Core expenses.
- Capital Outlay expenditures increased by a net amount of \$114,224 mainly due to Maintenance & Operations, Child Nutrition Breakfast Expansion Grant, and HBHS Community Project expenditures.

As shown in (Column D), the projected ending fund balance is \$28,127,383. Of this amount \$4,408,395 is designated in the Reserve For Economic Uncertainties which meets the recommended minimum reserve of 3%.

### Other Funds:

### Adult Education Fund (11)

This fund is used to account separately for federal, state, and local revenues for Adult Education programs. The Adult Education state revenue is now included as part of the LCFF revenue beginning in 2013/14 with \$3,500,000 contributed to the Adult Education fund in 2013/14. There is no change in the projected ending fund balance from the first interim budget. The ending fund balance is projected at \$1,130,340.

### Cafeteria Account (13)

The Cafeteria Fund or Cafeteria Account is used to account separately for federal, state, and local revenues to operate the food service program. There is no change in the projected ending fund balance from the first interim budget. The ending fund balance is projected at \$1,142,530.

### <u>Deferred Maintenance Fund (14)</u>

The Deferred Maintenance Fund is used to account separately for state apportionments and district contributions for deferred maintenance purposes. The Deferred Maintenance state revenue is now included as part of the LCFF revenue beginning in 2013/14 with \$642,289 contributed to the Deferred Maintenance fund in 2013/14. There is no change in the projected ending fund balance from the first interim budget. The ending fund balance is projected at \$498,541.

# Building Fund (21)

This fund exists primarily to account separately for proceeds from the sale of bonds and for the acquisition or construction/modernization of major capital facilities. There is no change in the projected ending fund balance from the first interim budget. The final balance of \$848,583 is expected to be disbursed at the end of this fiscal year leaving a zero ending fund balance.

# Capital Facilities Fund (25)

This fund is used primarily to account separately for monies received from fees levied on developers as a condition for approving a development, and for the receipt and disbursement of redevelopment monies. Revenues from redevelopment projects are "pledged" to repay the District's 2007 and 2012 Certificate of Participation (COP) obligations. The projected fund balance has increased by \$1,522,786 from the first interim budget. The ending fund balance is projected at \$11,592,879.

# County School Facilities Fund (35)

This fund is used to account for receipt and expenditure of bond funds from the state and related district matching funds for buildings and improvement of buildings. There is no change in the projected ending fund balance from the first interim budget. The ending fund balance is projected at \$1,012,885.

# Special Reserve Fund for Capital Outlay (40)

This fund exists primarily to provide for the accumulation of monies for capital outlay purposes. Home Depot lease revenue is currently being deposited into this fund. As of this second interim reporting period the projected ending fund balance has decreased by \$2,180 from the first interim budget. The ending fund balance is projected at \$3,527,258.

# Self-Insurance Fund (67)

Self-Insurance Funds are used to account for moneys received for self-insurance activities (worker's compensation, health and welfare, property and liability) from other operating funds of the district. Expenses are for the payment of claims, administrative costs, services, deductible insurance amounts, costs of excess insurance, and other related costs. As of this second interim reporting period the projected net assets have increased by \$1,797 from the first interim budget to \$2,647,647.

# Foundation Trust Fund (73)

This fund is used to account separately for moneys received from gifts or bequests per *Education Code* Section 41031 under which principal and income benefits individuals and may not be used for purposes that support the district's own programs. The projected net assets of \$358,471 have not changed from the first interim budget.

# **Multi-Year Projection:**

The district has prepared a multi-year projection of its General Fund. The following significant assumptions are used in preparation of this projection:

- Enrollment projections are based on an analysis of CALPADS enrollment data from the district's feeder schools, grade roll-ups and historical data. 2013/14 projected enrollment is based on 2013/14 CALPADS certified counts which reflects an increase of 31 students from 2012/13. Enrollment is projected to decline by 50 students in 2014/15 and decline by 150 students in 2015/16.
- LCFF GAP funding rate adjustments are 11.78%, 28.05% and 33.95% for 2013-14, 2014-15 and 2015-16, respectively. These are based on the Department of Finance (DOF) projections. Under the current administration, DOF projections have generally been conservative, and alternate forecasts from the Legislative Analyst's Office and other sources such as UCLA would seem to indicate that this continues to be the case.
- The LCFF provides supplemental funding for unduplicated students that are eligible for free and reduced price meals (FRPM), are English Learners (EL), or are foster youth based on Fall CALPADS data. Unduplicated pupil count percentages for this supplemental funding are projected at 32.26% each year.
- Cost of living adjustments (COLAs) applied to categorical revenues are 1.57%, 0.86% and 2.12% for 2013-14, 2014-15 and 2015-16, respectively
- Adjustments have been made to revenues and expenditures for one-time items and for increases to expenditures based on the Consumer Price Index (CPI).
- Step and column increases are included in the projection.
- No adjustment for potential increases/decreases in annual health insurance premiums have been included.

The forecast projects that the district will have positive ending fund balances in each of the projection years, and maintain its required 3% reserve for economic uncertainties in each of these years with additional reserves. However, the District should be aware that it is likely that there will be additional changes in LCFF policy and in the fiscal application of the law as the state transitions to the LCFF. This, in turn, may require budget and fiscal projections revisions.

| NOTICE OF CRITERIA AND STANDARDS REVIEW. This interin state-adopted Criteria and Standards. (Pursuant to Education Co                                                         | · · · · · · · · · · · · · · · · · · ·            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Signed:                                                                                                                                                                       | Date:                                            |
| District Superintendent or Designee                                                                                                                                           |                                                  |
| NOTICE OF INTERIM REVIEW. All action shall be taken on this meeting of the governing board.                                                                                   | report during a regular or authorized special    |
| To the County Superintendent of Schools:  This interim report and certification of financial condition are of the school district. (Pursuant to EC Section 42131)             | hereby filed by the governing board              |
| Meeting Date: March 11, 2014                                                                                                                                                  | Signed:                                          |
| CERTIFICATION OF FINANCIAL CONDITION                                                                                                                                          | President of the Governing Board                 |
| X POSITIVE CERTIFICATION As President of the Governing Board of this school district district will meet its financial obligations for the current fisc                        |                                                  |
| QUALIFIED CERTIFICATION  As President of the Governing Board of this school district district may not meet its financial obligations for the current                          | · · · · · · · · · · · · · · · · · · ·            |
| NEGATIVE CERTIFICATION  As President of the Governing Board of this school district, district will be unable to meet its financial obligations for th subsequent fiscal year. |                                                  |
| Contact person for additional information on the interim repor                                                                                                                | t:                                               |
| Name: Dawn Ahlers                                                                                                                                                             | Telephone: <u>(714)</u> 903-7000, extension 4310 |
| Title: <u>Director, Fiscal Services</u>                                                                                                                                       | E-mail: dahlers@hbuhsd.edu                       |

# Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITE | ERIA AND STANDARDS       |                                                                                                                                | Met | Not<br>Met |
|-------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 1     | Average Daily Attendance | Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two percent since first interim. | х   |            |

| CRITE | RIA AND STANDARDS (cor                   | itinued)                                                                                                                                                                                               | Met | Not<br>Met |
|-------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 2     | Enrollment                               | Projected enrollment for any of the current or two subsequent fiscal                                                                                                                                   | 1   | T          |
|       |                                          | years has not changed by more than two percent since first interim.                                                                                                                                    | X   |            |
| 3     | ADA to Enrollment                        | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is consistent with historical ratios.                                                            | X   |            |
| 4     | LCFF/Revenue Limit                       | Projected revenue limit for any of the current or two subsequent fiscal years has not changed by more than two percent since first interim.                                                            |     | х          |
| 5     | Salaries and Benefits                    | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years. | x   |            |
| 6a    | Other Revenues                           | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since first interim.                       | x   |            |
| 6b    | Other Expenditures                       | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since first interim. |     | х          |
| 7a    | Deferred Maintenance                     | AB 97 (Chapter 47, Statutes of 2013) eliminated the Deferred Maintenance program under the Local Control Funding Formula. This section has been inactivated.                                           |     |            |
| 7b    | Ongoing and Major<br>Maintenance Account | If applicable, changes occurring since first interim meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account).                               | x   |            |
| 8     | Deficit Spending                         | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years.                                                                             | x   |            |
| 9a    | Fund Balance                             | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years.                                                                                             | х   | <u> </u>   |
| 9b    | Cash Balance                             | Projected general fund cash balance will be positive at the end of the current fiscal year.                                                                                                            | х   |            |
| 10    | Reserves                                 | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the current and two subsequent fiscal years.                            | x   |            |

| UPPL | EMENTAL INFORMATION                                        |                                                                                                                                                                                                                                                               | No | Yes |
|------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| S1   | Contingent Liabilities                                     | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since first interim that may impact the budget?                                                                                   | x  |     |
| S2   | Using One-time Revenues<br>to Fund Ongoing<br>Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since first interim by more than five percent?                                                                                                                    | x  |     |
| S3   | Temporary Interfund<br>Borrowings                          | Are there projected temporary borrowings between funds?                                                                                                                                                                                                       | х  |     |
| S4   | Contingent Revenues                                        | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?                                   | x  |     |
| S5   | Contributions                                              | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed since first interim by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? |    | х   |

| SUPPL | EMENTAL INFORMATION (co                     |                                                                                                                                                                                         | No  | Yes      |
|-------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
| S6    | Long-term Commitments                       | Does the district have long-term (multiyear) commitments or debt agreements?                                                                                                            |     | x        |
|       |                                             | <ul> <li>If yes, have annual payments for the current or two subsequent<br/>fiscal years increased over prior year's (2012-13) annual<br/>payment?</li> </ul>                           | x   |          |
|       |                                             | <ul> <li>If yes, will funding sources used to pay long-term commitments<br/>decrease or expire prior to the end of the commitment period, or<br/>are they one-time sources?</li> </ul>  | x   |          |
| S7a   | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)?                                                                                                           |     | х        |
|       |                                             | <ul> <li>If yes, have there been changes since first interim in OPEB<br/>liabilities?</li> </ul>                                                                                        | х   |          |
| S7b   | Other Self-insurance<br>Benefits            | Does the district operate any self-insurance programs (e.g., workers' compensation)?                                                                                                    |     | X        |
|       |                                             | <ul> <li>If yes, have there been changes since first interim in self-<br/>insurance liabilities?</li> </ul>                                                                             | х   |          |
| S8    | Status of Labor Agreements                  | As of second interim projections, are salary and benefit negotiations still unsettled for:                                                                                              |     |          |
|       |                                             | Certificated? (Section S8A, Line 1b)                                                                                                                                                    |     | X        |
|       |                                             | Classified? (Section S8B, Line 1b)                                                                                                                                                      |     | <u> </u> |
|       |                                             | Management/supervisor/confidential? (Section S8C, Line 1b)                                                                                                                              |     | X        |
| S8    | Labor Agreement Budget<br>Revisions         | For negotiations settled since first interim, per Government Code Section 3547.5(c), are budget revisions still needed to meet the costs of the collective bargaining agreement(s) for: |     |          |
|       |                                             | Certificated? (Section S8A, Line 3)                                                                                                                                                     | n/a |          |
|       |                                             | Classified? (Section S8B, Line 3)                                                                                                                                                       | n/a |          |
| S9    | Status of Other Funds                       | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?                                                              | х   |          |

| <b>ADDIT</b> | IONAL FISCAL INDICATORS                                 |                                                                                                                                                                                                                                              | No | Yes |
|--------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| A1           | Negative Cash Flow                                      | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund?                                                                                                           | х  |     |
| A2           | Independent Position<br>Control                         | Is personnel position control independent from the payroll system?                                                                                                                                                                           |    | х   |
| A3           | Declining Enrollment                                    | Is enrollment decreasing in both the prior and current fiscal years?                                                                                                                                                                         | х  |     |
| A4           | New Charter Schools<br>Impacting District<br>Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year?                                                                                       | x  |     |
| A5           | Salary Increases Exceed<br>COLA                         | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | x  |     |
| A6           | Uncapped Health Benefits                                | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?                                                                                                                                    |    | х   |
| A7           | Independent Financial<br>System                         | Is the district's financial system independent from the county office system?                                                                                                                                                                | х  |     |
| A8           | Fiscal Distress Reports                                 | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a).                                                                                                              | х  |     |
| A9           | Change of CBO or<br>Superintendent                      | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months?                                                                                                                | х  |     |

| Description                                                                                                                                                              | ESTIMATED<br>REVENUE LIMIT ADA<br>Original Budget<br>(A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ESTIMATED<br>REVENUE LIMIT ADA<br>Board Approved<br>Operating Budget<br>(B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED<br>REVENUE LIMIT ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E)                                                                               | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| ELEMENTARY                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                    |                                                                   |                                                                                                                 |                                                 |
| General Education                                                                                                                                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                        | 0.00                                               | 0.00                                                              | 0.00                                                                                                            | 0%                                              |
| 2. Special Education HIGH SCHOOL                                                                                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                        | 0.00                                               | 0.00                                                              | 0.00                                                                                                            | 0%                                              |
| 3. General Education                                                                                                                                                     | 15,023.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15,025.21                                                                   | 15,053.55                                          | 15,053.55                                                         | 28.34                                                                                                           | 0%                                              |
| 4. Special Education COUNTY SUPPLEMENT                                                                                                                                   | 622.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 654.57                                                                      | 654.57                                             | 654.57                                                            | 0.00                                                                                                            | 0%                                              |
| 5. County Community Schools                                                                                                                                              | 159.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 161,39                                                                      | 161.39                                             | 161.39                                                            | 0.00                                                                                                            | 0%                                              |
| 6. Special Education                                                                                                                                                     | 10.06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10.06                                                                       | 10.06                                              | 10.06                                                             | 0.00                                                                                                            | 0%                                              |
| 7. TOTAL, K-12 ADA                                                                                                                                                       | 15,815.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15,851.23                                                                   | 15,879.57                                          | 15,879.57                                                         | 28.34                                                                                                           | 0%                                              |
| ADA for Necessary Small     Schools also included     in lines 1 - 4.                                                                                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                        | 0.00                                               | 0.00                                                              | 0.00                                                                                                            | 0%                                              |
| Regional Occupational     Centers/Programs (ROC/P)*                                                                                                                      | A Principal Control of the Control o |                                                                             |                                                    |                                                                   |                                                                                                                 |                                                 |
| CLASSES FOR ADULTS                                                                                                                                                       | SEPTIMES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A SARAH GA                                                                  | ABSENCE:                                           | Terrories (AT)                                                    | 2,23,156,563                                                                                                    | 4. 化异式                                          |
| 10. Concurrently Enrolled<br>Secondary Students*                                                                                                                         | The Committee of States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ena e e e e e e e e e e e e e e e e e e                                     |                                                    |                                                                   | ala di Santa |                                                 |
| 11. Adults Enrolled, State<br>Apportioned*                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | i de describación                                  |                                                                   |                                                                                                                 |                                                 |
| <ol> <li>Independent Study - (Students 21 years<br/>or older and students 19 years or older<br/>and not continuously enrolled since their<br/>18th birthday)*</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                    |                                                                   |                                                                                                                 |                                                 |
| 13. TOTAL, CLASSES FOR ADULTS                                                                                                                                            | - F. G. S. H. 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 10 10 10 E                                                               |                                                    | in the second                                                     |                                                                                                                 | CONTRACTOR                                      |
| 14. Adults in Correctional Facilities                                                                                                                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                        | 0.00                                               | 0.00                                                              | 0.00                                                                                                            | 0%                                              |
| 15. ADA TOTALS                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                    |                                                                   |                                                                                                                 |                                                 |
| (Sum of lines 7, 9, 13, & 14) SUPPLEMENTAL INSTRUCTIONAL HOURS                                                                                                           | 15,815.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15,851.23                                                                   | 15,879.57                                          | 15,879.57                                                         | 28.34                                                                                                           | 0%                                              |
| 16. Elementary*                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                    |                                                                   |                                                                                                                 |                                                 |
| 17. High School*                                                                                                                                                         | The state of the s |                                                                             |                                                    |                                                                   |                                                                                                                 |                                                 |
| 18. TOTAL, SUPPLEMENTAL HOURS                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The second section of the second                                            | ATIN COLLEGE SEC.                                  | er en en en en en en                                              |                                                                                                                 | 30.0%                                           |

| Description COMMUNITY DAY SCHOOLS - Additional Fun                                                                                                                                                                                           | ESTIMATED<br>REVENUE LIMIT ADA<br>Original Budget<br>(A) | ESTIMATED REVENUE LIMIT ADA Board Approved Operating Budget (B) | ESTIMATED<br>P-2 REPORT ADA<br>Projected Year Totals<br>(C) | ESTIMATED<br>REVENUE LIMIT ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|
| COMMUNITY DAY SCHOOLS - Additional Full                                                                                                                                                                                                      |                                                          |                                                                 |                                                             |                                                                   |                                   |                                                 |
| 19. ELEMENTARY a. 5th & 6th Hour (ADA) - Mandatory Expelled Pupils only b. 7th & 8th Hour Pupil Hours (Hours)*                                                                                                                               | 0.00                                                     | 0.00                                                            | 0.00                                                        | 0.00                                                              | 0.00                              | 0%                                              |
| 20. HIGH SCHOOL  a. 5th & 6th Hour (ADA) - Mandatory Expelled Pupils only  b. 7th & 8th Hour Pupil Hours (Hours)*                                                                                                                            | 0.00                                                     | 0.00                                                            | 0.00                                                        | 0.00                                                              | 0.00                              | 0%                                              |
| CHARTER SCHOOLS  21. Charter ADA funded thru the Block Grant a. Charters Sponsored by Unified Districts - Resident (EC 47660) (applicable only for unified districts with Charter School General Purpose Block Grant Offset recorded on line |                                                          |                                                                 |                                                             |                                                                   | 0.00                              |                                                 |
| 30 in Form RLI) b. All Other Block Grant Funded Charters                                                                                                                                                                                     | 0.00                                                     | 0.00                                                            | 0.00                                                        | 0.00                                                              | 0.00                              | 0%<br>0%                                        |
| 22. Charter ADA funded thru the<br>Revenue Limit                                                                                                                                                                                             | 0.00                                                     | 0.00                                                            | 0.00                                                        | 0.00                                                              | 0.00                              | 0%                                              |
| 23. TOTAL, CHARTER SCHOOLS ADA (sum lines 21a, 21b, and 22)                                                                                                                                                                                  | 0.00                                                     | 0.00                                                            | 0.00                                                        | 0.00                                                              | 0.00                              | 0%                                              |
| 24. SUPPLEMENTAL INSTRUCTIONAL HOURS*                                                                                                                                                                                                        |                                                          |                                                                 |                                                             |                                                                   |                                   |                                                 |
| BASIC AID "CHOICE"/COURT ORDERED VOLU                                                                                                                                                                                                        | JNTARY PUPIL TRANSF                                      | ER                                                              |                                                             |                                                                   |                                   |                                                 |
| 25. Regular Elementary and High School ADA (SB 937) BASIC AID OPEN ENROLLMENT                                                                                                                                                                | 0.00                                                     | 0.00                                                            | 0.00                                                        | 0.00                                                              | 0.00                              | 0%                                              |
| 26. Regular Elementary and High School ADA                                                                                                                                                                                                   | 0.00                                                     | 0.00                                                            | 0.00                                                        | 0.00                                                              | 0.00                              | 0%                                              |

<sup>\*</sup>ADA is no longer collected as a result of flexibility provisions of SBX3 4 (Chapter 12, Statutes of 2009), as amended by SB 70 (Chapter 7, Statutes of 2011), currently in effect from 2008-09 through 2014-15.

# 2013-14 Second Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                                                  | Object Resource Codes Code |                  | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--------------------------------------------------------------------------------------------------------------|----------------------------|------------------|-------------------------------------------|------------------------|---------------------------------|----------------------------------|------------------------|
| A. REVENUES                                                                                                  |                            |                  |                                           |                        |                                 |                                  |                        |
| 1) LCFF/Revenue Limit Sources                                                                                | 8010-80                    | 99,662,264.00    | 112,847,030.00                            | 71,099,677.10          | 112,975,862.00                  | 128,832.00                       | 0.19                   |
| 2) Federal Revenue                                                                                           | 8100-82                    | 99 5,680,131.00  | 7,503,881.00                              | 1,492,468.69           | 8,072,659.00                    | 568,778.00                       | 7.69                   |
| 3) Other State Revenue                                                                                       | 8300-85                    | 99 29,375,163.00 | 21,072,129.00                             | 11,334,586.25          | 21,102,709.00                   | 30,580.00                        | 0.19                   |
| 4) Other Local Revenue                                                                                       | 8600-87                    | 99 5,056,911.00  | 5,433,356.00                              | 2,740,229.20           | 5,540,273.00                    | 106,917.00                       | 2.0%                   |
| 5) TOTAL, REVENUES                                                                                           |                            | 139,774,469.00   | 146,856,396.00                            | 86,666,961.24          | 147,691,503.00                  |                                  |                        |
| B. EXPENDITURES                                                                                              |                            |                  |                                           |                        |                                 |                                  |                        |
| 1) Certificated Salaries                                                                                     | 1000-19                    | 99 62,732,785.00 | 63,340,326.00                             | 32,332,401.72          | 63,916,904.00                   | (576,578.00)                     | -0.9%                  |
| 2) Classified Salaries                                                                                       | 2000-29                    | 99 25,287,719.00 | 25,335,933.00                             | 12,080,069.19          | 25,315,288.00                   | 20,645.00                        | 0.1%                   |
| 3) Employee Benefits                                                                                         | 3000-39                    | 99 34,477,601.00 | 35,754,853.00                             | 19,726,916.54          | 34,711,727.00                   | 1,043,126.00                     | 2.9%                   |
| 4) Books and Supplies                                                                                        | 4000-49                    | 99 4,056,783.00  | 4,587,455.00                              | 2,897,791.68           | 6,345,519.00                    | (1,758,064.00)                   | -38.3%                 |
| 5) Services and Other Operating Expenditures                                                                 | 5000-59                    | 99 12,090,242.00 | 12,056,744.00                             | 5,693,679.17           | 13,914,601.00                   | (1,857,857.00)                   | -15.4%                 |
| 6) Capital Outlay                                                                                            | 6000-69                    | 99 64,000.00     | 339,325.00                                | 71,856.39              | 453,549.00                      | (114,224.00)                     | -33.7%                 |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                       | 7100-72<br>7400-74         |                  | 2,605,164.00                              | 1,030,822.69           | 2,457,785.00                    | 147,379.00                       | 5.7%                   |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 | 7300-73                    | 99 (168,388.00)  | (168,886.00)                              | 0.00                   | (168,886.00)                    | 0.00                             | 0.0%                   |
| 9) TOTAL, EXPENDITURES                                                                                       |                            | 141,086,788.00   | 143,850,914.00                            | 73,833,537.38          | 146,946,487.00                  |                                  |                        |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                            | (1,312,319.00)   | 3,005,482.00                              | 12,833,423.86          | 745,016.00                      |                                  |                        |
| D. OTHER FINANCING SOURCES/USES                                                                              |                            |                  |                                           |                        |                                 |                                  |                        |
| Interfund Transfers     a) Transfers In                                                                      | 8900-892                   | 29 0.00          | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Transfers Out                                                                                             | 7600-762                   | 651,518.00       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Sources/Uses     a) Sources                                                                            | 8930-897                   | 9 0.00           | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Uses                                                                                                      | 7630-769                   | 9 0.00           | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 3) Contributions                                                                                             | 8980-899                   | 9 0.00           | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 4) TOTAL, OTHER FINANCING SOURCES/USE                                                                        | S                          | (651,518.00)     | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |

# 2013-14 Second Interim General Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

| Description                                            | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)      | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--------------------------------------------------------|----------------|-----------------|------------------------|-------------------------------------------|-----------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (1,963,837.00          | 3,005,482.00                              | 12,833,423.86               | 745,016.00                      |                                  |                        |
| F. FUND BALANCE, RESERVES                              |                |                 |                        |                                           |                             |                                 |                                  |                        |
|                                                        |                |                 |                        | ·                                         |                             |                                 |                                  |                        |
| 1) Beginning Fund Balance                              |                | 9791            | 23,033,039.00          | 27,382,367.00                             |                             | 27,382,367.00                   | 0.00                             | 0.09                   |
| a) As of July 1 - Unaudited                            |                |                 |                        |                                           |                             | 0.00                            | 0.00                             | 0.0                    |
| b) Audit Adjustments                                   |                | 9793            | 0.00                   |                                           |                             |                                 | 0.00                             | 0.0                    |
| c) As of July 1 - Audited (F1a + F1b)                  |                |                 | 23,033,039.00          | 27,382,367.00                             |                             | 27,382,367.00                   |                                  |                        |
| d) Other Restatements                                  |                | 9795            | 0.00                   | 0.00                                      |                             | 0.00                            | 0.00                             | 0.0                    |
| e) Adjusted Beginning Balance (F1c + F1                | d)             |                 | 23,033,039.00          | 27,382,367.00                             |                             | 27,382,367.00                   |                                  |                        |
| 2) Ending Balance, June 30 (E + F1e)                   |                |                 | 21,069,202.00          | 30,387,849.00                             |                             | 28,127,383.00                   |                                  |                        |
| Components of Ending Fund Balance a) Nonspendable      |                |                 |                        |                                           |                             |                                 |                                  |                        |
| Revolving Cash                                         |                | 9711            | 76,000.00              | 76,000.00                                 |                             | 76,000.00                       |                                  |                        |
| Stores                                                 |                | 9712            | 0.00                   | 0.00                                      |                             | 0.00                            |                                  |                        |
| Prepaid Expenditures                                   |                | 9713            | 0.00                   | 0.00                                      |                             | 0.00                            |                                  |                        |
| All Others                                             |                | 9719            | 0.00                   | 0.00                                      |                             | 0.00                            |                                  |                        |
| b) Restricted                                          |                | 9740            | 172,933.00             | 5,221,389.00                              |                             | 2,497,238.00                    |                                  |                        |
| c) Committed                                           |                |                 |                        |                                           |                             |                                 |                                  |                        |
| Stabilization Arrangements                             |                | 9750            | 0.00                   | 0.00                                      |                             | 0.00                            |                                  |                        |
| Other Commitments d) Assigned                          |                | 9760            | 0.00                   | 0.00                                      |                             | 0.00                            |                                  |                        |
| Other Assignments                                      |                | 9780            | 16,568,119.00          | 18,991,437.00                             | San Marco (Marco) (No. 100) | 24,283.00                       |                                  | **                     |
| State Categorical Flex Programs                        | 0000           | 9780            | 16,561,004.00          |                                           |                             |                                 |                                  |                        |
| State Lottery                                          | 1100           | 9780            | 7,115.00               |                                           |                             |                                 |                                  |                        |
| •                                                      | 0000           | 9780            | 777.0.00               | 18,966,464.00                             |                             |                                 |                                  |                        |
| State Categorical Flex Programs                        |                |                 |                        |                                           |                             |                                 |                                  |                        |
| State Lottery                                          | 1100           | 9780            |                        | 24,973.00                                 |                             |                                 |                                  |                        |
| State Lottery                                          | 1100           | 9780            |                        |                                           |                             | 24,283.00                       |                                  |                        |
| e) Unassigned/Unappropriated                           |                |                 |                        |                                           |                             |                                 |                                  |                        |
| Reserve for Economic Uncertainties                     |                | 9789            | 4,252,150.00           | 4,315,528.00                              |                             | 4,408,395.00                    |                                  |                        |
| Unassigned/Unappropriated Amount                       |                | 9790            | 0.00                   | 1,783,495.00                              |                             | 21,121,467.00                   |                                  |                        |

# 2013-14 Second Interim General Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description F                                                                                                | Obj              |      | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--------------------------------------------------------------------------------------------------------------|------------------|------|------------------------|-------------------------------------------|------------------------|---------------------------------|----------------------------------|------------------------|
| A. REVENUES                                                                                                  |                  |      |                        |                                           |                        |                                 |                                  |                        |
| 1) LCFF/Revenue Limit Sources                                                                                | 8010-            | 8099 | 95,736,463.00          | 108,549,579.00                            | 71,099,677.10          | 108,678,411.00                  | 128,832.00                       | 0.1%                   |
| 2) Federal Revenue                                                                                           | 8100-            | 8299 | 0.00                   | 0.00                                      | 73,297.00              | 73,297.00                       | 73,297.00                        | New                    |
| 3) Other State Revenue                                                                                       | 8300-            | 8599 | 15,412,917.00          | 3,896,763.00                              | 2,052,126.92           | 3,895,728.00                    | (1,035.00)                       | 0.0%                   |
| 4) Other Local Revenue                                                                                       | 8600-            | 8799 | 3,552,675.00           | 3,807,027.00                              | 2,344,935.23           | 3,915,375.00                    | 108,348.00                       | 2.8%                   |
| 5) TOTAL, REVENUES                                                                                           |                  |      | 114,702,055.00         | 116,253,369.00                            | 75,570,036.25          | 116,562,811.00                  |                                  |                        |
| B. EXPENDITURES                                                                                              |                  |      |                        |                                           |                        |                                 |                                  |                        |
| 1) Certificated Salaries                                                                                     | 1000-            | 1999 | 49,796,324.00          | 50,250,512.00                             | 25,559,385.49          | 50,483,687.00                   | (233,175.00)                     | -0.5%                  |
| 2) Classified Salaries                                                                                       | 2000-            | 2999 | 16,007,052.00          | 15,889,902.00                             | 7,770,866.78           | 15,866,019.00                   | 23,883.00                        | 0.2%                   |
| 3) Employee Benefits                                                                                         | 3000-            | 3999 | 26,453,514.00          | 27,410,849.00                             | 15,319,202.77          | 26,620,961.00                   | 789,888.00                       | 2.9%                   |
| 4) Books and Supplies                                                                                        | 4000-            | 4999 | 1,912,704.00           | 1,883,547.00                              | 1,461,658.43           | 2,748,550.00                    | (865,003.00)                     | -45.9%                 |
| 5) Services and Other Operating Expenditures                                                                 | 5000-6           | 5999 | 7,512,698.00           | 7,475,397.00                              | 4,683,917.33           | 7,682,782.00                    | (207,385.00)                     | -2.8%                  |
| 6) Capital Outlay                                                                                            | 6000-6           | 5999 | 13,000.00              | 34,978.00                                 | 11,387.79              | 57,755.00                       | (22,777.00)                      | -65.1%                 |
| Other Outgo (excluding Transfers of Indirect Costs)                                                          | 7100-7<br>7400-7 |      | 1,997,753.00           | 2,056,871.00                              | 948,511.63             | 2,056,871.00                    | 0.00                             | 0.0%                   |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 | 7300-7           | 7399 | (1,450,363.00)         | (648,967.00)                              | 0.00                   | (667,305.00)                    | 18,338.00                        | -2.8%                  |
| 9) TOTAL, EXPENDITURES                                                                                       |                  |      | 102,242,682.00         | 104,353,089.00                            | 55,754,930.22          | 104,849,320.00                  |                                  |                        |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                  |      | 12,459,373.00          | 11,900,280.00                             | 19,815,106.03          | 11,713,491.00                   |                                  |                        |
| D. OTHER FINANCING SOURCES/USES                                                                              |                  |      |                        |                                           |                        |                                 |                                  |                        |
| Interfund Transfers     a) Transfers In                                                                      | 8900-8           | 929  | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Transfers Out                                                                                             | 7600-7           | 629  | 651,518.00             | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Sources/Uses     a) Sources                                                                            | 8930-8           | 979  | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Uses                                                                                                      | 7630-7           | 699  | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 3) Contributions                                                                                             | 8980-8           | 999  | (13,504,041.00)        | (12,731,911.00)                           | 0.00                   | (12,081,437.00)                 | 650,474.00                       | -5.1%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       | 3                |      | (14,155,559.00)        | (12,731,911.00)                           | 0.00                   | (12,081,437.00)                 |                                  |                        |

#### 2013-14 Second Interim General Fund Unrestricted (Resources 0000-1999) evenues, Expenditures, and Changes in Fund Balance

| Description                                            | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--------------------------------------------------------|----------------|-----------------|------------------------|-------------------------------------------|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (1,696,186.00)         | (831,631.00)                              | 19,815,106.03          | (367,946.00)                    |                                  |                        |
| F. FUND BALANCE, RESERVES                              |                |                 |                        |                                           |                        |                                 |                                  |                        |
| 1) Beginning Fund Balance                              |                |                 |                        |                                           |                        |                                 |                                  |                        |
| a) As of July 1 - Unaudited                            |                | 9791            | 22,592,455.00          | 25,998,091.00                             |                        | 25,998,091.00                   | 0.00                             | 0.09                   |
| b) Audit Adjustments                                   |                | 9793            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.09                   |
| c) As of July 1 - Audited (F1a + F1b)                  |                |                 | 22,592,455.00          | 25,998,091.00                             |                        | 25,998,091.00                   |                                  |                        |
| d) Other Restatements                                  |                | 9795            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.09                   |
| e) Adjusted Beginning Balance (F1c + F1                | d)             |                 | 22,592,455.00          | 25,998,091.00                             |                        | 25,998,091.00                   |                                  |                        |
| 2) Ending Balance, June 30 (E + F1e)                   |                |                 | 20,896,269.00          | 25,166,460.00                             |                        | 25,630,145.00                   |                                  |                        |
| Components of Ending Fund Balance a) Nonspendable      |                |                 |                        |                                           |                        |                                 |                                  |                        |
| Revolving Cash                                         |                | 9711            | 76,000.00              | 76,000.00                                 |                        | 76,000.00                       |                                  |                        |
| Stores                                                 |                | 9712            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Prepaid Expenditures                                   |                | 9713            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| All Others                                             |                | 9719            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| b) Restricted                                          |                | 9740            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| c) Committed<br>Stabilization Arrangements             |                | 9750            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Commitments d) Assigned                          |                | 9760            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Assignments                                      |                | 9780            | 16,568,119.00          | 18,991,437.00                             | CONTRACTOR CONTRACTOR  | 24,283.00                       |                                  |                        |
| State Categorical Flex Programs                        | 0000           | 9780            | 16,561,004.00          |                                           |                        |                                 |                                  |                        |
| State Lottery                                          | 1100           | 9780            | 7,115.00               |                                           |                        |                                 |                                  |                        |
| State Categorical Flex Programs                        | 0000           | 9780            |                        | 18,966,464.00                             |                        |                                 |                                  |                        |
| State Lottery                                          | 1100           | 9780            |                        | 24,973.00                                 |                        |                                 |                                  |                        |
| State Lottery                                          | 1100           | 9780            |                        |                                           | 2                      | 24,283.00                       |                                  |                        |
| e) Unassigned/Unappropriated                           |                |                 |                        |                                           |                        |                                 |                                  |                        |
| Reserve for Economic Uncertainties                     |                | 9789            | 4,252,150.00           | 4,315,528.00                              |                        | 4,408,395.00                    |                                  |                        |
| Unassigned/Unappropriated Amount                       |                | 9790            | 0.00                   | 1,783,495.00                              |                        | 21,121,467.00                   |                                  |                        |

# 2013-14 Second Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

Printed: 2/28/2014 2:00 PM

| Description R                                                                                                | Object esource Codes Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|------------------------|---------------------------------|----------------------------------|------------------------|
| A. REVENUES                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                           |                        |                                 |                                  |                        |
| 1) LCFF/Revenue Limit Sources                                                                                | 8010-809                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 3,925,801.00         | 4,297,451.00                              | 0.00                   | 4,297,451.00                    | 0.00                             | 0.0                    |
| 2) Federal Revenue                                                                                           | 8100-829                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 5,680,131.00         | 7,503,881.00                              | 1,419,171.69           | 7,999,362.00                    | 495,481.00                       | 6.69                   |
| 3) Other State Revenue                                                                                       | 8300-859                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 13,962,246.00        | 17,175,366.00                             | 9,282,459.33           | 17,206,981.00                   | 31,615.00                        | 0.29                   |
| 4) Other Local Revenue                                                                                       | 8600-879                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 1,504,236.00         | 1,626,329.00                              | 395,293.97             | 1,624,898.00                    | (1,431.00)                       | -0.19                  |
| 5) TOTAL, REVENUES                                                                                           | The second secon | 25,072,414.00          | 30,603,027.00                             | 11,096,924.99          | 31,128,692.00                   |                                  |                        |
| B. EXPENDITURES                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                           |                        |                                 |                                  | Í                      |
| 1) Certificated Salaries                                                                                     | 1000-199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 12,936,461.00        | 13,089,814.00                             | 6,773,016.23           | 13,433,217.00                   | (343,403.00)                     | -2.6%                  |
| 2) Classified Salaries                                                                                       | 2000-299                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9,280,667.00           | 9,446,031.00                              | 4,309,202.41           | 9,449,269.00                    | (3,238.00)                       | 0.09                   |
| 3) Employee Benefits                                                                                         | 3000-399                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8,024,087.00           | 8,344,004.00                              | 4,407,713.77           | 8,090,766.00                    | 253,238.00                       | 3.09                   |
| 4) Books and Supplies                                                                                        | 4000-499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,144,079.00           | 2,703,908.00                              | 1,436,133.25           | 3,596,969.00                    | (893,061.00)                     | -33.0%                 |
| 5) Services and Other Operating Expenditures                                                                 | 5000-599                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4,577,544.00           | 4,581,347.00                              | 1,009,761.84           | 6,231,819.00                    | (1,650,472.00)                   | -36.0%                 |
| 6) Capital Outlay                                                                                            | 6000-6999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 51,000.00              | 304,347.00                                | 60,468.60              | 395,794.00                      | (91,447.00)                      | -30.0%                 |
| Other Outgo (excluding Transfers of Indirect Costs)                                                          | 7100-7299<br>7400-7499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 548,293.00                                | 82,311.06              | 400,914.00                      | 147,379.00                       | 26.9%                  |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 | 7300-7399                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,281,975.00           | 480,081.00                                | 0.00                   | 498,419.00                      | (18,338.00)                      | -3.8%                  |
| 9) TOTAL, EXPENDITURES                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 38,844,106.00          | 39,497,825.00                             | 18,078,607.16          | 42,097,167.00                   |                                  |                        |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (13,771,692.00)        | (8,894,798.00)                            | (6,981,682.17)         | (10,968,475.00)                 |                                  |                        |
| ). OTHER FINANCING SOURCES/USES                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                           |                        |                                 |                                  |                        |
| Interfund Transfers     a) Transfers In                                                                      | 8900-8929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Transfers Out                                                                                             | 7600-7629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Other Sources/Uses     a) Sources                                                                            | 8930-8979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| b) Uses                                                                                                      | 7630-7699                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| 3) Contributions                                                                                             | 8980-8999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13,504,041.00          | 12,731,911.00                             | 0.00                   | 12,081,437.00                   | (650,474.00)                     | -5.1%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13,504,041.00          | 12,731,911.00                             | 0.00                   | 12,081,437.00                   |                                  |                        |

#### 2013-14 Second Interim General Fund Restricted (Resources 2000-9999) Revenue, Expenditures, and Changes in Fund Balance

| Description                                            | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--------------------------------------------------------|----------------|-----------------|------------------------|-------------------------------------------|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (267,651.00)           | 3,837,113.00                              | (6,981,682.17)         | 1,112,962.00                    |                                  |                        |
| F. FUND BALANCE, RESERVES                              |                |                 |                        |                                           |                        |                                 |                                  |                        |
| 1) Beginning Fund Balance                              |                | 9791            | 440,584.00             | 1,384,276.00                              |                        | 1,384,276.00                    | 0.00                             | 0.0%                   |
| a) As of July 1 - Unaudited                            |                |                 | 1                      |                                           |                        |                                 |                                  |                        |
| b) Audit Adjustments                                   |                | 9793            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.09                   |
| c) As of July 1 - Audited (F1a + F1b)                  |                |                 | 440,584.00             | 1,384,276.00                              |                        | 1,384,276.00                    |                                  |                        |
| d) Other Restatements                                  |                | 9795            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.09                   |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |                 | 440,584.00             | 1,384,276.00                              |                        | 1,384,276.00                    |                                  |                        |
| 2) Ending Balance, June 30 (E + F1e)                   |                |                 | 172,933.00             | 5,221,389.00                              |                        | 2,497,238.00                    |                                  |                        |
| Components of Ending Fund Balance a) Nonspendable      |                |                 |                        |                                           |                        |                                 |                                  |                        |
| Revolving Cash                                         |                | 9711            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Stores                                                 |                | 9712            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Prepaid Expenditures                                   |                | 9713            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| All Others                                             |                | 9719            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| b) Restricted                                          |                | 9740            | 172,933.00             | 5,221,389.00                              |                        | 2,497,238.00                    |                                  |                        |
| c) Committed<br>Stabilization Arrangements             |                | 9750            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Commitments d) Assigned                          |                | 9760            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Assignments                                      |                | 9780            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |
| e) Unassigned/Unappropriated                           |                |                 |                        |                                           |                        |                                 |                                  |                        |
| Reserve for Economic Uncertainties                     |                | 9789            | 0.00                   | 0,00                                      |                        | 0.00                            |                                  |                        |
| Unassigned/Unappropriated Amount                       |                | 9790            | 0.00                   | 0.00                                      |                        | 0.00                            |                                  |                        |

# General Fund/County School Service Fund Unrestricted and Restricted Resources Revenues, Expenditures, and Changes in the Fund Balance

| Name                                                                                                 | Object<br>Code | Base Year<br>2013-14 | Year 1<br>2014-15 | Year 2<br>2015-16                     |
|------------------------------------------------------------------------------------------------------|----------------|----------------------|-------------------|---------------------------------------|
| Revenues                                                                                             |                |                      |                   |                                       |
| Revenue Limit Sources                                                                                | 8010 - 8099    | 112,975,862          | 121,373,411       | 129,348,228                           |
| Federal Revenues                                                                                     | 8100 - 8299    | 8,072,659            | 6,334,735         | 5,973,231                             |
| Other State Revenues                                                                                 | 8300 - 8599    | 21,102,709           | 17,315,425        | 17,569,123                            |
| Other Local Revenues                                                                                 | 8600 - 8799    | 5,540,273            | 5,354,388         | 5,354,852                             |
| Total Revenues                                                                                       |                | 147,691,503          | 150,377,959       | 158,245,434                           |
| Expenditures                                                                                         |                |                      |                   |                                       |
| Certificated Salaries                                                                                | 1000 - 1999    | 63,916,904           | 64,750,816        | 65,892,567                            |
| Classified Salaries                                                                                  | 2000 - 2999    | 25,315,288           | 25,597,158        | 25,695,541                            |
| Employee Benefits                                                                                    | 3000 - 3999    | 34,711,727           | 34,846,885        | 34,894,958                            |
| Books and Supplies                                                                                   | 4000 - 4999    | 6,345,519            | 5,208,830         | 5,230,206                             |
| Services and Other Operating                                                                         | 5000 - 5999    | 13,914,601           | 11,628,293        | 11,795,072                            |
| Capital Outlay                                                                                       | 6000 - 6999    | 453,549              | 851,388           | 851,388                               |
| Other Outgo                                                                                          | 7000 - 7299    | 2,457,785            | 2,457,785         | 2,457,785                             |
| Direct Support/Indirect Cost                                                                         | 7300 - 7399    | (168,886)            | (168,886)         | (168,886)                             |
| Debt Service                                                                                         | 7430 - 7439    | -                    | -                 | -                                     |
| Total Expenditures                                                                                   |                | 146,946,487          | 145,172,270       | 146,648,631                           |
| Excess (Deficiency) of Revenues Over Expenditures                                                    |                | 745,016              | 5,205,689         | 11,596,803                            |
| Other Financing Sources\Uses                                                                         |                |                      |                   | Activity of Activities and Activities |
| Interfund Transfers In                                                                               | 8900 - 8929    | -                    | =                 | -                                     |
| Interfund Transfers Out                                                                              | 7600 - 7629    | -                    | -                 | -                                     |
| All Other Financing Sources                                                                          | 8930 - 8979    | -                    | -                 | -                                     |
| All Other Financing Uses                                                                             | 7630 - 7699    | -                    | -                 | -                                     |
| Contributions                                                                                        | 8980 - 8999    | -                    | -                 | -                                     |
| Total Other Financing Sources\Uses                                                                   |                | -                    | -                 | •                                     |
| Net Increase (Decrease) in Fund Balance                                                              |                | 745,016              | 5,205,689         | 11,596,803                            |
| Fund Balance                                                                                         |                |                      |                   |                                       |
| Beginning Fund Balance                                                                               | 9791           | 27,382,367           | 28,127,383        | 33,333,072                            |
| Audit Adjustments                                                                                    | 9793           | -                    | -                 | -                                     |
| Other Restatements                                                                                   | 9795           | -                    | •                 | -                                     |
| Adjusted Beginning Fund Balance                                                                      |                | 27,382,367           | 28,127,383        | 33,333,072                            |
| Ending Fund Balance                                                                                  |                | 28,127,383           | 33,333,072        | 44,929,875                            |
| Components of Ending Fund Balance                                                                    |                |                      |                   |                                       |
| Reserved Balances                                                                                    | 9700           | -                    | -                 | -                                     |
| Revolving Cash                                                                                       | 9711           | 76,000               | 76,000            | 76,000                                |
| Stores                                                                                               | 9712           | -                    | -                 | -                                     |
| Prepaid Expenditures                                                                                 | 9713           | -                    | -                 | -                                     |
| Other Prepay                                                                                         | 9719           | -                    | -                 | -                                     |
| General Reserve                                                                                      | 9730           | -                    | -                 | -                                     |
| Legally Restricted Balance                                                                           | 9740 - 9759    | 2,497,238            | 2,744,743         | 4,402,070                             |
| Designated for Unrealized Investment Gains & Cash in County Treasury Minimum Proportionality Reserve | 9775           | -                    | -                 | -                                     |
| (additional amount required over currently budgeted EIA expenditures)                                | 9780           | N/A                  | 2,076,314         | 2,565,915                             |
| Other Designated                                                                                     | 9780           | 24,283               | -                 | -                                     |
| Economic Uncertainties Percentage                                                                    |                | 3%                   | 3%                | 3%                                    |
| Reserve for Economic Uncertainties                                                                   | 9789           | 4,408,395            | 4,355,168         | 4,399,459                             |
| Undesignated/Unappropriated                                                                          | 9790           | 21,121,467           | 24,080,847        | 33,486,431                            |

# General Fund/County School Service Fund Unrestricted Resources Revenues, Expenditures, and Changes in the Fund Balance

| Name                                                                                                 | Object<br>Code                                              | Base Year<br>2013-14 | Year 1<br>2014-15                               | Year 2<br>2015-16                       |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------|-------------------------------------------------|-----------------------------------------|
| Revenues                                                                                             | 요 ( ) 시간 경기를 하는 것 같다.<br>[11] [12] [13] [14] [15] [15] [15] |                      |                                                 |                                         |
| Revenue Limit Sources                                                                                | 8010 - 8099                                                 | 108,678,411          | 117,075,960                                     | 125,050,777                             |
| Federal Revenues                                                                                     | 8100 - 8299                                                 | 73,297               | 73,297                                          | 73,297                                  |
| Other State Revenues                                                                                 | 8300 - 8599                                                 | 3,895,728            | 3,488,950                                       | 3,479,973                               |
| Other Local Revenues                                                                                 | 8600 - 8799                                                 | 3,915,375            | 3,900,838                                       | 3,901,302                               |
| Total Revenues                                                                                       |                                                             | 116,562,811          | 124,539,045                                     | 132,505,349                             |
| Expenditures                                                                                         |                                                             |                      |                                                 |                                         |
| Certificated Salaries                                                                                | 1000 - 1999                                                 | 50,483,687           | 51,412,315                                      | 52,327,192                              |
| Classified Salaries                                                                                  | 2000 - 2999                                                 | 15,866,019           | 16,056,411                                      | 16,260,328                              |
| Employee Benefits                                                                                    | 3000 - 3999                                                 | 26,620,961           | 26,757,680                                      | 26,835,845                              |
| Books and Supplies                                                                                   | 4000 - 4999                                                 | 2,748,550            | 2,854,849                                       | 2,905,131                               |
| Services and Other Operating                                                                         | 5000 - 5999                                                 | 7,682,782            | 7,781,989                                       | 7,929,491                               |
| Capital Outlay                                                                                       | 6000 - 6999                                                 | 57,755               | 57,755                                          | 57,755                                  |
| Other Outgo                                                                                          | 7000 - 7299                                                 | 2,056,871            | 2,056,871                                       | 2,056,871                               |
| Direct Support/Indirect Cost                                                                         | 7300 - 7399                                                 | (667,305)            | (621,225)                                       | (610,628)                               |
| Debt Service                                                                                         | 7430 - 7439                                                 | -                    | -                                               | -                                       |
| Total Expenditures                                                                                   |                                                             | 104,849,320          | 106,356,647                                     | 107,761,984                             |
| Excess (Deficiency) of Revenues Over Expenditures                                                    |                                                             | 11,713,491           | 18,182,398                                      | 24,743,365                              |
| Other Financing Sources\Uses                                                                         |                                                             |                      |                                                 |                                         |
| Interfund Transfers In                                                                               | 8900 - 8929                                                 |                      |                                                 | -<br>                                   |
| Interfund Transfers Out                                                                              | 7600 - 7629                                                 | -                    | -                                               | -                                       |
| All Other Financing Sources                                                                          | 8930 - 8979                                                 | _                    | -                                               | -                                       |
| All Other Financing Uses                                                                             | 7630 - 7699                                                 | -                    | -                                               | -                                       |
| Contributions                                                                                        | 8980 - 8999                                                 | (12,081,437)         | (13,224,214)                                    | (14,803,889)                            |
| Total Other Financing Sources\Uses                                                                   |                                                             | (12,081,437)         | (13,224,214)                                    | (14,803,889)                            |
| Net Increase (Decrease) in Fund Balance                                                              |                                                             | (367,946)            | 4,958,184                                       | 9,939,476                               |
| Fund Balance                                                                                         |                                                             |                      |                                                 |                                         |
| Beginning Fund Balance                                                                               | 9791                                                        | 25,998,091           | 25,630,145                                      | 30,588,329                              |
| Audit Adjustments                                                                                    | 9793                                                        | -                    | •                                               | -                                       |
| Other Restatements                                                                                   | 9795                                                        | _                    | -                                               | -                                       |
| Adjusted Beginning Fund Balance                                                                      |                                                             | 25,998,091           | 25,630,145                                      | 30,588,329                              |
| Ending Fund Balance                                                                                  |                                                             | 25,630,145           | 30,588,329                                      | 40,527,805                              |
| Components of Ending Fund Balance                                                                    |                                                             |                      |                                                 |                                         |
| Reserved Balances                                                                                    | 9700                                                        | -                    | at the first of the second states of the second | emicina del chemichico del conferencia. |
| Revolving Cash                                                                                       | 9711                                                        | 76,000               | 76,000                                          | 76,000                                  |
| Stores                                                                                               | 9712                                                        | _                    | -                                               | -                                       |
| Prepaid Expenditures                                                                                 | 9713                                                        | -                    | -                                               | _                                       |
| Other Prepay                                                                                         | 9719                                                        | -                    | -                                               | _                                       |
| General Reserve                                                                                      | 9730                                                        | -                    | -                                               | -                                       |
| Legally Restricted Balance                                                                           | 9740 - 9759                                                 | -                    | -                                               | -                                       |
| Designated for Unrealized Investment Gains & Cash in County Treasury Minimum Proportionality Reserve | 9775                                                        | -                    | -                                               | -                                       |
| (additional amount required over currently budgeted EIA expenditures)                                | 9780                                                        | N/A                  | 2,076,314                                       | 2,565,915                               |
| Other Designated                                                                                     | 9780                                                        | 24,283               | -                                               | -                                       |
| Economic Uncertainties Percentage                                                                    |                                                             | 3%                   | 3%                                              | 3%                                      |
| Reserve for Economic Uncertainties                                                                   | 9789                                                        | 4,408,395            | 4,355,168                                       | 4,399,459                               |
| Undesignated/Unappropriated                                                                          | 9790                                                        | 21,121,467           | 24,080,847                                      | 33,486,431                              |

# General Fund/County School Service Fund Restricted Resources Revenues, Expenditures, and Changes in the Fund Balance

| Name                                                                  | Object<br>Code | Base Year<br>2013-14                  | Year 1<br>2014-15                  | Year 2<br>2015-16                   |
|-----------------------------------------------------------------------|----------------|---------------------------------------|------------------------------------|-------------------------------------|
| Revenues                                                              |                |                                       |                                    |                                     |
| Revenue Limit Sources                                                 | 8010 - 8099    | 4,297,451                             | 4,297,451                          | 4,297,451                           |
| Federal Revenues                                                      | 8100 - 8299    | 7,999,362                             | 6,261,438                          | 5,899,934                           |
| Other State Revenues                                                  | 8300 - 8599    | 17,206,981                            | 13,826,475                         | 14,089,150                          |
| Other Local Revenues                                                  | 8600 - 8799    | 1,624,898                             | 1,453,550                          | 1,453,550                           |
| Total Revenues                                                        |                | 31,128,692                            | 25,838,914                         | 25,740,085                          |
| Expenditures                                                          |                |                                       |                                    |                                     |
| Certificated Salaries                                                 | 1000 - 1999    | 13,433,217                            | 13,338,501                         | 13,565,375                          |
| Classified Salaries                                                   | 2000 - 2999    | 9,449,269                             | 9,540,747                          | 9,435,214                           |
| Employee Benefits                                                     | 3000 - 3999    | 8,090,766                             | 8,089,205                          | 8,059,114                           |
| Books and Supplies                                                    | 4000 - 4999    | 3,596,969                             | 2,353,981                          | 2,325,075                           |
| Services and Other Operating                                          | 5000 - 5999    | 6,231,819                             | 3,846,304                          | 3,865,581                           |
| Capital Outlay                                                        | 6000 - 6999    | 395,794                               | 793,633                            | 793,633                             |
| Other Outgo                                                           | 7000 - 7299    | 400,914                               | 400,914                            | 400,914                             |
| Direct Support/Indirect Cost                                          | 7300 - 7399    | 498,419                               | 452,339                            | 441,742                             |
| Debt Service                                                          | 7430 - 7439    | -                                     | -                                  | -                                   |
| Total Expenditures                                                    |                | 42,097,167                            | 38,815,623                         | 38,886,647                          |
| Excess (Deficiency) of Revenues Over Expenditures                     |                | (10,968,475)                          | (12,976,709)                       | (13,146,562)                        |
| Other Financing Sources\Uses                                          |                |                                       |                                    |                                     |
| Interfund Transfers In                                                | 8900 - 8929    |                                       |                                    | +                                   |
| Interfund Transfers Out                                               | 7600 - 7629    | -                                     | -                                  | -                                   |
| All Other Financing Sources                                           | 8930 - 8979    | -                                     | -                                  | -                                   |
| All Other Financing Uses                                              | 7630 - 7699    | -                                     | -                                  | -                                   |
| Contributions                                                         | 8980 - 8999    | 12,081,437                            | 13,224,214                         | 14,803,889                          |
| Total Other Financing Sources\Uses                                    |                | 12,081,437                            | 13,224,214                         | 14,803,889                          |
| Net Increase (Decrease) in Fund Balance                               |                | 1,112,962                             | 247,505                            | 1,657,327                           |
| Fund Balance                                                          |                |                                       |                                    |                                     |
| Beginning Fund Balance                                                | 9791           | 1,384,276                             | 2,497,238                          | 2,744,743                           |
| Audit Adjustments                                                     | 9793           | -                                     | -                                  | -                                   |
| Other Restatements                                                    | 9795           | -                                     | -                                  | -                                   |
| Adjusted Beginning Fund Balance                                       |                | 1,384,276                             | 2,497,238                          | 2,744,743                           |
| Ending Fund Balance                                                   |                | 2,497,238                             | 2,744,743                          | 4,402,070                           |
| Components of Ending Fund Balance                                     |                |                                       |                                    |                                     |
| Reserved Balances                                                     | 9700           | ##################################### | u turku lukum baka (#p. nupan<br>_ | eri i te tribir de sitta e tr       |
| Revolving Cash                                                        | 9711           | -                                     | _                                  | _                                   |
| Stores                                                                | 9712           | -                                     | _                                  | _                                   |
| Prepaid Expenditures                                                  | 9713           | _                                     | _                                  | _                                   |
| Other Prepay                                                          | 9719           | _                                     | _                                  | _                                   |
| General Reserve                                                       | 9730           | _                                     | _                                  | _                                   |
| Legally Restricted Balance                                            | 9740 - 9759    | 2,497,238                             | 2,744,743                          | 4,402,070                           |
| Designated for Unrealized Investment Gains & Cash in County Treasury  | 9775           | 2, <del>43</del> 1,230                | 2,1 <del>74</del> ,143             | <del>-</del> 7, <del>7</del> 02,070 |
| Minimum Proportionality Reserve                                       |                | _                                     | _                                  | _                                   |
| (additional amount required over currently budgeted EIA expenditures) | 9780           | -                                     | -                                  | -                                   |
| Other Designated                                                      | 9780           | -                                     | -                                  | -                                   |
| Economic Uncertainties Percentage                                     | 0700           | 3%                                    | 3%                                 | 3%                                  |
| Reserve for Economic Uncertainties                                    | 9789           | -                                     | -                                  | -                                   |
| Undesignated/Unappropriated                                           | 9790           |                                       |                                    |                                     |

| Provide methodology and assur   | mptions used to estimate | ADA, enrollment | , revenues, | expenditures, | reserves and | d fund balance | , and r | multiyear |
|---------------------------------|--------------------------|-----------------|-------------|---------------|--------------|----------------|---------|-----------|
| commitments (including cost-of- | -living adjustments).    |                 |             |               |              |                |         |           |

Deviations from the standards must be explained and may affect the interim certification.

# **CRITERIA AND STANDARDS**

#### 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since first interim projections.

District's ADA Standard Percentage Range: -2.0% to +2.0%

# 1A. Calculating the District's ADA Variances

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Second Interim Projected Year Totals data should be entered for all fiscal years.

LCFF/Revenue Limit (Funded) ADA
First Interim Second Inter

Projected Year Totals

Second Interim
Projected Year Totals

(Form 01CSI, Item 1A)

| Fiscal Year                   |           |           | Percent Change | Status |
|-------------------------------|-----------|-----------|----------------|--------|
| Current Year (2013-14)        | 15,851.23 | 15,879.57 | 0.2%           | Met    |
| 1st Subsequent Year (2014-15) | 15,851.23 | 15,879.57 | 0.2%           | Met    |
| 2nd Subsequent Year (2015-16) | 15,802.13 | 15,831.77 | 0.2%           | Met    |

# 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Funded ADA has not changed since first interim projections by more than two percent in any of the current year or two subsequent fiscal years.

| Explanation:          |  |
|-----------------------|--|
| (required if NOT met) |  |
|                       |  |
|                       |  |

## 2. CRITERION: Enrollment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since first interim projections.

District's Enrollment Standard Percentage Range: -2.0% to +2.0%

#### 2A. Calculating the District's Enrollment Variances

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years.

#### Enrollment

|                               | First Interim         | Second Interim  |                |        |
|-------------------------------|-----------------------|-----------------|----------------|--------|
| Fiscal Year                   | (Form 01CSI, Item 2A) | CBEDS/Projected | Percent Change | Status |
| Current Year (2013-14)        | 16,400                | 16,431          | 0.2%           | Met    |
| 1st Subsequent Year (2014-15) | 16,350                | 16,381          | 0.2%           | Met    |
| 2nd Subsequent Year (2015-16) | 16,200                | 16,231          | 0.2%           | Met    |
| ,                             |                       |                 |                |        |

## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Enrollment projections have not changed since first interim projections by more than two percent for the current year and two subsequent fiscal years.

| Explanation:<br>(required if NOT met) |  |
|---------------------------------------|--|
| (required if NOT met)                 |  |
|                                       |  |
|                                       |  |

#### 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

#### 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year; otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. First Interim data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years.

|                             | P-2 ADA<br>Unaudited Actuals | Enrollment<br>CBEDS Actual | Historical Ratio     |
|-----------------------------|------------------------------|----------------------------|----------------------|
| Fiscal Year                 | (Form A, Lines 3, 6, and 25) | (Form 01CSI, Item 3A)      | of ADA to Enrollment |
| Third Prior Year (2010-11)  | 15,653                       | 16,317                     | 95.9%                |
| Second Prior Year (2011-12) | 15,814                       | 16,442                     | 96.2%                |
| First Prior Year (2012-13)  | 15,678                       | 16,400                     | 95.6%                |
|                             |                              | Historical Average Ratio:  | 95.9%                |

District's ADA to Enrollment Standard (historical average ratio plus 0.5%):

3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: If Form MYPI exists, Estimated P-2 ADA data for the two subsequent years will be extracted; if not, enter Estimated P-2 ADA data in the first column. All other data are extracted.

|                               | Estimated P-2 ADA<br>(Form AI, Lines 1-4 and 22) | Enrollment<br>CBEDS/Projected |                            |        |
|-------------------------------|--------------------------------------------------|-------------------------------|----------------------------|--------|
| Fiscal Year                   | (Form MYPI, Line F2)                             | (Criterion 2, Item 2A)        | Ratio of ADA to Enrollment | Status |
| Current Year (2013-14)        | 15,708                                           | 16,431                        | 95.6%                      | Met    |
| 1st Subsequent Year (2014-15) | 15,660                                           | 16,381                        | 95.6%                      | Met    |
| 2nd Subsequent Year (2015-16) | 15,517                                           | 16,231                        | 95.6%                      | Met    |

96.4%

## 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. | STANDARD MET | <ul> <li>Projected P-2 ADA to enro</li> </ul> | Ilment ratio has not exceede | d the standard for the curre | nt year and two s | subsequent fiscal years |
|-----|--------------|-----------------------------------------------|------------------------------|------------------------------|-------------------|-------------------------|
|     |              |                                               |                              |                              |                   |                         |

| Explanation:                          |  |
|---------------------------------------|--|
| Explanation:<br>(required if NOT met) |  |
|                                       |  |
|                                       |  |

#### 4. CRITERION: LCFF/Revenue Limit

STANDARD: Projected LCFF/revenue limit for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since first interim projections.

District's LCFF/Revenue Limit Standard Percentage Range: -2.0% to +2.0%

## 4A. Calculating the District's Projected Change in LCFF/Revenue Limit

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column. In the Second Interim column, Current Year data are extracted; enter data for the two subsequent years.

#### LCFF/Revenue Limit

(Fund 01, Objects 8011, 8012, 8020-8089)

|                               | First Interim         | Second Interim        |                |         |
|-------------------------------|-----------------------|-----------------------|----------------|---------|
| Fiscal Year                   | (Form 01CSI, Item 4A) | Projected Year Totals | Percent Change | Status  |
| Current Year (2013-14)        | 116,989,319.00        | 117,118,151.00        | 0.1%           | Met     |
| 1st Subsequent Year (2014-15) | 118,455,361.00        | 125,515,700.00        | 6.0%           | Not Met |
| 2nd Subsequent Year (2015-16) | 120,023,305.00        | 133,490,517.00        | 11.2%          | Not Met |

## 4B. Comparison of District LCFF/Revenue Limit to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected LCFF/revenue limit has changed since first interim projections by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting LCFF/revenue limit.

| Explanation: |             |  |  |  |
|--------------|-------------|--|--|--|
| (required    | if NOT met) |  |  |  |

LCFF GAP funding percentages increased based on Department of Finance updates received after 1st Interim. For 2014-15 the gap funding increased from 4.40% to 28.05% and for 2015-16 increased from 5.50% to 33.95% which significantly increased our 2014-15 and 2015-16 LCFF Revenue.

#### **CRITERION: Salaries and Benefits**

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

#### 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

> Unaudited Actuals - Unrestricted (Resources 0000-1999) Ratio Salaries and Benefits **Total Expenditures** of Unrestricted Salaries and Benefits

| Fiscal Year                 | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000-7499) | to Total Unrestricted Expenditures |
|-----------------------------|------------------------------|------------------------------|------------------------------------|
| Third Prior Year (2010-11)  | 83,600,474.97                | 94,150,013.29                | 88.8%                              |
| Second Prior Year (2011-12) | 92,082,287.48                | 102,148,085.32               | 90.1%                              |
| First Prior Year (2012-13)  | 93,163,573.33                | 104,417,312.63               | 89.2%                              |
| •                           |                              | Historical Average Ratio:    | 89.4%                              |
|                             |                              |                              |                                    |

| _                                         | Current Year<br>(2013-14) | 1st Subsequent Year<br>(2014-15) | 2nd Subsequent Year<br>(2015-16) |
|-------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District's Reserve Standard Percentage    |                           |                                  |                                  |
| (Criterion 10B, Line 4)                   | 3.0%                      | 3.0%                             | 3.0%                             |
| District's Salaries and Benefits Standard |                           |                                  |                                  |
| (historical average ratio, plus/minus the |                           |                                  |                                  |
| greater of 3% or the district's reserve   |                           |                                  | 1                                |
| standard percentage):                     | 86.4% to 92.4%            | 86.4% to 92.4%                   | 86.4% to 92.4%                   |

#### 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

> Projected Year Totals - Unrestricted (Resources 0000-1999)

Salaries and Benefits Total Expenditures Ratio m 011 Objects 1000-3000) (For m 011 Objects 1000-7499) of Unrestricted Salaries and Renefits

|                                       | (Form off, Objects 1000-3999) | (Form off, Objects 1000-7499) | of Onlestricted Salaries and benefits |        |
|---------------------------------------|-------------------------------|-------------------------------|---------------------------------------|--------|
| Fiscal Year                           | (Form MYPI, Lines B1-B3)      | (Form MYPI, Lines B1-B8, B10) | to Total Unrestricted Expenditures    | Status |
| Current Year (2013-14)                | 92,970,667.00                 | 104,849,320.00                | 88.7%                                 | Met    |
| 1st Subsequent Year (2014-15)         | 94,226,407.00                 | 106,356,646.20                | 88.6%                                 | Met    |
| 2nd Subsequent Year (2015-16)         | 95,423,364.00                 | 107,761,983.94                | 88.6%                                 | Met    |
| · · · · · · · · · · · · · · · · · · · |                               |                               |                                       |        |

#### 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the current year and two subsequent fiscal years

| Evolunation:                          |                                                                                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Explanation.                          |                                                                                                               |
| Explanation:<br>(required if NOT met) |                                                                                                               |
| (10401100 11 1101 11101)              |                                                                                                               |
|                                       | i de la companya de |
|                                       |                                                                                                               |
|                                       |                                                                                                               |

#### **CRITERION: Other Revenues and Expenditures** 6.

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since first interim projections.

Changes that exceed five percent in any major object category must be explained.

| District's Other Revenues and Expenditures Standard Percentage Range:    | -5.0% to +5.0% |
|--------------------------------------------------------------------------|----------------|
| District's Other Revenues and Expenditures Explanation Percentage Range: | -5.0% to +5.0% |

#### 6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column. Second Interim data for the Current Year are extracted. If Second Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

|                                | First Interim                        | Second Interim        |                |                   |
|--------------------------------|--------------------------------------|-----------------------|----------------|-------------------|
|                                | Projected Year Totals                | Projected Year Totals |                | Change Is Outside |
| Object Range / Fiscal Year     | (Form 01CSI, Item 6A)                | (Fund 01) (Form MYPI) | Percent Change | Explanation Range |
| Federal Revenue (Fund 01, Obje | ects 8100-8299) (Form MYPI, Line A2) |                       |                |                   |
| Current Year (2013-14)         | 7,503,881.00                         | 8,072,659.00          | 7.6%           | Yes               |
| st Subsequent Year (2014-15)   | 5,373,211.00                         | 6,334,735.00          | 17.9%          | Yes               |
| 2nd Subsequent Year (2015-16)  | 5,373,211.00                         | 5,973,231.00          | 11.2%          | Yes               |

**Explanation:** (required if Yes)

2nd Subsequent Year (2015-16)

Federal Revenue increased by \$450,000 in 2013/14 and \$361,504 in 2014/15 for the Nutrition Network Grant. At 1st Interim there were Federal Sequestration decreases estimated for 2014-15 and 2015-16 of -8.2% in each year and for 2nd Interim there is an increase recommended by OCDE of 4.5% in Title One and IDEA and 5% for Perkins Career & Technical Education.

| Other State Revenue (Fund 01, Objects | 8 8300-8599) (FORM MYPI, Line A | 3)            |       |    |
|---------------------------------------|---------------------------------|---------------|-------|----|
| Current Year (2013-14)                | 21,072,129.00                   | 21,102,709.00 | 0.1%  | No |
| 1st Subsequent Year (2014-15)         | 17,526,232.00                   | 17,315,425.41 | -1.2% | No |
| 2nd Subsequent Year (2015-16)         | 17,780,625.00                   | 17,569,123.40 | -1.2% | No |

Explanation: (required if Yes)

| Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYPI, Line A4) |              |              |      |    |  |  |
|-----------------------------------------------------------------------|--------------|--------------|------|----|--|--|
| Current Year (2013-14)                                                | 5,433,356.00 | 5,540,273.00 | 2.0% | No |  |  |
| 1st Subsequent Year (2014-15)                                         | 5,272,263.00 | 5,354,387.50 | 1.6% | No |  |  |

5.354.851.71

1 6%

| ,                                 | <br> |  |
|-----------------------------------|------|--|
| Explanation:<br>(required if Yes) |      |  |

5 272 727 00

Pooks and Supplies (Fund 01 Objects 4000-4999) (Form MVDI Line R4)

| BOOKS and Supplies (Fund oi, Objects | Books and Supplies (Fulld VI, Objects 40004888) (Folin MTFI, Line 64) |              |       |     |  |
|--------------------------------------|-----------------------------------------------------------------------|--------------|-------|-----|--|
| Current Year (2013-14)               | 4,587,455.00                                                          | 6,345,519.00 | 38.3% | Yes |  |
| 1st Subsequent Year (2014-15)        | 4,153,562.00                                                          | 5,208,829.80 | 25.4% | Yes |  |
| 2nd Subsequent Year (2015-16)        | 4,173,909.00                                                          | 5,230,205.67 | 25.3% | Yes |  |
|                                      |                                                                       |              |       |     |  |

Common Core Books and Supplies expenditures of \$657,583 and additional textbook expenses of \$696,714 were budgeted after 1st Interim for Explanation: 2013/14. For 2014/15 there is an additional \$800,000 budgeted each year in 2014/15 and 2015/16 for projected adopted textbook expenses. (required if Yes)

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYPI, Line B5)

| Current Year (2013-14)        | 12,056,744.00 | 13,914,601.00 | 15.4% | Yes |
|-------------------------------|---------------|---------------|-------|-----|
| 1st Subsequent Year (2014-15) | 11,934,488.00 | 11,628,293.28 | -2.6% | No  |
| 2nd Subsequent Year (2015-16) | 11,854,136.00 | 11,795,072.01 | -0.5% | No  |

Common Core Services and Other Operating expenditures of \$1,693,793 were budgeted after 1st Interim. Explanation: (required if Yes)

Nο

| 6B. Calculating t                                         | he District's Cha                                                      | nge in Total Operating Revenues and I                                                                                                             | Expenditures                         |                                   |         |
|-----------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|---------|
| DATA ENTRY: All                                           | data are extracte                                                      | d or calculated.                                                                                                                                  |                                      |                                   |         |
| Object Range / Fisca                                      | al Year                                                                | First Interim<br>Projected Year Totals                                                                                                            | Second Interim Projected Year Totals | Percent Change                    | Status  |
|                                                           |                                                                        | •                                                                                                                                                 |                                      |                                   |         |
|                                                           |                                                                        | d Other Local Revenue (Section 6A)                                                                                                                |                                      |                                   |         |
| Current Year (2013-                                       |                                                                        | 34,009,366.00                                                                                                                                     | 34,715,641.00                        | 2.1%                              | Met     |
| 1st Subsequent Yea                                        |                                                                        | 28,171,706.00                                                                                                                                     | 29,004,547.91                        | 3.0%                              | Met     |
| 2nd Subsequent Yea                                        | ar (2015-16)                                                           | 28,426,563.00                                                                                                                                     | 28,897,206.11                        | 1.7%                              | Met     |
| Total Book                                                | s and Sunnlies, an                                                     | d Services and Other Operating Expenditu                                                                                                          | res (Section 6A)                     |                                   |         |
| Current Year (2013-                                       |                                                                        | 16,644,199.00                                                                                                                                     | 20,260,120.00                        | 21.7%                             | Not Met |
| 1st Subsequent Yea                                        |                                                                        | 16,088,050.00                                                                                                                                     | 16,837,123.08                        | 4.7%                              | Met     |
| 2nd Subsequent Yea                                        |                                                                        | 16,028,045.00                                                                                                                                     | 17,025,277.68                        | 6.2%                              | Not Met |
|                                                           | ,                                                                      |                                                                                                                                                   |                                      |                                   |         |
| SC Comparison                                             | of District Total C                                                    | perating Revenues and Expenditures                                                                                                                | to the Standard Percentage R         | anna                              |         |
| Federa<br>(linker<br>if No<br>Expl<br>Other St<br>(linker | lanation: al Revenue d from 6A OT met) lanation: ate Revenue d from 6A |                                                                                                                                                   |                                      |                                   |         |
| Expl<br>Other Lo                                          | oT met)  anation: cal Revenue d from 6A                                |                                                                                                                                                   |                                      |                                   |         |
| if No.  1b. STANDARD subsequent f                         | OT met)  NOT MET - One or fiscal years. Reason                         | more total operating expenditures have chang<br>s for the projected change, descriptions of the<br>hin the standard must be entered in Section 6. | methods and assumptions used in      | the projections, and what changes |         |
| Books a<br>(linked                                        |                                                                        | rmmon Core Books and Supplies expenditures<br>13/14. For 2014/15 there is an additional \$800                                                     |                                      |                                   |         |
| Services a                                                | anation: Cond Other Exps I from 6A DT met)                             | mmon Core Services and Other Operating exp                                                                                                        | penditures of \$1,693,793 were budg  | eted after 1st Interim.           |         |

lf

#### 2013-14 Second Interim General Fund School District Criteria and Standards Review

#### 7. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since first interim projections in the projected contributions for facilities maintenance funding as required pursuant to Education Code sections 17584 (Deferred Maintenance) and 17070.75 (Ongoing and Major Maintenance Account).

## 7A. Determining the District's Compliance with the Contribution Requirement for EC Section 17584 - Deferred Maintenance

NOTE: AB 97 (Chapter 47, Statutes of 2013) eliminated the Deferred Maintenance program under the Local Control Funding Formula. This section has been inactivated.

7B. Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 as modified by Section 17070.766 and amended by SB 70 (Chapter 7, Statutes of 2011), effective 2008-09 through 2014-15 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: SB 70 (Chapter 7, Statutes of 2011) extends EC Section 17070.766 from 2008-09 through 2014-15. EC Section 17070.766 reduced the contributions required by EC Section 17070.75 from 3 percent to 1 percent. Therefore, the calculation in this section has been revised accordingly for that period.

DATA ENTRY: Budget Adoption and First Interim data that exist will be extracted; otherwise, enter Budget Adoption and First Interim data into lines 1 and 2 as applicable. All other data are extracted.

|       |                                                                                          | Budget Adoption<br>1% Required<br>Minimum Contribution<br>(Form 01CSI, Item 7B1) | Second Interim Contribution<br>Projected Year Totals<br>(Fund 01, Resource 8150,<br>Objects 8900-8999) | Status                        |  |
|-------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|--|
| 1.    | OMMA/RMA Contribution                                                                    | 1,417,383.06                                                                     | 3,232,961.00                                                                                           | Met                           |  |
| 2.    | First Interim Contribution (information onl<br>(Form 01CSI, First Interim, Criterion 7B, | Line 1)                                                                          | 3,124,528.00                                                                                           |                               |  |
| statu | is is not met, enter an X in the box that best                                           | · · ·                                                                            | red contribution was not made: participate in the Leroy F. Green So                                    | chool Facilities Act of 1998) |  |
|       |                                                                                          | Exempt (due to district's small si<br>Other (explanation must be prov            | ize [EC Section 17070.75 (b)(2)(D)]<br>ided)                                                           | )                             |  |
|       | Explanation: (required if NOT met and Other is marked)                                   |                                                                                  |                                                                                                        |                               |  |

#### 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves¹ as a percentage of total expenditures and other financing uses² in any of the current fiscal year or two subsequent fiscal years.

¹Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

|                                                        |                                                                            | Current Year<br>(2013-14)                                                                    | 1st Subsequent Year<br>(2014-15)                              | 2nd Subsequent Year<br>(2015-16) |
|--------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|
| District's Available Reser                             | ve Percentages (Criterion 10C, Line 9)                                     | 17.4%                                                                                        | 19.6%                                                         | 25.8%                            |
|                                                        | ending Standard Percentage Levels<br>ird of available reserve percentage): |                                                                                              | 6.5%                                                          | 8.6%                             |
| B. Calculating the District's Deficit S                | pending Percentages                                                        |                                                                                              |                                                               |                                  |
| NTA ENTRY: Current Year data are extract cond columns. |                                                                            | , •                                                                                          | cted; if not, enter data for the two subsequents              | ent years into the first and     |
|                                                        | •                                                                          | Year Totals                                                                                  |                                                               |                                  |
|                                                        | Net Change in<br>Unrestricted Fund Balance<br>(Form 01l, Section E)        | Total Unrestricted Expenditures<br>and Other Financing Uses<br>(Form 01I, Objects 1000-7999) | Deficit Spending Level<br>(If Net Change in Unrestricted Fund |                                  |
| Fiscal Year                                            | (Form MYPI, Line C)                                                        | (Form MYPI, Line B11)                                                                        | Balance is negative, else N/A)                                | Status                           |
| rrent Year (2013-14)                                   | (367,946.00)                                                               |                                                                                              | 0.4%                                                          | Met                              |
| Subsequent Year (2014-15)                              | 4,958,184.24                                                               | 106,356,646.20                                                                               | N/A                                                           | Met                              |
| d Subsequent Year (2015-16)                            | 11,023,821.55                                                              | 107,761,983.94                                                                               | N/A                                                           | Met                              |
| . Comparison of District Deficit Spe                   | nding to the Standard                                                      |                                                                                              |                                                               |                                  |
|                                                        |                                                                            |                                                                                              |                                                               |                                  |
|                                                        | ndard is not met.                                                          |                                                                                              |                                                               |                                  |
| TA ENTRY: Enter an explanation if the sta              |                                                                            |                                                                                              | ny of the current year or two subsequent f                    | iscal years.                     |
| •                                                      | cit spending, if any, has not exceeded t                                   | he standard percentage level in a                                                            | iny of the current year of two subsequent i                   |                                  |
| ·                                                      | cit spending, if any, has not exceeded t                                   | the standard percentage level in a                                                           | my of the current year of two subsequent i                    | •                                |
| •                                                      | cit spending, if any, has not exceeded t                                   | the standard percentage level in a                                                           | ny of the current year of two subsequent i                    | •                                |
| •                                                      | cit spending, if any, has not exceeded t                                   | he standard percentage level in a                                                            | iny of the current year of two subsequents                    |                                  |

## 9. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

| 9A-1. Determining if the District's Ger      | neral Fund Ending Balance is Positive                            |                    |                                                  |
|----------------------------------------------|------------------------------------------------------------------|--------------------|--------------------------------------------------|
| DATA ENTRY: Current Year data are extrac     | ted. If Form MYPI exists, data for the two subsequent years      | will be extracted; | if not, enter data for the two subsequent years. |
|                                              | Ending Fund Balance                                              |                    |                                                  |
|                                              | General Fund Projected Year Totals                               |                    |                                                  |
| Fiscal Year                                  | (Form 01I, Line F2 ) (Form MYPI, Line D2)                        | Status             |                                                  |
| Current Year (2013-14)                       | 28,127,383.00                                                    | Met                |                                                  |
| 1st Subsequent Year (2014-15)                | 33,333,072.71                                                    | Met                |                                                  |
| 2nd Subsequent Year (2015-16)                | 44,929,875.50                                                    | Met                |                                                  |
| 9A-2. Comparison of the District's En        | ding Fund Balance to the Standard                                |                    |                                                  |
| DATA ENTRY: Enter an explanation if the sta  | andard is not met.                                               |                    | •                                                |
| 1a. STANDARD MET - Projected genera          | al fund ending balance is positive for the current fiscal year a | and two subseque   | ent fiscal years.                                |
|                                              |                                                                  |                    |                                                  |
|                                              |                                                                  |                    |                                                  |
| Explanation: (required if NOT met)           |                                                                  |                    |                                                  |
| (required in NOT met)                        |                                                                  |                    |                                                  |
|                                              |                                                                  |                    |                                                  |
|                                              |                                                                  |                    |                                                  |
|                                              |                                                                  |                    |                                                  |
| B. CASH BALANCE STANDARD                     | : Projected general fund cash balance will be posi               | tive at the end    | of the current fiscal year.                      |
| 9B-1. Determining if the District's End      | ing Cash Balance is Positive                                     |                    |                                                  |
| DATA ENTRY: If Form CASH exists, data will   | be extracted; if not, data must be entered below.                |                    |                                                  |
|                                              | Ending Cash Balance                                              |                    |                                                  |
| First V.                                     | General Fund                                                     | Cantura            |                                                  |
| Fiscal Year Current Year (2013-14)           | (Form CASH, Line F, June Column)<br>49,054,404.90                | Status<br>Met      |                                                  |
| 9B-2. Comparison of the District's End       |                                                                  |                    |                                                  |
| 9B-2. Comparison of the District's End       | ling Cash Balance to the Standard                                |                    |                                                  |
| DATA ENTRY: Enter an explanation if the star | ndard is not met.                                                |                    |                                                  |
| 1a. STANDARD MET - Projected general         | I fund cash balance will be positive at the end of the current   | fiscal year.       |                                                  |
| Explanation:                                 |                                                                  |                    |                                                  |
| (required if NOT met)                        |                                                                  |                    |                                                  |
|                                              |                                                                  |                    |                                                  |
|                                              |                                                                  |                    |                                                  |

#### 10. CRITERION: Reserves

STANDARD: Available reserves¹ for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts² as applied to total expenditures and other financing uses³:

| Percentage Level            | D       | istrict ADA |         |  |
|-----------------------------|---------|-------------|---------|--|
| 5% or \$63,000 (greater of) | 0       | to          | 300     |  |
| 4% or \$63,000 (greater of) | 301     | to          | 1,000   |  |
| 3%                          | 1,001   | to          | 30,000  |  |
| 2%                          | 30,001  | to          | 400,000 |  |
| 1%                          | 400 001 | and         | over    |  |

¹ Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

Yes

|                                                   | Current Year<br>(2013-14) | 1st Subsequent Year<br>(2014-15) | 2nd Subsequent Year<br>(2015-16) |
|---------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District Estimated P-2 ADA (Criterion 3, Item 3B) | 15,708                    | 15,660                           | 15,517                           |
| District's Reserve Standard Percentage Level:     | 3%                        | 3%                               | 3%                               |

## 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Current Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

|   |                                                                                                            | 1 |
|---|------------------------------------------------------------------------------------------------------------|---|
| 4 | Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members? | 1 |

If you are the SELPA AU and are excluding special education pass-through funds:
 a. Enter the name(s) of the SELPA(s):

|                                                                                                                                                | Current Year<br>Projected Year Totals<br>(2013-14) | 1st Subsequent Year<br>(2014-15) | 2nd Subsequent Year<br>(2015-16) |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------|
| <ul> <li>Special Education Pass-through Funds<br/>(Fund 10, resources 3300-3499 and 6500-6540,<br/>objects 7211-7213 and 7221-7223)</li> </ul> | 23,691,647.00                                      | 23,691,647.00                    | 23,691,647.00                    |

#### 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

- Expenditures and Other Financing Uses (Form 01I, objects 1000-7999) (Form MYPI, Line B11)
- Plus: Special Education Pass-through (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)
- 3. Total Expenditures and Other Financing Uses (Line B1 plus Line B2)
- Reserve Standard Percentage Level
- Reserve Standard by Percent (Line B3 times Line B4)
- Reserve Standard by Amount (\$63,000 for districts with less than 1,001 ADA, else 0)
- District's Reserve Standard (Greater of Line B5 or Line B6)

| Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
|-----------------------|---------------------|---------------------|
| (2013-14)             | (2014-15)           | (2015-16)           |
| 146,946,487.00        | 145,172,270.00      | 146,648,631.00      |
| 146,946,487.00        | 145,172,270.00      | 146,648,631.00      |
| 3%                    | 3%                  | 3%                  |
| 4,408,394.61          | 4,355,168.10        | 4,399,458.93        |
| 0.00                  | 0.00                | 0.00                |
| 4,408,394.61          | 4,355,168.10        | 4,399,458.93        |

<sup>&</sup>lt;sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

<sup>&</sup>lt;sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

# 10C. Calculating the District's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years.

| Reser                                            | ve Amounts                                                                                 | Current Year<br>Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------|---------------------|---------------------|
| (Unrestricted resources 0000-1999 except Line 4) |                                                                                            | (2013-14)                             | (2014-15)           | (2015-16)           |
| 1.                                               | General Fund - Stabilization Arrangements                                                  |                                       |                     |                     |
|                                                  | (Fund 01, Object 9750) (Form MYPI, Line E1a)                                               | 0.00                                  |                     |                     |
| 2.                                               | General Fund - Reserve for Economic Uncertainties                                          |                                       |                     |                     |
|                                                  | (Fund 01, Object 9789) (Form MYPI, Line E1b)                                               | 4,408,395.00                          | 4,355,168.08        | 4,399,458.93        |
| 3.                                               | General Fund - Unassigned/Unappropriated Amount                                            |                                       |                     |                     |
|                                                  | (Fund 01, Object 9790) (Form MYPI, Line E1c)                                               | 21,121,467.00                         | 24,080,847.00       | 33,486,431.00       |
| 4.                                               | General Fund - Negative Ending Balances in Restricted Resources                            |                                       |                     |                     |
|                                                  | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1d) | 0.00                                  | 0.00                | 0.00                |
| 5.                                               | Special Reserve Fund - Stabilization Arrangements                                          | 200                                   | 0.00                | 0.00                |
| _                                                | (Fund 17, Object 9750) (Form MYPI, Line E2a)                                               | 0.00                                  | 0.00                | 0.00                |
| 6.                                               | Special Reserve Fund - Reserve for Economic Uncertainties                                  |                                       |                     |                     |
|                                                  | (Fund 17, Object 9789) (Form MYPI, Line E2b)                                               | 0.00                                  | 0.00                | 0.00                |
| 7.                                               | Special Reserve Fund - Unassigned/Unappropriated Amount                                    | 1                                     |                     |                     |
|                                                  | (Fund 17, Object 9790) (Form MYPI, Line E2c)                                               | 0.00                                  | 0.00                | 0.00                |
| 8.                                               | District's Available Reserve Amount                                                        |                                       |                     | į                   |
|                                                  | (Lines C1 thru C7)                                                                         | 25,529,862.00                         | 28,436,015.08       | 37,885,889.93       |
| 9.                                               | District's Available Reserve Percentage (Information only)                                 |                                       |                     |                     |
|                                                  | (Line 8 divided by Section 10B, Line 3)                                                    | 17.37%                                | 19.59%              | 25.83%              |
|                                                  | District's Reserve Standard                                                                |                                       |                     |                     |
|                                                  | (Section 10B, Line 7):                                                                     | 4,408,394.61                          | 4,355,168.10        | 4,399,458.93        |
|                                                  |                                                                                            |                                       |                     |                     |
|                                                  | Status:                                                                                    | Met                                   | Met                 | Met                 |

#### 10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. | STANDARD MET | <ul> <li>Available reserves</li> </ul> | s have met the standard | d for the current vear and | d two subsequent fiscal years. |
|-----|--------------|----------------------------------------|-------------------------|----------------------------|--------------------------------|

| Explanation: (required if NOT met) |  |
|------------------------------------|--|
| (required it NOT met)              |  |

| SUP         | PLEMENTAL INFORMATION                                                                                                                                                                                                    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATA        | ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.                                                                                                         |
| S1.         | Contingent Liabilities                                                                                                                                                                                                   |
| 1a.         | Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since first interim projections that may impact the budget?  No |
| 1b.         | If Yes, identify the liabilities and how they may impact the budget:                                                                                                                                                     |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
| <b>S2</b> . | Use of One-time Revenues for Ongoing Expenditures                                                                                                                                                                        |
| 1a.         | Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since first interim projections by more than five percent?  No                                                 |
| 1b.         | If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:                                                    |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
| <b>S</b> 3. | Temporary Interfund Borrowings                                                                                                                                                                                           |
| 1a.         | Does your district have projected temporary borrowings between funds?                                                                                                                                                    |
|             | (Refer to Education Code Section 42603)  No                                                                                                                                                                              |
| 1b.         | If Yes, identify the interfund borrowings:                                                                                                                                                                               |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
| S4.         | Contingent Revenues                                                                                                                                                                                                      |
| 1a.         | Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act  |
|             | (e.g., parcel taxes, forest reserves)?                                                                                                                                                                                   |
| 1b.         | If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:                                                                    |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                          |

#### S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since first interim projections.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since first interim projections.

Identify capital project cost overruns that have occurred since first interim projections that may impact the general fund budget.

-5.0% to +5.0% District's Contributions and Transfers Standard: or -\$20,000 to +\$20,000 S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the Second Interim's Current Year data will be extracted. Enter Second Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, if Form MYP exists, the data will be extracted into the Second Interim column for the Current Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Current Year, and 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated. First Interim Second Interim Percent Description / Fiscal Year (Form 01CSI, Item S5A) Projected Year Totals Change Amount of Change Status

| Current Year (2013-14)                                  | (12,731,911.00) | (12,081,437.00) | -5.1% | (650,474.00) | Not Met    |
|---------------------------------------------------------|-----------------|-----------------|-------|--------------|------------|
| st Subsequent Year (2014-15)                            | (14,100,771.29) | (13,224,214.06) | -6.2% | (876,557.23) | Not Met    |
| 2nd Subsequent Year (2015-16)                           | (14,582,534.57) | (14,803,889.00) | 1.5%  | 221,354.43   | Met        |
| 1b. Transfers In, General Fund *                        |                 |                 |       |              |            |
| 1b. Transfers in, General Fund * Current Year (2013-14) | 0.00            | 0.00            | 0.0%  | 0.00         | Met        |
| •                                                       | 0.00            | 0.00<br>0.00    | 0.0%  | 0.00         | Met<br>Met |

| 1c. Transfers Out, General Fund * |      |      |      |          |     |
|-----------------------------------|------|------|------|----------|-----|
| Current Year (2013-14)            | 0.00 | 0.00 | 0.0% | 0.00     | Met |
| 1st Subsequent Year (2014-15)     | 0.00 | 0.00 | 0.0% | 0.00     | Met |
| 2nd Subsequent Year (2015-16)     | 0.00 | 0.00 | 0.0% | 0.00     | Met |
|                                   |      |      |      | <u> </u> |     |

Have capital project cost overruns occurred since first interim projections that may impact the general fund operational budget?

No

#### S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for Item 1d.

NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed since first interim projections by more than the standard for any of the current year or subsequent two fiscal years. Identify restricted programs and contribution amount for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution.

**Explanation:** (required if NOT met)

1d. Capital Project Cost Overruns

The Special Education encroachment decreased by \$680,033 since 1st Interim due to decreases of -\$419,298 in health and welfare expenses, -\$47,310 in NPS contract expenses and -\$142,424 in OCDE payments due for the ACCESS Program. Federal Sequestration was estimated at -8.2% for each year 2014-15 and 2015-16 at 1st Interim and now an increase is projected by OCDE of 4.5% for Title One and IDEA and 5% for Perkins Career and Technical Education for 2014-15 which increased projected revenues and reduced encroachments in Federal Resources.

1b MET - Projected transfers in have not changed since first interim projections by more than the standard for the current year and two subsequent fiscal years.

| Explanation:                          |  |
|---------------------------------------|--|
| Explanation:<br>(required if NOT met) |  |
| (required in the times)               |  |
|                                       |  |
|                                       |  |

<sup>\*</sup> Include transfers used to cover operating deficits in either the general fund or any other fund.

Printed: 2/28/2014 2:49 PM

| 1c. | MET - Projected transfers ou              | it have not changed since first interim projections by more than the standard for the current year and two subsequent fiscal years. |
|-----|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|     | Explanation:<br>(required if NOT met)     |                                                                                                                                     |
| 1d. | NO - There have been no cap               | pital project cost overruns occurring since first interim projections that may impact the general fund operational budget.          |
|     | Project Information:<br>(required if YES) |                                                                                                                                     |
|     |                                           |                                                                                                                                     |
|     |                                           |                                                                                                                                     |
|     |                                           |                                                                                                                                     |

# S6. Long-term Commitments

Identify all existing and new multiyear commitments1 and their annual required payment for the current fiscal year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

1 Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

| S6A. Identification of the Distr                                                                                                            | ict's Long-                     | term Commitments                                                  |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|-------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|                                                                                                                                             |                                 |                                                                   |                   |                                     | it will only be necessary to click the approduction of the control |                                                               |
| <ol> <li>a. Does your district have long-term (multiyear) commitments?<br/>(If No, skip items 1b and 2 and sections S6B and S6C)</li> </ol> |                                 |                                                                   |                   | Yes                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| <ul> <li>b. If Yes to Item 1a, have n<br/>since first interim project</li> </ul>                                                            | (multiyear) commitments been in | curred                                                            | No                |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| If Yes to Item 1a, list (or up<br>benefits other than pension:                                                                              | date) all new<br>s (OPEB); OF   | and existing multiyear commitmer<br>PEB is disclosed in Item S7A. | nts and required  | annual debt servi                   | ice amounts. Do not include long-term co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | mmitments for postemployment                                  |
| Type of Commitment                                                                                                                          | # of Years<br>Remaining         | Funding Sources (Rev                                              |                   | l Object Codes U                    | sed For:<br>ebt Service (Expenditures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Principal Balance<br>as of July 1, 2013                       |
| Capital Leases                                                                                                                              | Terraining                      | Turking Codices (Nev                                              | endes)            | Ţ <u>Ū</u> ,                        | est octytes (Experientales)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | as 01 outy 1, 2015                                            |
| Certificates of Participation                                                                                                               | 34                              | Fund 11; Fund 40; Fund 45                                         |                   | 11-7400; 45-740                     | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 67,040,378                                                    |
| General Obligation Bonds                                                                                                                    | 23                              | Fund 51                                                           |                   | 51-7400                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 167,485,000                                                   |
| Supp Early Retirement Program                                                                                                               |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| State School Building Loans                                                                                                                 | N/A                             | Variana                                                           |                   | V                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 075 000                                                     |
| Compensated Absences                                                                                                                        | N/A                             | Various                                                           |                   | Various                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,975,092                                                     |
| Other Long-term Commitments (do r                                                                                                           | not include OF                  | PEB):                                                             |                   | L                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             | -                               |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             | <del> </del>                    |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             | <del></del>                     |                                                                   |                   |                                     | 44-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| Type of Commitment (contin                                                                                                                  | ued)                            | Prior Year<br>(2012-13)<br>Annual Payment<br>(P & I)              | (201:<br>Annual F | nt Year<br>3-14)<br>Payment<br>& I) | 1st Subsequent Year<br>(2014-15)<br>Annual Payment<br>(P & I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2nd Subsequent Year<br>(2015-16)<br>Annual Payment<br>(P & I) |
| Capital Leases                                                                                                                              | 000/                            | ν ω,                                                              | <u></u>           | <u> </u>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (, \( \alpha \)                                               |
| Certificates of Participation                                                                                                               |                                 | 1,495,254                                                         |                   | 1,555,716                           | 1,599,446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,655,971                                                     |
| General Obligation Bonds                                                                                                                    |                                 | 12,661,138                                                        |                   | 10,461,093                          | 11,998,450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12,356,450                                                    |
| Supp Early Retirement Program                                                                                                               |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| State School Building Loans Compensated Absences                                                                                            |                                 | 1,866,023                                                         |                   | 1,975,092                           | . 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                             |
| Other Long-term Commitments (conti                                                                                                          | inued).                         | 1,500,520                                                         |                   | 1,010,002                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| Other Long term Communicate (comm                                                                                                           |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
|                                                                                                                                             |                                 |                                                                   |                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| Total Appli                                                                                                                                 | al Payments:                    | 16,022,415                                                        |                   | 13,991,901                          | 13,597,896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14,012,421                                                    |
|                                                                                                                                             |                                 | sed over prior year (2012-13)?                                    | No                |                                     | No No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No                                                            |

Printed: 2/28/2014 2:49 PM

| S6B. | . Comparison of the Distri                                                   | t's Annual Payments to Prior Year Annual Payment                                                                              |
|------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| DATA | A ENTRY: Enter an explanation                                                | if Yes.                                                                                                                       |
| 1a.  | No - Annual payments for lo                                                  | ng-term commitments have not increased in one or more of the current and two subsequent fiscal years.                         |
|      | Explanation:<br>(Required if Yes<br>to increase in total<br>annual payments) |                                                                                                                               |
|      |                                                                              |                                                                                                                               |
| SEC  | Identification of Decrease                                                   | s to Funding Sources Used to Pay Long-term Commitments                                                                        |
|      |                                                                              | Yes or No button in Item 1; if Yes, an explanation is required in Item 2.                                                     |
| 1.   | Will funding sources used to                                                 | pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?         |
|      |                                                                              | No                                                                                                                            |
| 2.   | No - Funding sources will no                                                 | decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment. |
|      | Explanation:<br>(Required if Yes)                                            |                                                                                                                               |

#### S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since first interim projections, and indicate whether the changes are the result of a new actuarial valuation.

## S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. First Interim data that exist (Form 01CSI, Item S7A) will be extracted; otherwise, enter First Interim and Second Interim data in items 2-4.

| 1. | our district provide postemployment benefits han pensions (OPEB)? (If No, skip items 1b-4) | Yes |
|----|--------------------------------------------------------------------------------------------|-----|
|    | to Item 1a, have there been changes since erim in OPEB liabilities?                        |     |
|    |                                                                                            | No  |
|    |                                                                                            |     |

c. If Yes to Item 1a, have there been changes since first interim in OPEB contributions?

| No   |
|------|
| <br> |
|      |
| Yes  |

First Interim

2. OPEB Liabilities

- a. OPEB actuarial accrued liability (AAL)
- b. OPEB unfunded actuarial accrued liability (UAAL)
- c. Are AAL and UAAL based on the district's estimate or an actuarial valuation?
- d. If based on an actuarial valuation, indicate the date of the OPEB valuation.

| (Form 01CSI, Item S7A) | Second Interim |
|------------------------|----------------|
| 35,194,241.00          | 35,194,241.00  |
| 35,194,241.00          | 35,194,241.00  |
|                        |                |

| Actuarial    | Actuarial    |  |  |
|--------------|--------------|--|--|
| Jul 01, 2012 | Jul 01, 2012 |  |  |

3. OPEB Contributions

 a. OPEB annual required contribution (ARC) per actuarial valuation or Alternative Measurement Method

Current Year (2013-14)
1st Subsequent Year (2014-15)
2nd Subsequent Year (2015-16)

| First Interim          |                |
|------------------------|----------------|
| (Form 01CSI, Item S7A) | Second Interim |
| 4,436,645.00           | 4,436,645.00   |
| 4,436,645.00           | 4,436,645.00   |
| 4.436.645.00           | 4 436 645 00   |

b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund)

(Funds 01-70, objects 3701-3752) Current Year (2013-14) 1st Subsequent Year (2014-15) 2nd Subsequent Year (2015-16)

| 2,212,074.00 | 2,228,296.00 |
|--------------|--------------|
| 1,787,072.70 | 1,677,179.00 |
| 1,218,928.20 | 1,219,746.00 |

c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)

Current Year (2013-14) 1st Subsequent Year (2014-15) 2nd Subsequent Year (2015-16)

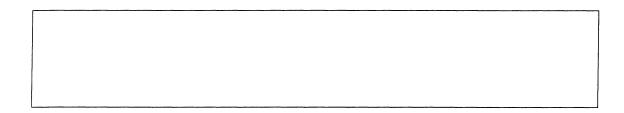
| 2,212,074.00 | 2,228,296.00 |
|--------------|--------------|
| 1,787,072.70 | 1,677,179.00 |
| 1,218,928.20 | 1,219,746.00 |

d. Number of retirees receiving OPEB benefits Current Year (2013-14)

1st Subsequent Year (2014-15) 2nd Subsequent Year (2015-16)

| 157 | 158 |
|-----|-----|
| 116 | 116 |
| 82  | 83  |

Comments:



| S7B. | Identification | of the District's | Unfunded Liabilit | y for Self-insurance | Programs |
|------|----------------|-------------------|-------------------|----------------------|----------|
|      |                |                   |                   |                      |          |

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. First Interim data that exist (Form 01CSI, Item S7B) will be extracted; otherwise, enter First Interim and Second Interim data in items 2-4.

- a. Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB; which is covered in Section S7A) (If No, skip items 1b-4)
- Yes
- b. If Yes to item 1a, have there been changes since first interim in self-insurance liabilities?
- No
- c. If Yes to item 1a, have there been changes since first interim in self-insurance contributions?
- No

- 2. Self-Insurance Liabilities
  - a. Accrued liability for self-insurance programs
  - b. Unfunded liability for self-insurance programs

| First | Interim |
|-------|---------|
|       |         |

| (Form 01CSI, Item S7B) | Second Interim |
|------------------------|----------------|
| 4,883,486.00           | 4,883,486.00   |
| 0.00                   | 0.00           |

- 3. Self-Insurance Contributions
  - a. Required contribution (funding) for self-insurance programs Current Year (2013-14)
     1st Subsequent Year (2014-15)
     2nd Subsequent Year (2015-16)
  - Amount contributed (funded) for self-insurance programs Current Year (2013-14)
     1st Subsequent Year (2014-15)
     2nd Subsequent Year (2015-16)

#### First Interim

| (Form 01CSI, Item S7B) | Second Interim |
|------------------------|----------------|
| 1,901,580.00           | 1,901,580.00   |
| 1,977,643.00           | 1,977,643.00   |
| 2,056,749.00           | 2,056,749.00   |

| 1,901,580.00 | 1,901,580.00 |
|--------------|--------------|
| 1,977,643.00 | 1,977,643.00 |
| 2,056,749.00 | 2,056,749.00 |

4. Comments:

| ń |   | <br> | <br> | <br> |  |
|---|---|------|------|------|--|
| ı | ŀ |      |      |      |  |
| Į |   |      |      |      |  |
| ı |   |      |      |      |  |
| ı | į |      |      |      |  |
| ı |   |      |      |      |  |
| ı |   |      |      |      |  |
|   |   |      |      |      |  |
|   |   |      |      |      |  |

#### S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements that have been ratified since first interim projections, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues and explain how these commitments will be funded in future fiscal years.

#### if salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent.

| S8A.             | Cost Analysis of District's Labor A                                                | Agreements - Certificated (Non-                                   | management) Er         | nployees                               |                                         |                                  |
|------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|----------------------------------------|-----------------------------------------|----------------------------------|
|                  |                                                                                    |                                                                   |                        |                                        |                                         |                                  |
| DATA             | ENTRY: Click the appropriate Yes or No                                             | button for "Status of Certificated Lab                            | or Agreements as       | f the Previous Re                      | porting Period." There are no           | extractions in this section.     |
| Status<br>Vere a | of Certificated Labor Agreements as                                                | of the Previous Reporting Period as of first interim projections? |                        | No                                     |                                         |                                  |
|                  | -                                                                                  | omplete number of FTEs, then skip to                              | section S8B.           | 140                                    |                                         |                                  |
|                  | If No, co                                                                          | ntinue with section S8A.                                          |                        |                                        |                                         |                                  |
| ertifi           | cated (Non-management) Salary and i                                                | Renefit Negotiations                                              |                        |                                        |                                         |                                  |
|                  | cated (Non-management) Catery 2                                                    | Prior Year (2nd Interim)<br>(2012-13)                             | Current Yo<br>(2013-14 |                                        | 1st Subsequent Year<br>(2014-15)        | 2nd Subsequent Year<br>(2015-16) |
|                  | er of certificated (non-management) full-<br>nuivalent (FTE) positions             | 686.9                                                             |                        | 676.6                                  | 6                                       | 75.6 671                         |
| 1a.              | Have any salary and benefit negotiatio                                             | ns been settled since first interim pro                           | iections?              | No                                     |                                         |                                  |
|                  | • •                                                                                | nd the corresponding public disclosure                            |                        |                                        | ـــــــ<br>COE. complete questions 2 an | nd 3.                            |
|                  | If Yes, ar                                                                         | nd the corresponding public disclosure replete questions 6 and 7. |                        |                                        |                                         |                                  |
| 1b.              | Are any salary and benefit negotiations If Yes, co                                 | still unsettled?<br>emplete questions 6 and 7.                    |                        | Yes                                    |                                         |                                  |
| egotia<br>2a.    | ations Settled Since First Interim Projecti<br>Per Government Code Section 3547.5( |                                                                   | eeting:                |                                        |                                         |                                  |
| 2b.              | Per Government Code Section 3547.5(<br>certified by the district superintendent a  |                                                                   | eement                 |                                        |                                         |                                  |
|                  | If Yes, da                                                                         | te of Superintendent and CBO certific                             | cation:                |                                        |                                         |                                  |
| 3.               | Per Government Code Section 3547.5(<br>to meet the costs of the collective barga   |                                                                   |                        | n/a                                    |                                         |                                  |
|                  | =                                                                                  | te of budget revision board adoption:                             |                        |                                        |                                         |                                  |
| 4.               | Period covered by the agreement:                                                   | Begin Date:                                                       |                        | End Da                                 | te:                                     |                                  |
| 5.               | Salary settlement:                                                                 | _                                                                 | Current Ye<br>(2013-14 |                                        | 1st Subsequent Year<br>(2014-15)        | 2nd Subsequent Year<br>(2015-16) |
|                  | Is the cost of salary settlement included projections (MYPs)?                      |                                                                   |                        |                                        |                                         |                                  |
|                  |                                                                                    | One Year Agreement                                                |                        |                                        |                                         |                                  |
|                  | Total cost                                                                         | of salary settlement                                              |                        |                                        |                                         |                                  |
|                  | % change                                                                           | in salary schedule from prior year<br>or                          |                        |                                        |                                         |                                  |
|                  |                                                                                    | Multiyear Agreement                                               |                        |                                        |                                         |                                  |
|                  | Total cost                                                                         | of salary settlement                                              |                        |                                        |                                         |                                  |
|                  |                                                                                    | in salary schedule from prior year r text, such as "Reopener")    |                        |                                        |                                         |                                  |
|                  | Identify the                                                                       | e source of funding that will be used to                          | o support multiyear    | salary commitmer                       | nts:                                    |                                  |
|                  |                                                                                    |                                                                   |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                         |                                  |
|                  | 1                                                                                  |                                                                   |                        |                                        |                                         |                                  |
|                  | J                                                                                  |                                                                   |                        |                                        |                                         |                                  |

| Nego                           | tiations Not Settled                                                                                              |                                        |                                       |                                  |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|----------------------------------|
| 6.                             | Cost of a one percent increase in salary and statutory benefits                                                   | 597,891                                |                                       |                                  |
|                                |                                                                                                                   | Current Year<br>(2013-14)              | 1st Subsequent Year<br>(2014-15)      | 2nd Subsequent Year<br>(2015-16) |
| 7.                             | Amount included for any tentative salary schedule increases                                                       | 0                                      | 0                                     | 0                                |
|                                |                                                                                                                   | Current Year                           | 1st Subsequent Year                   | 2nd Subsequent Year              |
| Certif                         | icated (Non-management) Health and Welfare (H&W) Benefits                                                         | (2013-14)                              | (2014-15)                             | (2015-16)                        |
| 1.                             | Are costs of H&W benefit changes included in the interim and MYPs?                                                | Yes                                    | No                                    | No                               |
| 2.                             | Total cost of H&W benefits                                                                                        | 11,857,463                             | 11,839,561                            | 11,767,953                       |
| 3.                             | Percent of H&W cost paid by employer                                                                              | 100.0%                                 | 100.0%                                | 100.0%                           |
| 4.                             | Percent projected change in H&W cost over prior year                                                              | -4.7%                                  | 0.0%                                  | 0.0%                             |
|                                | icated (Non-management) Prior Year Settlements Negotiated<br>First Interim Projections                            |                                        |                                       |                                  |
|                                | ny new costs negotiated since first interim projections for prior year ments included in the interim?             | No                                     |                                       |                                  |
|                                | If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs:         | L                                      |                                       |                                  |
|                                |                                                                                                                   |                                        |                                       |                                  |
|                                |                                                                                                                   |                                        |                                       |                                  |
|                                |                                                                                                                   | Current Year                           | 1st Subsequent Year                   | 2nd Subsequent Year              |
| Certifi                        | cated (Non-management) Step and Column Adjustments                                                                | (2013-14)                              | (2014-15)                             | (2015-16)                        |
|                                |                                                                                                                   |                                        |                                       |                                  |
| 1.                             | Are step & column adjustments included in the interim and MYPs?                                                   | Yes                                    | Yes                                   | Yes                              |
| 2.                             | Cost of step & column adjustments                                                                                 | 964,523                                | 1,072,037                             | 1,062,358                        |
| 3.                             | Percent change in step & column over prior year                                                                   | 1.8%                                   | 2.0%                                  | 1.9%                             |
|                                |                                                                                                                   | Current Year                           | 1st Subsequent Year                   | 2nd Subsequent Year              |
| Certifi                        | cated (Non-management) Attrition (layoffs and retirements)                                                        | (2013-14)                              | (2014-15)                             | (2015-16)                        |
| 1.                             | Are savings from attrition included in the budget and MYPs?                                                       | Yes                                    | Yes                                   | Yes                              |
| 2.                             | Are additional H&W benefits for those laid-off or retired<br>employees included in the interim and MYPs?          |                                        |                                       |                                  |
|                                |                                                                                                                   | Yes                                    | Yes                                   | Yes                              |
| Certific<br>List oth<br>etc.): | cated (Non-management) - Other ner significant contract changes that have occurred since first interim projection | ons and the cost impact of each change | (i.e., class size, hours of employmen | t, leave of absence, bonuses,    |
|                                |                                                                                                                   |                                        |                                       |                                  |
|                                |                                                                                                                   |                                        |                                       |                                  |
|                                |                                                                                                                   |                                        | #                                     |                                  |
|                                |                                                                                                                   |                                        |                                       |                                  |
|                                |                                                                                                                   |                                        |                                       |                                  |

| <u>S8B.</u>  | Cost Analysis of District's La                                                | bor Agreements - Classified (Non-                                                | management)       | Employees           |            |                                  |                                  |
|--------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|---------------------|------------|----------------------------------|----------------------------------|
| DATA         | NENTRY: Click the appropriate Yes                                             | or No button for "Status of Classified Lat                                       | oor Agreements    | as of the Previous  | Reporting  | g Period." There are no extra    | ctions in this section.          |
|              |                                                                               | s as of the Previous Reporting Period                                            |                   |                     |            | 7                                |                                  |
| were         | all classified labor negotiations set                                         | rued as or first interim projections?<br>Yes, complete number of FTEs, then skip | to section S8C.   | No                  |            |                                  |                                  |
|              | If N                                                                          | No, continue with section S8B.                                                   |                   |                     |            | _                                |                                  |
| Class        | sified (Non-management) Salary a                                              | and Benefit Negotiations                                                         |                   |                     |            |                                  |                                  |
|              | , , , , ,                                                                     | Prior Year (2nd Interim)                                                         |                   | ent Year            |            | 1st Subsequent Year              | 2nd Subsequent Year              |
| Maranh       | on of classified (non-monocoment)                                             | (2012-13)                                                                        | (20               | 13-14)              | Γ          | (2014-15)                        | (2015-16)                        |
|              | er of classified (non-management) positions                                   | 429.5                                                                            |                   | 427.3               | L          | 427.                             | 3 427.3                          |
| 1a.          | Have any salary and benefit nego                                              | otiations been settled since first interim p                                     | rojections?       | No                  |            | ]                                |                                  |
|              | If Y                                                                          | es, and the corresponding public disclosi                                        | ure documents h   | ave been filed wit  | th the COE | complete questions 2 and 3       |                                  |
|              |                                                                               | es, and the corresponding public disclose<br>No, complete questions 6 and 7.     | ure documents n   | lave not been filed | with the C | COE, complete questions 2-5.     |                                  |
| 1b.          | Are any salary and benefit negoti                                             | iations still unsettled?                                                         |                   |                     |            | 1                                |                                  |
| 10.          |                                                                               | es, complete questions 6 and 7.                                                  |                   | Yes                 |            |                                  |                                  |
|              |                                                                               |                                                                                  |                   |                     |            |                                  |                                  |
| Negot<br>2a. | iations Settled Since First Interim Properties Per Government Code Section 35 | <u>rojections</u><br>547.5(a), date of public disclosure board :                 | meetina:          |                     |            | 1                                |                                  |
|              | , 0, 001011110111 0000 00011011 01                                            |                                                                                  |                   |                     |            | 1                                |                                  |
| 2b.          |                                                                               | 547.5(b), was the collective bargaining ag                                       | reement           |                     |            |                                  |                                  |
|              | certified by the district superinten                                          | res, date of Superintendent and CBO certi                                        | fication:         |                     |            |                                  |                                  |
|              |                                                                               |                                                                                  |                   |                     |            | 1                                |                                  |
| 3.           |                                                                               | 547.5(c), was a budget revision adopted                                          | ,                 |                     |            |                                  |                                  |
|              | to meet the costs of the collective                                           | e bargaining agreement?<br>es, date of budget revision board adoptio             | n:                | n/a_                |            |                                  |                                  |
|              |                                                                               |                                                                                  |                   |                     |            |                                  | <del>-</del>                     |
| 4.           | Period covered by the agreement                                               | t: Begin Date:                                                                   |                   | ) E                 | nd Date:   |                                  |                                  |
| 5.           | Salary settlement:                                                            |                                                                                  |                   | nt Year<br> 3-14)   | ,          | 1st Subsequent Year<br>(2014-15) | 2nd Subsequent Year<br>(2015-16) |
|              | Is the cost of salary settlement inc projections (MYPs)?                      | cluded in the interim and multiyear                                              |                   |                     |            |                                  |                                  |
|              |                                                                               | One Year Agreement                                                               |                   |                     |            |                                  |                                  |
|              | Tota                                                                          | al cost of salary settlement                                                     |                   |                     |            |                                  |                                  |
|              |                                                                               | _                                                                                |                   |                     |            |                                  |                                  |
|              | % cl                                                                          | hange in salary schedule from prior year or                                      |                   |                     |            |                                  |                                  |
|              |                                                                               | Multiyear Agreement                                                              |                   |                     |            |                                  |                                  |
|              | Tota                                                                          | al cost of salary settlement                                                     |                   |                     |            |                                  |                                  |
|              |                                                                               | hange in salary schedule from prior year                                         |                   |                     |            |                                  |                                  |
|              | ·                                                                             | y enter text, such as "Reopener")  Itify the source of funding that will be used | I to support mult | iyear salary comn   | nitments:  |                                  |                                  |
|              | Γ                                                                             | •                                                                                |                   |                     |            |                                  |                                  |
|              |                                                                               |                                                                                  |                   |                     |            |                                  |                                  |
|              |                                                                               |                                                                                  |                   |                     |            |                                  |                                  |
|              | L                                                                             |                                                                                  |                   |                     |            |                                  |                                  |
| Negotia      | ations Not Settled                                                            |                                                                                  |                   |                     |            |                                  |                                  |
| 6.           | Cost of a one percent increase in s                                           | salary and statutory benefits                                                    |                   | 269,417             |            |                                  |                                  |
|              |                                                                               |                                                                                  | Curren            | t Year              | 1          | st Subsequent Year               | 2nd Subsequent Year              |
|              |                                                                               |                                                                                  | (2013             |                     |            | (2014-15)                        | (2015-16)                        |
| <b>7</b> .   | Amount included for any tentative s                                           | salary schedule increases                                                        |                   | 0                   |            | 0                                | 0                                |

|        |                                                                                                                    | Current Year                            | 1st Subsequent Year                  | 2nd Subsequent Year |
|--------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|---------------------|
| Class  | ified (Non-management) Health and Welfare (H&W) Benefits                                                           | (2013-14)                               | (2014-15)                            | (2015-16)           |
|        |                                                                                                                    |                                         |                                      |                     |
| 1.     | Are costs of H&W benefit changes included in the interim and MYPs?                                                 | Yes                                     | No                                   | No                  |
| 2.     | Total cost of H&W benefits                                                                                         | 5,948,271                               | 5,948,271                            | 5,948,271           |
| 3.     | Percent of H&W cost paid by employer                                                                               | 100.0%                                  | 100.0%                               | 100.0%              |
| 4.     | Percent projected change in H&W cost over prior year                                                               | 7.7%                                    | 0.0%                                 | 0.0%                |
|        | ified (Non-management) Prior Year Settlements Negotiated<br>First Interim                                          |                                         |                                      |                     |
|        | ny new costs negotiated since first interim for prior year settlements ed in the interim?                          | No                                      |                                      |                     |
|        | If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs:          |                                         |                                      |                     |
|        |                                                                                                                    |                                         |                                      |                     |
|        |                                                                                                                    |                                         |                                      |                     |
|        |                                                                                                                    | Current Year                            | 1st Subsequent Year                  | 2nd Subsequent Year |
| Class  | ified (Non-management) Step and Column Adjustments                                                                 | (2013-14)                               | (2014-15)                            | (2015-16)           |
|        |                                                                                                                    | j                                       |                                      |                     |
| 1.     | Are step & column adjustments included in the interim and MYPs?                                                    | Yes                                     | Yes                                  | Yes                 |
| 2.     | Cost of step & column adjustments                                                                                  | 288,024                                 | 258,876                              | 315,445             |
| 3.     | Percent change in step & column over prior year                                                                    | 1.3%                                    | 1.2%                                 | 1.3%                |
|        |                                                                                                                    |                                         |                                      |                     |
|        |                                                                                                                    | Current Year                            | 1st Subsequent Year                  | 2nd Subsequent Year |
| Classi | fied (Non-management) Attrition (layoffs and retirements)                                                          | (2013-14)                               | (2014-15)                            | (2015-16)           |
|        |                                                                                                                    |                                         |                                      |                     |
| 1.     | Are savings from attrition included in the interim and MYPs?                                                       | Yes                                     | Yes                                  | Yes                 |
| 2.     | Are additional H&W benefits for those laid-off or retired                                                          |                                         |                                      |                     |
|        | employees included in the interim and MYPs?                                                                        | Yes                                     | Yes                                  | Yes                 |
|        | •                                                                                                                  |                                         |                                      |                     |
|        | fied (Non-management) - Other<br>her significant contract changes that have occurred since first interim and the o | cost impact of each (i.e., hours of emp | oloyment, leave of absence, bonuses, | etc.):              |
|        | -                                                                                                                  |                                         |                                      |                     |
|        |                                                                                                                    |                                         |                                      |                     |
|        |                                                                                                                    |                                         |                                      |                     |
|        |                                                                                                                    |                                         |                                      |                     |

| S8C.   | Cost Analysis of District's Labor Agr                            | eements - Management/Sup                                | ervisor/Conf   | fidential Emplo    | yees                                |            |                             |             |
|--------|------------------------------------------------------------------|---------------------------------------------------------|----------------|--------------------|-------------------------------------|------------|-----------------------------|-------------|
| DATA   | ENTRY: Click the appropriate Yes or No bu                        | utton for "Status of Management/S                       | supervisor/Con | fidential Labor Aq | reements as of the Previous Reporti | ina Period | i." There are no            | extractions |
|        | Section.                                                         |                                                         |                |                    |                                     |            |                             |             |
| Statu  | s of Management/Supervisor/Confidential                          | Labor Agreements as of the Pi                           | revious Repoi  | rting Period       |                                     |            |                             |             |
| Were   | all managerial/confidential labor negotiation                    | s settled as of first interim project                   | ions?          | No                 |                                     |            |                             |             |
|        | If Yes or n/a, complete number of FTEs, t                        | hen skip to S9.                                         |                |                    |                                     |            |                             |             |
|        | If No, continue with section S8C.                                |                                                         |                |                    |                                     |            |                             |             |
| Mana   | gement/Supervisor/Confidential Salary ar                         | nd Benefit Negotiations                                 |                |                    |                                     |            |                             |             |
|        | •                                                                | Prior Year (2nd Interim)                                | Curre          | ent Year           | 1st Subsequent Year                 |            | 2nd Subsequer               | nt Year     |
|        |                                                                  | (2012-13)                                               | (20            | 013-14)            | (2014-15)                           |            | (2015-16                    |             |
|        | er of management, supervisor, and<br>ential FTE positions        | 59.3                                                    |                | 60.2               |                                     | 60.2       |                             | 60.2        |
| 1a.    | Have any salary and benefit negotiations If Yes, comp            | been settled since first interim problete question 2.   | jections?      | No                 |                                     |            |                             |             |
|        | If No, compl                                                     | ete questions 3 and 4.                                  |                |                    |                                     |            |                             |             |
| 1b.    | Are any salary and benefit negotiations sti                      | ill unsettled?<br>plete questions 3 and 4.              |                | Yes                |                                     |            |                             |             |
| Nogoti | ations Settled Since First Interim Projections                   | •                                                       |                |                    |                                     |            |                             |             |
| 2.     | Salary settlement:                                               | 2                                                       | Curre          | ent Year           | 1st Subsequent Year                 |            | 2nd Subsequent Year         |             |
|        | · ·                                                              |                                                         |                | 13-14)             | (2014-15)                           |            | (2015-16)                   |             |
|        | Is the cost of salary settlement included in projections (MYPs)? | the interim and multiyear                               |                |                    |                                     |            |                             |             |
|        |                                                                  | salary settlement                                       |                |                    |                                     |            |                             |             |
|        |                                                                  | alary schedule from prior year ext, such as "Reopener") |                |                    |                                     |            |                             |             |
| Jogoti | ations Not Settled                                               |                                                         |                |                    |                                     |            |                             |             |
| 3.     | Cost of a one percent increase in salary ar                      | nd statutory benefits                                   |                | 88,630             |                                     |            |                             |             |
|        |                                                                  |                                                         | Curre          | nt Year            | 1st Subsequent Year                 |            | 2nd Subsequent              | t Year      |
|        |                                                                  |                                                         |                | 13-14)             | (2014-15)                           |            | (2015-16)                   |             |
| 4.     | Amount included for any tentative salary so                      | chedule increases                                       |                | 0                  |                                     | 0          |                             | 0           |
|        |                                                                  |                                                         |                |                    |                                     |            |                             |             |
| _      | ement/Supervisor/Confidential                                    |                                                         |                | nt Year            | 1st Subsequent Year                 |            | 2nd Subsequent              |             |
| lealth | and Welfare (H&W) Benefits                                       | Г                                                       | (201           | 13-14)             | (2014-15)                           |            | (2015-16)                   |             |
| 1.     | Are costs of H&W benefit changes included                        | d in the interim and MYPs?                              | Υ              | 'es                | No                                  |            | No                          |             |
| 2.     | Total cost of H&W benefits                                       | -                                                       |                | 1,040,165          | 1,040,                              | .165       |                             | 1,040,165   |
| 3.     | Percent of H&W cost paid by employer                             |                                                         | 100            | 0.0%               | 100.0%                              |            | 100.0%                      |             |
| 4.     | Percent projected change in H&W cost over                        | r prior year                                            | -2             | .0%                | 0.0%                                |            | 0.0%                        |             |
|        |                                                                  |                                                         |                |                    |                                     |            |                             |             |
| _      | ement/Supervisor/Confidential<br>nd Column Adjustments           | _                                                       |                | nt Year<br>3-14)   | 1st Subsequent Year<br>(2014-15)    |            | 2nd Subsequent<br>(2015-16) | Year        |
| 1.     | Are step & column adjustments included in                        | the budget and MYPs?                                    | Υ              | es                 | Yes                                 |            | Yes                         |             |
| 2.     | Cost of step & column adjustments                                |                                                         |                | 86,509             | 66,                                 | 480        |                             | 95,968      |
| 3.     | Percent change in step and column over pri                       | or year                                                 | 1.;            | 2%                 | 0.9%                                |            | 1.1%                        |             |
| lanace | ement/Supervisor/Confidential                                    |                                                         | Curren         | nt Year            | 1st Subsequent Year                 |            | 2nd Subsequent              | Year        |
| _      | Benefits (mileage, bonuses, etc.)                                |                                                         |                | 3-14)              | (2014-15)                           |            | (2015-16)                   |             |
| 1.     | Are costs of other benefits included in the in                   | terim and MYPs?                                         |                | es                 | Yes                                 |            | Yes                         |             |
| 2.     | Total cost of other benefits                                     | -                                                       |                | 129,697            | 129,6                               | 697        |                             | 129,697     |
| 3.     | Percent change in cost of other benefits over                    | er prior year                                           | 0.0            | 0%                 | 0.0%                                |            | 0.0%                        |             |

#### S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

| S9A. | dentification of Other Fun                                                                                                                                                                                                                                | ds with Negative Ending Fund Balances                              |                                   |                                                            |  |  |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|--|--|--|
| DATA | ENTRY: Click the appropriate t                                                                                                                                                                                                                            | outton in Item 1. If Yes, enter data in Item 2 and provide the re  | ports referenced in Item 1.       |                                                            |  |  |  |
| 1.   | Are any funds other than the balance at the end of the curr                                                                                                                                                                                               | general fund projected to have a negative fund<br>ent fiscal year? | No                                |                                                            |  |  |  |
|      | If Yes, prepare and submit to each fund.                                                                                                                                                                                                                  | the reviewing agency a report of revenues, expenditures, and       | changes in fund balance (e.g., an | interim fund report) and a multiyear projection report for |  |  |  |
| 2.   | If Yes, identify each fund, by name and number, that is projected to have a negative ending fund balance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected. |                                                                    |                                   |                                                            |  |  |  |
|      |                                                                                                                                                                                                                                                           |                                                                    |                                   |                                                            |  |  |  |
|      |                                                                                                                                                                                                                                                           |                                                                    |                                   |                                                            |  |  |  |
|      | -                                                                                                                                                                                                                                                         |                                                                    |                                   |                                                            |  |  |  |
|      |                                                                                                                                                                                                                                                           |                                                                    |                                   |                                                            |  |  |  |

| ADDITION A | AI FISCAL | INDICATORS |
|------------|-----------|------------|

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9.

| Comments: (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |                                                                                     |     | 1 |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|---|--|--|--|
| A3. Is enrollment decreasing in both the prior and current fiscal years?  A4. Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior or current fiscal year?  A5. Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?  A6. Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?  A7. Is the district financial system independent of the county office system?  A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127 (s(a)?) (if Yes, provide copies to the county office of education.)  A8. Have there been personnel changes in the superintendent or chief business official positions within the last 12 morths?  When providing comments for additional fiscal indicators, please include the item number applicable to each comment.  Comments:  (optional) | <b>A</b> 1.                                                                                                          | negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, | No  |   |  |  |  |
| A4. Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior or current fiscal year?  A5. Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?  A6. Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?  A7. Is the district financial system independent of the county office system?  No  A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.8(a)? (If Yes, provide copies to the county office of education.)  A8. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?  When providing comments for additional fiscal indicators, please include the Item number applicable to each comment.  Comments:  (optional)                                                                         | <b>A2</b> .                                                                                                          | is the system of personnel position control independent from the payroll system?    | Yes |   |  |  |  |
| A5. Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?  A6. Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?  A7. Is the district's financial system independent of the county office system?  No  A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)  No  A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?  When providing comments for additional fiscal indicators, please include the item number applicable to each comment.  Comments: (optional)                                                                                                                                                                                                                     | А3.                                                                                                                  | Is enrollment decreasing in both the prior and current fiscal years?                | No  |   |  |  |  |
| or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?  A6. Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?  A7. Is the district's financial system independent of the county office system?  No  A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)  No  A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?  No  When providing comments for additional fiscal indicators, please include the item number applicable to each comment.  Comments: (optional)                                                                                                                                                                                                                                                                                                   | <b>A4</b> .                                                                                                          |                                                                                     | No  |   |  |  |  |
| A7. Is the district's financial system independent of the county office system?  A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)  A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?  When providing comments for additional fiscal indicators, please include the item number applicable to each comment.  Comments: (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A5.                                                                                                                  | or subsequent fiscal years of the agreement would result in salary increases that   | No  |   |  |  |  |
| A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)  No  A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?  No  When providing comments for additional fiscal indicators, please include the item number applicable to each comment.  Comments: (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A6.                                                                                                                  |                                                                                     | Yes |   |  |  |  |
| Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)  No  No  A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?  No  When providing comments for additional fiscal indicators, please include the item number applicable to each comment.  Comments: (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>A7</b> .                                                                                                          | Is the district's financial system independent of the county office system?         | No  |   |  |  |  |
| official positions within the last 12 months?  No  When providing comments for additional fiscal indicators, please include the item number applicable to each comment.  Comments: (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>A8</b> .                                                                                                          |                                                                                     | No  |   |  |  |  |
| Comments: (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A9.                                                                                                                  |                                                                                     | No  |   |  |  |  |
| (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | When providing comments for additional fiscal indicators, please include the item number applicable to each comment. |                                                                                     |     |   |  |  |  |
| Full of Cabaal District Second Interior Criteria and Standarda Devisor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                     |     |   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      | of School District Second Interim Criteria and Standards Poview                     |     |   |  |  |  |
| End of School Listrict Second Interim Criteria and Standards Keview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | End o                                                                                                                | of School District Second Interim Criteria and Standards Review                     |     |   |  |  |  |